

HB0561/213323/1

BY: Education, Energy, and the Environment Committee

AMENDMENT TO HOUSE BILL 561
(Third Reading File Bill)

On page 4, in line 12, after “(D)” insert “(1)”; in line 13, after “use.” insert:

“(2) (1)”;

and after line 14, insert:

“(II) ON OR BEFORE NOVEMBER 1 EACH YEAR, THE SECRETARY SHALL SUBMIT THE ANNUAL REPORT REQUIRED UNDER THIS PARAGRAPH TO THE GENERAL ASSEMBLY IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE.”.