

HB0131/163727/1

BY: Environment and Transportation Committee

AMENDMENTS TO HOUSE BILL 131
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “**Delegate Stewart**” and substitute “**Delegates Stewart, Allen, Foley, and Lehman**”; and in line 4, strike “housing” and substitute “certain building and”.

AMENDMENT NO. 2

On page 1, in line 19, strike “**250,000**” and substitute “**150,000**”; in line 20, strike “**FEBRUARY**” and substitute “**JULY**”; and in line 23, strike “**TYPE OF**”.

On page 2, in line 1, strike “**PROJECT PERMIT APPLICATION FOR**” and substitute “**BUILDING OR DEVELOPMENT PERMIT APPLICATION WHICH INCLUDES A**”; in the same line, strike “**DEVELOPMENTS**” and substitute “**COMPONENT AS PART OF THE DEVELOPMENT**”; in line 4, after “**RECEIVED**” insert “**BY TYPE**”; in line 5, strike “**APPROVED**” and substitute “**ISSUED BY TYPE**”; in line 6, after “**REJECTED**” insert “**BY TYPE**”; in line 7, after “**THE**” insert “**NET**”; after line 9, insert:

“**(6) THE AMOUNT OF TIME SPENT PROCESSING APPLICATIONS, INCLUDING THE TIME SPENT BY AGENCIES REVIEWING APPLICATIONS, BY APPLICANTS MAKING EDITS, AND ANY PUBLIC NOTICE OR COMMENT TIME PERIODS;**”;

in lines 10 and 13, strike “**(6)**” and “**(7)**”, respectively, and substitute “**(7)**” and “**(8)**”, respectively; in line 12, strike “**AND**”; in line 15, after “**USED**” insert “**; AND**”

“**(9) ANY OTHER INFORMATION THE JURISDICTION CONSIDERS RELEVANT;**”;

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and after line 25, insert:

**“(3) TO THE EXTENT PRACTICABLE, A LOCAL JURISDICTION MAY
SUBMIT AND TRANSMIT THE REPORT REQUIRED UNDER THIS SECTION AS PART
OF ANOTHER REPORT REQUIRED TO BE FILED UNDER THIS ARTICLE.”**