## State Of Maryland 2023 Bond Initiative Fact Sheet

| 1. Name Of Project   |                           |                                 |  |  |  |  |  |
|--|---------------------------|---------------------------------|--|--|--|--|--|
| Camp Springs Elks Lodge No 2332 - Moder  | rnization and Cap         | pital Improvement               |  |  |  |  |  |
| 2. Senate Sponsor  | 3. House Sponsor          |                                 |  |  |  |  |  |
|  | Turner                    |                                 |  |  |  |  |  |
| 4. Jurisdiction (County or Baltimore City)   | 5. Requested Amount       |                                 |  |  |  |  |  |
| Prince George's County   | \$250,000                 |                                 |  |  |  |  |  |
| 6. Purpose of Bond Initiative  |                           |                                 |  |  |  |  |  |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Camp Springs Elks Lodge No. 2332 property  |                           |                                 |  |  |  |  |  |
| 7. Matching Fund   |                           |                                 |  |  |  |  |  |
| Requirements:  | Type:                     |                                 |  |  |  |  |  |
| Grant  |                           |                                 |  |  |  |  |  |
| 8. Special Provisions  |                           |                                 |  |  |  |  |  |
| [ ] Historical Easement  | [ X ] Non-Sectarian       |                                 |  |  |  |  |  |
| 9. Contact Name and Title  | Contact Ph# Email Address |                                 |  |  |  |  |  |
| Delegate Veronica Turner   |                           | veronica.turner@house.state.md. |  |  |  |  |  |
| Charles Spadone  |                           | 240-475-0684                    |  |  |  |  |  |
|  |                           |                                 |  |  |  |  |  |
| 10. Description and Purpose of Organizat   | tion (Limit lengt         | h to visible area)              |  |  |  |  |  |
| Chartered by the Grand Lodge of the BPOE as a non profit organization to provide charitable support to the citizens of Prince Georges County. We have worked (as partners in some cases) with PG County agencies to provide support for the past 57 years. Please see comments section for more details on the types of support provided. Pandemic/subsequent curtailing of most of our operations for approx. 2 years has made it necessary to find other sources of revenue/assistance from public agencies. This helps to replace lost modernization revenues and aids us in our efforts to modernize our facility/reduce operating costs. We have to meet previously unknown/unplanned for, costly changes in fire and health department regulations. Assistance will help ensure we can continue to provide charitable support. |                           |                                 |  |  |  |  |  |

| 11. Description and Purpose of Project (Limit length to  | visible area)   |
|--|---|
| Roof replacement of old roof requiring ongoing repairs Mupgrade of security and fire alarm monitoring system to me Modernization of electrical infrastructure for outside lighting system on front and side of lodge including levelling/compunexpected ground erosion to move water away from build heating and A/C to replace old equipment requiring high me lower operating costs. Total \$250,000 | neet new regulatory requirements. Ing Installation of new drainage pacting ground to address Iling New and more efficient |
| Round all amounts to the nearest \$1,000. The totals in Item 13 (Proposed Funding Sources) must match. The proposed the value of real property unless an equivalent value is shown   | funding sources must not include  |
| 12. Estimated Capital Costs  |   |
| Acquisition  |   |
| Design   |   |
| Construction   | \$140,000   |
| Equipment  | \$110,000   |
| Total  | \$250,000   |
| 13. Proposed Funding Sources - (List all funding source  | es and amounts.)  |
| State of maryland Bond Bill Initiative   | \$250,000   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |

Total

\$250,000

| 14. Projec  | ct Sche | dule (               | Enter    | a date or on   | e of the                     | following in each   | h box. I  | N/A, TBD or Complete) |  |  |
|---|---------|----------------------|----------|--|------------------------------|---|---|-----------------------|--|--|
| Begin Des   | sign    | Complete Design Begi |          |  | in Construction              |   | <b>Complete Construction</b>  |                       |  |  |
|   |         |                      |          |  | 10/1/2024                    |   |   | 9/30/2025             |  |  |
| 15. Total Private Funds and Pledges Raised  |         |                      | P        | 16. Current Number of<br>People Served Annually at<br>Project Site |                              |   | 17. Number of People to b<br>Served Annually After the<br>Project is Complete |                       |  |  |
|   |         |                      | 12       | 2,000  |                              |   | 12,00   | 0                     |  |  |
| 18. Other   | State ( | Capita               | al Gra   | ants to Re   | cipien                       | ts in the Past 1  | 15 Yea  | nrs                   |  |  |
| Legislati   | ve Sess | sion                 | Aı       | Amount   |                              | Purpose   |   |                       |  |  |
| 2016 through 2022   |         |                      |          | \$220,000 Small grants between \$20,000 a                          |                              | 000 and \$55,000-7 yrs.   |   |                       |  |  |
|   |         |                      |          |  |                              |   |   |                       |  |  |
|   |         |                      |          |  |                              |   |   |                       |  |  |
| 19. Legal   | Name :  | and A                | ddre     | ss of Gran   | ntee                         | Project Addı  | ress (If  | Different)            |  |  |
| 20. Legislative District in Which Project is Located  Benevolent and Protective Order of ELKS of the United States of America #2332  26 - Prince Geometrical Project is Located |         |                      |          |  |                              | 7350 Temple Hill Road Temple Hills, Maryland 20748  orge's County |   |                       |  |  |
| 21. Legal   |         |                      |          | (Please C  | heck C                       | One)  |   |                       |  |  |
| Local Govt. Fo  |         | For I                | r Profit |  | Non Profit                   |   | Federal   |                       |  |  |
| [ ]   | []      |                      | [        | ]  |                              | [ X ]   |   | [ ]                   |  |  |
| 22. Grantee Legal Representative  |         |                      |          | 23. If Match Includes Real Property:                               |                              |   |   |                       |  |  |
| Name:   | Charl   | les Spadone          |          |  | Has An Apprais<br>Been Done? |   | Yes/No  |                       |  |  |
| Phone:  | 24047   | 4750684              |          |  |                              |   | Yes   |                       |  |  |
| Address:  |         |                      |          | If Yes, List Appraisal Dates and Value                             |                              |   |   |                       |  |  |
| 4702 Alcon Drive<br>Temple Hills. Maryland 20748  |         |                      |          |  | November 2                   | 2022  | 250000.00   |                       |  |  |
|   |         |                      |          |  |                              |   |   |                       |  |  |
|   |         |                      |          |  |                              |   |   |                       |  |  |

| 24. Impact of Pro   | oject on Staffing and        | Operati            | ng Cost at Proje            | ct Site       |                         |  |  |  |
|---|------------------------------|--------------------|-----------------------------|---------------|-------------------------|--|--|--|
| Current # of<br>Employees   | Projected # of<br>Employees  | Curr               | ent Operating<br>Budget     |               | ted Operating<br>Budget |  |  |  |
| 3   | 3                            | 4                  | 550000.00                   | 55            | 550000.00               |  |  |  |
| 25. Ownership of  | f Property (Info Requ        | ested by           | Treasurer's Offic           | e for bond p  | ourposes)               |  |  |  |
| A. Will the grantee own or lease (pick one) the property to be improved?  Own |                              |                    |                             |               |                         |  |  |  |
| B. If owned, does the grantee plan to sell within 15 years?                   |                              |                    |                             |               |                         |  |  |  |
| C. Does the grante  | thers?                       | No                 |                             |               |                         |  |  |  |
| D. If property is o   | wned by grantee any sp       | pace is to         | be leased, provide          | e the followi | ng:                     |  |  |  |
|   | Lessee                       | Terms of<br>Lease  | Cost<br>Covered<br>by Lease | -             |                         |  |  |  |
| N   | lot Applicable               |                    |                             |               |                         |  |  |  |
|   |                              |                    |                             |               |                         |  |  |  |
|   |                              |                    |                             |               |                         |  |  |  |
|   |                              |                    |                             |               |                         |  |  |  |
|   |                              |                    |                             |               |                         |  |  |  |
|   |                              |                    |                             |               |                         |  |  |  |
| E. If property is le  | eased by grantee - Prov      | ide the fo         | l<br>llowing:               |               |                         |  |  |  |
| Na  | ame of Leaser                | Length of<br>Lease | Options to Renew            |               |                         |  |  |  |
| N   | ot Applicable                |                    |                             |               |                         |  |  |  |
|   |                              |                    |                             |               |                         |  |  |  |
|   |                              |                    |                             |               |                         |  |  |  |
|   |                              |                    |                             |               |                         |  |  |  |
|   |                              |                    |                             |               |                         |  |  |  |
|   |                              |                    |                             |               |                         |  |  |  |
| 26 D- 111 G   | F4                           |                    |                             |               |                         |  |  |  |
|   | 26. Building Square Footage: |                    |                             |               |                         |  |  |  |
| Current Space G   |                              |                    | 12,000 square feet          |               |                         |  |  |  |
| Space to be Reno  | ovated GSF                   |                    | 12,000 square feet          |               |                         |  |  |  |
| New GSF 12,000 square feet  |                              |                    |                             |               |                         |  |  |  |

## 27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion

1979

## 28. Comments

Examples of Charitable Programs provided in support of Prince Georges County citizens:

Support for the Special Needs citizens of Prince Georges County in partnership with Prince Georges County Schools for 54 of the last 57 years (Lost 3 due to pandemic). This includes providing our lodge facility to conduct Christmas parties and provide gifts for children. Later as they become adolescents, we provide opportunities for activities in the form of choreographed teen dances. We have also worked with Louise Pyles Special World of Dance to provide our facility for her events where special needs adults perform special choreographed dancing programs.

Support for Our Veterans which includes a national partnership with The Federal Government Dept of Housing and Urban Development. (HUD). HUD Provides homes for homeless Veterans and ELKS Lodges including ours assist in provisioning the homes with new furniture and items needed to start a home. We have also worked with the Prince Georges County Veterans Center and we have provided individual acts of charity for local Veterans. We have provided support to the Regional Charlotte Hall Veterans Home as well as support for Access House which is a facility housing homeless Veterans.

Food for Those In Need--- We conduct an annual food drive during the holiday season and work with the Boy Scouts of Central Maryland to distribute this food through local food banks. We also work in partnership with members of LIONS International District 22C to purchase holiday food baskets through Catholic Charities and to distribute them to families in need.

Support for the Sexual Assault and Domestic Violence Center in the form of financial contributions to assist those suffering in this area.

We support Youth Activities including participation in a National Basketball Hoop Shoot Program, a soccer shoot program and sponsorship of summer campers for our ELKS State Association Project, ELKS Camp Barrett.

ELKS Lodges, including ours, participate in a national program called our Drug Awareness program. The Grand Lodge of the ELKS receives funding from the Federal Government nationally to assist in maintaining a national drug awareness program. We have participated locally in health fairs to distribute literature to help educate parents and children to promote deterrence regarding the perils of the scourge of drug addiction.

Local ELKS Lodges also participate in a National Americanism Program to help foster a sense of patriotism in our school children through the annual execution of a National Essay Contest for children in the 5th through 8th grades and locally through a poster contest for children up through the ages of 17 to participate.