## State Of Maryland 2023 Bond Initiative Fact Sheet

| 1. Name Of Project  |                     |                                     |  |  |  |
|---|---------------------|-------------------------------------|--|--|--|
| Cedar and Morris Hill Community Center  |                     |                                     |  |  |  |
| 2. Senate Sponsor   | 3. House Sponsor    |                                     |  |  |  |
| Lam   | Simmons             |                                     |  |  |  |
| <b>4. Jurisdiction</b> (County or Baltimore City)   | 5. Requested Amount |                                     |  |  |  |
| Anne Arundel County   | \$150,000           |                                     |  |  |  |
| 6. Purpose of Bond Initiative   | -                   |                                     |  |  |  |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site<br>improvement, and capital equipping of the Cedar and Morris Hill Community Center |                     |                                     |  |  |  |
| 7. Matching Fund  |                     |                                     |  |  |  |
| Requirements:   | Туре:               |                                     |  |  |  |
| Grant   |                     |                                     |  |  |  |
| 8. Special Provisions   |                     |                                     |  |  |  |
| [ ] Historical Easement   | [X] Non-Sectarian   |                                     |  |  |  |
| 9. Contact Name and Title   | Contact Ph#         | Email Address                       |  |  |  |
| Senator Clarence Lam  |                     | Clarence.Lam@Senate.state.md.<br>us |  |  |  |
| Tonjua Hines-Watts  |                     | 410-419-8395                        |  |  |  |
|   |                     |                                     |  |  |  |
| <b>10. Description and Purpose of Organization</b> (Limit length to visible area)   |                     |                                     |  |  |  |

The Cedar and Morris Hill Community Center (CMHCC) is a non-profit, community-based resource, founded in 1983. The residents of the community raised money and received county funding to break ground in 1983 and since that time only minor repairs have been performed. The community center is a hub of a diverse tight-knit community dedicated to enhancing the lives of residents, neighboring communities, supporting county programs, youth activities, and senior services. The Cedar and Morris Hill Community is well known for its inclusive surrounding, community gatherings, special events, a youth group, summer camps, tutoring, senior activities, and sports. Annually, the facility has ~50,000 visits with 14,000 participants in the programs and other activities. See item #28 below for more information

## **11. Description and Purpose of Project** (Limit length to visible area)

The Community Center Renovation Project is shovel-ready. All improvements will be to the existing structure and do not require building permits. The Cedar and Morris Hill Improvement Association Board of Directors has received preliminary quotes from contractors who can perform the work. A plan for managing the project in a phased approach has been developed and reviewed by the Board of Directors. The project involves a complete facility roof replacement, interior ceiling lighting design and replacement, updated lighting fixtures, new flooring, interior wall and baseboard repairs and painting, full kitchen remodel, and bathroom updates.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| 12. Estimated Capital Costs  |           |  |  |  |
|--|-----------|--|--|--|
| Acquisition  | \$45,000  |  |  |  |
| Design   | \$10,000  |  |  |  |
| Construction   | \$70,000  |  |  |  |
| Equipment  | \$25,000  |  |  |  |
| Total  | \$150,000 |  |  |  |
| 13. Proposed Funding Sources - (List all funding sources and amounts.) |           |  |  |  |
| LBI  | \$150,000 |  |  |  |
|  |           |  |  |  |
|  |           |  |  |  |
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|  |           |  |  |  |
|  |           |  |  |  |
| Total  | \$150,000 |  |  |  |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)                   |   |                   |   |  |                          |                    |  |                              |  |
|---|---|-------------------|---|--|--------------------------|--------------------|--|------------------------------|--|
| Begin Desi  | ign   | Complete Design B |   |  | Begi                     | Begin Construction |  | <b>Complete Construction</b> |  |
| 7/17/2023   |   | 8/17              | /2023   |  | 8/24/                    | 2023               |  | 4/10/24                      |  |
| 15. Total Private Funds<br>and Pledges Raised   |   |                   | Se  | 16. Current Number of Pe<br>Served Annually at Project<br>Site |                          |                    | 17. Number of People to be<br>Served Annually After the<br>Project is Complete |                              |  |
|   |   |                   |   | 12,000   |                          |                    | 12,000   |                              |  |
| 18. Other   | 18. Other State Capital Grants to Recipients in the Past 15 Years |                   |   |  |                          |                    |  |                              |  |
| Legislativ  | Legislative Session   |                   | Ar  | Amount   |                          |                    | Purpose  |                              |  |
|   |   |                   |   |  |                          |                    |  |                              |  |
|   |   |                   |   |  |                          |                    |  |                              |  |
|   |   |                   |   |  |                          |                    |  |                              |  |
| 19. Legal I   | Name  | and A             | ddres   | s of Gran  | tee                      | Project Add        | ress (It   | f Different)                 |  |
| Cedar and Morris Hill Improvement<br>Association, Inc.<br>351 Arundel Corporation Road<br>Glen Burnie, MD 21060 |   |                   | 351 Arundel Corporation Road<br>Glen Burnie, MD 21060 |  |                          |                    |  |                              |  |
| <b>20. Legislative District in</b><br>Which Project is Located12B - Anne A                                      |   |                   | nne Ar  | undel County   |                          |                    |  |                              |  |
| 21. Legal S   | Status  | of Gr             | antee   | (Please Cl   | heck C                   | Dne)               |  |                              |  |
| Local G   | ovt.  |                   | For P   | Profit   | Non Profit               |                    |  | Federal                      |  |
| []  | []  |                   | [   | ]  | [X]                      |                    |  | []                           |  |
| 22. Grante  | 22. Grantee Legal Representative                                  |                   |   | 23. If Match Includes Real Property:                           |                          |                    |  |                              |  |
| Name:   | Terry   | McC               | ree   |  | Has An App<br>Been Done? |                    | raisal   | Yes/No                       |  |
| Phone:  | 443-8   | 48-36             | 594   |  |                          |                    |  | No                           |  |
| Address:  |   |                   | If Yes, List Appraisal Dates and Value                |  |                          |                    |  |                              |  |
| 310 Columbus Road<br>Glen Burnie, MD 21060  |   |                   |   |  |                          |                    |  |                              |  |
|   |   |                   |   |  |                          |                    |  |                              |  |

| 24. Impact of Project on Staffing and Operating Cost at Project Site                      |                             |                   |                                  |              |                         |  |  |
|---|-----------------------------|-------------------|----------------------------------|--------------|-------------------------|--|--|
| Current # of<br>Employees   | Projected # of<br>Employees | Curr              | ent Operating<br>Budget          | Projec       | ted Operating<br>Budget |  |  |
| 0   | 0                           |                   | 3100.00                          | 3100.00      |                         |  |  |
| <b>25. Ownership of Property</b> (Info Requested by Treasurer's Office for bond purposes) |                             |                   |                                  |              |                         |  |  |
| A. Will the grantee own or lease (pick one) the property to be improved?                  |                             |                   |                                  |              |                         |  |  |
| B. If owned, does the grantee plan to sell within 15 years?                               |                             |                   |                                  |              |                         |  |  |
| C. Does the grante  | No                          |                   |                                  |              |                         |  |  |
| D. If property is ov  | wned by grantee any sp      | pace is to        | be leased, provid                | e the follow | ing:                    |  |  |
|   | Lessee                      | Terms of<br>Lease | Cost<br>Covered<br>by Lease      | 0            |                         |  |  |
|   |                             |                   |                                  |              |                         |  |  |
|   |                             |                   |                                  |              |                         |  |  |
|   |                             |                   |                                  |              |                         |  |  |
|   |                             |                   |                                  | -            |                         |  |  |
|   |                             |                   |                                  |              |                         |  |  |
|   |                             |                   |                                  |              |                         |  |  |
| E. If property is leased by grantee - Provide the following:                              |                             |                   |                                  |              |                         |  |  |
| Name of Leaser  |                             |                   | Length of<br>Lease               | Optio        | Options to Renew        |  |  |
|   |                             |                   |                                  |              |                         |  |  |
|   |                             |                   |                                  |              |                         |  |  |
|   |                             |                   |                                  |              |                         |  |  |
|   |                             |                   |                                  |              |                         |  |  |
|   |                             |                   |                                  |              |                         |  |  |
|   |                             |                   |                                  |              |                         |  |  |
|   | <b>D</b>                    |                   |                                  |              |                         |  |  |
| 26. Building Square Footage:  |                             |                   |                                  |              |                         |  |  |
| Current Space G   |                             |                   | 80 ft. x  40 ft. = 3200  sq. ft. |              |                         |  |  |
| Space to be Rend  | ovated GSF                  |                   | 72ft. x 38ft. = 2736 sq. ft.     |              |                         |  |  |
| New GSF none  |                             |                   |                                  |              |                         |  |  |

| 27. Year of Construction of Any Structures Proposed | 1983 |
|---|------|
| for Renovation, Restoration or Conversion           |      |

## 28. Comments

The Cedar and Morris Hill Community Center (CMHCC) is a non-profit, community-based resource, founded in 1983. The residents of the community, of approximately 300 homes, raised money and received county funding to break ground in 1983 and since that time only minor repairs have been performed. The community center is a hub of a diverse tight-knit community dedicated to enhancing the lives of community residents, neighboring communities, and citizens of the county through building community relations, supporting county programs, youth activities, and senior services. The CMHCC facility is a foundation that enables a growing community to collaborate and partner with State and Local organizations to offer educational and fun activities for children, support leadership development through charitable events like the Anne Arundel County sponsored Meals-on-Wheels, and monthly programs where the community invites the Northern District Police to brief our citizens on a variety of subjects from children and senior safety to Toys-for-Tots donations. The CMHCC facility has also been utilized for Anne Arundel County Parks and Recreations summer camp and sporting events. Also, during COVID in 2020-2022 this facility was a hub for distributing Federal/State donated food to senior citizens. The CMHCC facility was also shared with the Brooklyn Park Community Senior Center users during their building renovation in 2020-2021, where they met weekly at our CMHCC facility to conduct Anne Arundel County sponsored programs. Our annual Community Day event includes invitation/presentations by our local Maryland Representatives of both parties, Senior and Youth Program representatives, Community Leaders, and The Cedar and Morris Hill Community is well known for its inclusive surrounding, community gatherings, special events, a variety of out of school time programs (youth groups, summer camps, tutoring, etc.), sports, and as well as space of community organizations, and individuals needing space for bereavement support. In the community the CHMCC is known affectionately as The Rec. Annually, the facility has ~50,000 visits with typically 12,000 participants in the programs and activities.