State Of Maryland 2023 Bond Initiative Fact Sheet

| 1. Name Of Project | | | | | |
|--|---------------------------|-------------------------------|--|--|--|
| Hancock Downtown Beautification | | | | | |
| 2. Senate Sponsor3. House Sponsor | | | | | |
| МсКау | Baker | | | | |
| 4. Jurisdiction (County or Baltimore City) | mount | | | | |
| Washington County | \$197,348 | | | | |
| 6. Purpose of Bond Initiative | | | | | |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hancock Downtown area | | | | | |
| 7. Matching Fund | | | | | |
| Requirements: | Туре: | | | | |
| Grant | | | | | |
| 8. Special Provisions | | | | | |
| [] Historical Easement | [X] Non-Sectarian | | | | |
| 9. Contact Name and Title | Contact Ph# Email Address | | | | |
| Delegate Terry L. Baker | | terry.baker@house.state.md.us | | | |
| Hancock Downtown Beautification | 301-678-5622 | | | | |
| | | | | | |
| 10. Description and Purpose of Organization (Limit length to visible area) | | | | | |

Hancock is a small town with a population of 1557, that includes 694 households and 407 families. As of 2021, 22.7% of people living in Hancock were below the poverty level.

11. Description and Purpose of Project (Limit length to visible area)

This project will provide much-needed lighting for our downtown business area, increasing pedestrian safety and encouraging people to walk Main Street and visit the businesses there. The current light poles and fixtures we are replacing are 15-20 years old. The new poles are more durably constructed and should last 20-30 years before needing replacement. The project will serve a public purpose with better lighting in our downtown area.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| 12. Estimated Capital Costs | |
|---|------------------|
| Acquisition | \$0 |
| Design | \$2,000 |
| Construction | \$108,000 |
| Equipment | \$133,000 |
| Total | \$243,000 |
| 13. Proposed Funding Sources - (List all funding source | es and amounts.) |
| 2023 Bond Initiative | \$197,000 |
| Wages (Hancock public works employees) | \$32,000 |
| Equipment costs (Hancock town equipment) | \$14,000 |
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| | |
| Total | \$243,000 |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete) | | | | | | | | | |
|---|-----------|--------|---|---|----------------------------|-----------------|----------|---|--|
| Begin Desi | ign | Com | plete | lete Design Begi | | in Construction | | Complete Construction | |
| 6/1/2023 | | 6/30, | /2023 | 023 7/1/2 | | 2023 | | 7/30/2023 | |
| 15. Total Private Funds and Pledges Raised | | | Pe | 16. Current Numb People Served And Project Site | | nually at Serve | | umber of People to be ed Annually After the ect is Complete | |
| 0 |) 300,000 | | | 300,000 | | | 00 | | |
| 18. Other State Capital Grants to Recipients in the Past 15 Years | | | | | | | irs | | |
| Legislative Session Amount | | | nount | Purpose | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 19. Legal I | Name | and A | ddre | ss of Gran | tee | Project Add | ress (It | f Different) | |
| Town of Hancock 126 W High St Hancock, MD 21750 | | | Town of Hancock Main Street Hancock, MD 21750 | | | | | | |
| 20. Legislative District in Which Project is Located1C - Allegany a | | | and Washington Counties | | | | | | |
| 21. Legal S | Status | of Gr | antee | (Please C | heck C |)ne) | | | |
| Local G | ovt. | | For F | rofit | | Non Profit | | Federal | |
| [X] | | [] | | | [] | | [] | | |
| 22. Grantee Legal Representative | | | 23. If Match Includes Real Property: | | | | | | |
| Name: | Micha | ael Fa | ith | | Has An Appra Been Done? | | raisal | Yes/No | |
| Phone: | 301-6 | 78-56 | 522 | | | | | No | |
| Address: | | | If Yes, List Appraisal Dates and Value | | | | | | |
| 126 W High St Hancock, MD 21750 | | | | | | | | | |
| | | | | | | | | | |

| 24. Impact of Project on Staffing and Operating Cost at Project Site | | | | | | | |
|--|---|-------------------------------------|--------------------|--------------|--------------------------|--|--|
| Current # of Employees | Projected # of Employees | Current Operating Project Budget | | | eted Operating Budget | | |
| 14 | 15 | 15 4028000 | | | | | |
| 25. Ownership of | 25. Ownership of Property (Info Requested by Treasurer's Office for bond purposes) | | | | | | |
| A. Will the grantee own or lease (pick one) the property to be improved? | | | | | | | |
| B. If owned, does the grantee plan to sell within 15 years? No | | | | | | | |
| C. Does the grantee intend to lease any portion of the property to others? | | | | | | | |
| D. If property is o | wned by grantee any sp | pace is to | be leased, provid | e the follow | ing: | | |
| | Terms of Lease | Cost Covered by Lease | 0 | | | | |
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| | | | | | | | |
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| | | | | | | | |
| | | | | - | | | |
| E. If property is le | ased by grantee - Prov | ide the fo | llowing: | | | | |
| Name of Leaser | | | Length of Lease | Optio | Options to Renew | | |
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| 26. Building Square Footage: | | | | | | | |
| Current Space G | _ | | | | | | |
| Space to be Rend | | | | | | | |
| New GSF | | | | | | | |
| | | | | | | | |

| 27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion | |
|--|--|
| 28. Comments | |