

**Education, Energy, and the Environment Committee**

Voting Record - 2023 Regular Session

**Bill/Resolution Number:** **SB 716****Vote Date:** **3/9/2023****Final Action:** **FAV****Motion:**

**Favorable**     **Favorable with Amendment**     **Unfavorable**     **Withdrawn by Sponsor**

**No Motion**     **Referred to Interim - Summer Study**     **Re-referred to:** \_\_\_\_\_

| Name                  | Yea       | Nay      | Abstain  | Excused  | Absent   |
|-----------------------|-----------|----------|----------|----------|----------|
| Augustine, M.         | ✓         |          |          |          |          |
| Brooks, B.            | ✓         |          |          |          |          |
| Carozza, M.           | ✓         |          |          |          |          |
| Feldman, B., Chair    | ✓         |          |          |          |          |
| Gallion, J.           | ✓         |          |          |          |          |
| Hester, K.            | ✓         |          |          |          |          |
| Kagan, C., Vice Chair | ✓         |          |          |          |          |
| Simonaire, B.         | ✓         |          |          |          |          |
| Washington, M.        | ✓         |          |          |          |          |
| Watson, R.            | ✓         |          |          |          |          |
| Lewis Young, K.       | ✓         |          |          |          |          |
| <b>Totals</b>         | <b>11</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

**Amendment Numbers,  
Consent Bill Lists,****Other**

**Motion**  
 - Augustine  
 - Washington

Committee Reporter: *L. Stanton*