# 2023 Bond Initiative Fact Sheet

<table>
<thead>
<tr>
<th>1. Name Of Project</th>
<th>Hancock Boys and Girls Club</th>
</tr>
</thead>
<tbody>
<tr>
<td>2. Senate Sponsor</td>
<td>Baker</td>
</tr>
<tr>
<td>3. House Sponsor</td>
<td></td>
</tr>
<tr>
<td>4. Jurisdiction (County or Baltimore City)</td>
<td>Washington County</td>
</tr>
<tr>
<td>5. Requested Amount</td>
<td>$450,000</td>
</tr>
<tr>
<td>6. Purpose of Bond Initiative</td>
<td>the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hancock Boys and Girls Club</td>
</tr>
<tr>
<td>7. Matching Fund</td>
<td></td>
</tr>
<tr>
<td>Requirements:</td>
<td>Grant</td>
</tr>
<tr>
<td>Type:</td>
<td></td>
</tr>
<tr>
<td>[ ] Historical Easement</td>
<td>[ X ] Non-Sectarian</td>
</tr>
<tr>
<td>9. Contact Name and Title</td>
<td></td>
</tr>
<tr>
<td>Contact Ph#</td>
<td></td>
</tr>
<tr>
<td>Email Address</td>
<td></td>
</tr>
<tr>
<td>Delegate Terry Baker</td>
<td><a href="mailto:terry.baker@house.state.md.us">terry.baker@house.state.md.us</a></td>
</tr>
<tr>
<td>John F. Barr</td>
<td>240-313-2200</td>
</tr>
<tr>
<td>10. Description and Purpose of Organization (Limit length to visible area)</td>
<td>The Washington County Board of County Commissioners is the governing body of Washington County, Maryland. The board is composed of five elected officials who work together to make decisions that impact the county’s residents, businesses, and overall quality of life. Our mission is to provide responsive and cost-effective government services and programs that promote and protect the health, safety, and welfare of all residents. The board aims to achieve this mission by working collaboratively with community stakeholders, maintaining fiscal responsibility, promoting economic development, and striving for excellence in service delivery. Through their leadership and vision, the Commissioners are committed to building a strong, sustainable, and vibrant community that supports the well-being and prosperity of all its residents.</td>
</tr>
</tbody>
</table>
11. **Description and Purpose of Project** (Limit length to visible area)

The Washington County Commissioners are seeking a grant to develop a community-based center and Boys & Girls Club in Hancock, MD. The purpose of this project is to provide a space for local residents, especially for young people, who are currently underserved in terms of access to safe, healthy, and positive activities. The proposed center will offer a range of programs and services, such as after-school programs, summer camps, recreational activities, and educational classes, to support the physical, social, emotional, and intellectual development of youth. To outfit the space, the grant will fund upgrades to electrical and plumbing systems, the construction of interior walls and rooms, and the development of outdoor recreational areas. Overall, the proposed space will provide a much-needed resource for the residents of Hancock and Washington County, helping to strengthen the community and improve the quality of life for its members.

*Round all amounts to the nearest $1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.*

<table>
<thead>
<tr>
<th>12. Estimated Capital Costs</th>
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<tbody>
<tr>
<td><strong>Acquisition</strong></td>
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<tr>
<td><strong>Design</strong></td>
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<tr>
<td><strong>Construction</strong></td>
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<tr>
<td><strong>Equipment</strong></td>
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<tr>
<td><strong>Total</strong></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>13. Proposed Funding Sources - (List all funding sources and amounts.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Legislative Bond Initiative</td>
</tr>
<tr>
<td><strong>Total</strong></td>
</tr>
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</table>
### 14. Project Schedule
(Enter a date or one of the following in each box. N/A, TBD or Complete)

<table>
<thead>
<tr>
<th>Begin Design</th>
<th>Complete Design</th>
<th>Begin Construction</th>
<th>Complete Construction</th>
</tr>
</thead>
<tbody>
<tr>
<td>7/10/2023</td>
<td>10/9/2023</td>
<td>TBD</td>
<td>TBD</td>
</tr>
</tbody>
</table>

### 15. Total Private Funds and Pledges Raised
16. Current Number of People Served Annually at Project Site
17. Number of People to be Served Annually After the Project is Complete

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
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<tbody>
<tr>
<td>0.00</td>
<td>0</td>
<td>1,000</td>
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</table>

### 18. Other State Capital Grants to Recipients in the Past 15 Years

<table>
<thead>
<tr>
<th>Legislative Session</th>
<th>Amount</th>
<th>Purpose</th>
</tr>
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<tbody>
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</tbody>
</table>

### 19. Legal Name and Address of Grantee

<table>
<thead>
<tr>
<th>Washington County</th>
<th>100 West Washington Street</th>
<th>Hagerstown, MD 21740</th>
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<tbody>
<tr>
<td></td>
<td></td>
<td>189 E Main St,</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Hancock, MD 21750</td>
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</tbody>
</table>

### 20. Legislative District in Which Project is Located

1C - Allegany and Washington Counties

### 21. Legal Status of Grantee (Please Check One)

<table>
<thead>
<tr>
<th>Local Govt.</th>
<th>For Profit</th>
<th>Non Profit</th>
<th>Federal</th>
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<td>[ X ]</td>
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### 22. Grantee Legal Representative

Name: [ ]
Phone: [ ]
Address: [ ]

### 23. If Match Includes Real Property:

Has An Appraisal Been Done? [ ]

If Yes, List Appraisal Dates and Value
[ ]
[ ]
[ ]
[ ]
[ ]
[ ]
[ ]
[ ]
### 24. Impact of Project on Staffing and Operating Cost at Project Site

<table>
<thead>
<tr>
<th>Current # of Employees</th>
<th>Projected # of Employees</th>
<th>Current Operating Budget</th>
<th>Projected Operating Budget</th>
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<tbody>
<tr>
<td>0</td>
<td>15</td>
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### 25. Ownership of Property (Info Requested by Treasurer's Office for bond purposes)

A. Will the grantee own or lease (pick one) the property to be improved? **Lease**

B. If owned, does the grantee plan to sell within 15 years?

C. Does the grantee intend to lease any portion of the property to others?

D. If property is owned by grantee any space is to be leased, provide the following:

<table>
<thead>
<tr>
<th>Lessee</th>
<th>Terms of Lease</th>
<th>Cost Covered by Lease</th>
<th>Square Footage Leased</th>
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E. If property is leased by grantee - Provide the following:

<table>
<thead>
<tr>
<th>Name of Leaser</th>
<th>Length of Lease</th>
<th>Options to Renew</th>
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<tr>
<td>Ben Lewis</td>
<td>15</td>
<td>yes</td>
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</table>

### 26. Building Square Footage:

- **Current Space GSF**: 2,017
- **Space to be Renovated GSF**: 2,017
- **New GSF**: TBD
| 27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion |
|                                                                                      |
| 28. Comments                                                                       |