SB0361/463122/1

BY: Delegate Chang

AMENDMENTS TO SENATE BILL 361

(Third (Committee Reprint))

AMENDMENT NO. 1

On page 1, strike beginning with "One" in line 8 down through "(\$1,841,244,900)" in line 10 and substitute "One Billion, Eight Hundred and Forty-Five Million, and Forty-Six Thousand Dollars (\$1,845,046,000)";

On page 3, in line 1, after "ZA00(DD)," insert "ZA01(H),"; and in line 35, after "ZB02(C)" insert "and Section 1(10)".

On page 4, in line 7, strike "\$1,841,244,900" and substitute "\$1,845,046,000".

On page 104, in line 26, strike "\$1,086,674,166" and substitute "\$1,085,874,166".

On page 112, in line 28, strike "\$543,718,000" and substitute "\$548,980,000".

On page 120, in line 12, strike "\$203,737,000" and substitute "\$206,737,000".

On page 124, in lines 18 and 31, in each instance, strike "<u>1,746,998,900</u>" and substitute "<u>1,750,000,000</u>"; in lines 22 and 25, in each instance, strike "<u>1,841,244,900</u>" and substitute "<u>1,845,046,000</u>"; and in line 29, strike "<u>94,246,000</u>" and substitute "<u>95,046,000</u>".

AMENDMENT NO. 2

On page 6, in line 37, strike "18,539,000" and substitute "16,239,000".

AMENDMENT NO. 3

On page 11, in line 30, strike "6,954,000" and substitute "7,954,000".

AMENDMENT NO. 4

On page 17, after line 32, insert:

"

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(C) Capital Region Medical Center – Food Medicine Program.

Provide a grant to the University of Maryland Medical System for acquisition, repair, site improvement, and capital equipping for the Food Medicine Program at the Capital Region Medical Center Largo campus, including purchasing equipment (Prince George's County).....

125,000

".

AMENDMENT NO. 5

On page 18, in line 3, strike "20,000,000" and substitute "20,500,000"; and in line 4, strike "\$7,300,000" and substitute "\$9,050,000".

On page 19, after line 29, insert:

"

(10) Coppin Heights Community

Development Corporation for the
acquisition, planning, design,
construction, repair, renovation,
reconstruction, site improvement,
and capital equipping of properties
in Coppin Heights......

250,000

(11) Druid Heights Community

Development Corporation Inc. for
the acquisition, planning, design,
construction, repair, renovation,
reconstruction, site improvement,
and capital equipping of the
DRU/Mondawmin Healthy
Families Office

650,000

(12) Neighborhood Impact Investment
Fund Inc. for the acquisition,
planning, design, construction,
repair, renovation, reconstruction,
site improvement, and capital

750,000

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equipping of the mixed-use Pigtown Library project

100,000

".

AMENDMENT NO. 6

On page 20, in line 11, strike "\$\frac{\$13,500,000}{}" and substitute "\$\frac{\$15,000,000}{}"; in line 19, strike "\$\frac{1,500,000}{}" and substitute "\$\frac{2,000,000}{}"; in line 25, strike "\$\frac{1255}{}" and substitute "\$\frac{11255}{}"; in line 27, strike "\$\frac{1,500,000}{}" and substitute "\$\frac{2,000,000}{}"; and in line 35, strike "\$\frac{500,000}{}" and substitute "\$\frac{1,000,000}{}".

AMENDMENT NO. 7

On page 23, in line 32, strike "44,588,300" and substitute "44,938,300".

AMENDMENT NO. 8

On page 26, strike beginning with the first "County" in line 12 down through "County" in line 13 and substitute "Board of Directors of Adventist HealthCare Fort Washington Medical Center, Inc.".

AMENDMENT NO. 9

On page 30, in line 31, strike "27,975,000" and substitute "27,875,000".

AMENDMENT NO. 10

On page 32, strike beginning with "<u>the</u>" in line 18 down through "<u>City</u>)" in line 19 and substitute "<u>NorthBay facilities (Statewide</u>)".

AMENDMENT NO. 11

On page 35, in line 31, strike "<u>Intensive Care Unit</u>" and substitute "<u>Emergency Department</u>"; in line 36, strike "<u>intensive care unit</u>" and substitute "<u>emergency department</u>"; and in line 37, strike "<u>500,000</u>" and substitute "<u>1,100,000</u>".

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AMENDMENT NO. 12

On page 37, in line 22, strike "250,000" and substitute "0".

AMENDMENT NO. 13

On page 41, in line 28, strike "500,000" and substitute "750,000".

AMENDMENT NO. 14

On page 44, strike beginning with "<u>Prince</u>" in line 6 down through "<u>Department</u>" in line 7 and substitute "<u>County Executive and County Council of Prince George's County</u>".

AMENDMENT NO. 15

On page 45, in line 39, strike "<u>75,000</u>" and substitute "<u>150,000</u>".

AMENDMENT NO. 16

On page 51, in line 39, strike "100,000" and substitute "200,000".

AMENDMENT NO. 17

On page 52, in line 35, strike "1,000,000" and substitute "2,000,000".

AMENDMENT NO. 18

On page 53, in line 29, strike "250,000" and substitute "0".

AMENDMENT NO. 19

On page 53, in line 40, strike "1,100,000" and substitute "1,200,000".

AMENDMENT NO. 20

On page 55, in line 1, strike "<u>Kappa Foundation of Fort Washington</u>" and substitute "<u>Fort Washington Kappa Foundation of Prince George's County, Inc.</u>"; in line 2, strike "<u>Kappa Foundation of Fort Washington, Inc.</u>" and substitute "<u>Fort Washington Kappa Foundation of Prince George's County, Inc.</u>"; and in line 5, strike "<u>Kappa Foundation of Fort Washington</u>" and substitute "<u>Fort Washington Kappa Foundation of Prince George's County, Inc.</u>".

AMENDMENT NO. 21

On page 57, strike beginning with "Mayor" in line 36 down through "Park" in line 37 and substitute "Riverdale Park Station Commercial Association".

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AMENDMENT NO. 22

On page 58, in line 7, strike "<u>the Prince George's County Economic Development Corporation</u>" and substitute "<u>Prince George's Financial Services Corporation d.b.a. FSC First".</u>

On page 119, in line 32, strike "<u>the Prince George's County Economic Development Corporation</u>" and substitute "<u>Prince George's Financial Services Corporation d.b.a. FSC First</u>".

AMENDMENT NO. 23

On page 60, in line 19, strike "10,400,000" and substitute "10,691,100".

AMENDMENT NO. 24

On page 61, after line 15, insert:

"

(HZ) Centerway Local Park. Provide a grant to the Maryland-National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the park facilities (Montgomery County).....

150,000

"**.**

AMENDMENT NO. 25

On page 61, after line 15, insert:

"

Wiley H Bates Legacy Center. Provide a grant to the Wiley H
Bates Legacy Center Inc. for the acquisition, planning, design,
construction, repair, renovation, reconstruction, site
improvement, and capital equipping of the Wiley H. Bates
Legacy Center to include balcony expansion (Anne Arundel
County).....

25,000

".

AMENDMENT NO. 26

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On page 61, after line 15, insert:

"

200,000

".

AMENDMENT NO. 27

On page 61, after line 15, insert:

"

(IC) Catonsville Armory. Provide a grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Catonsville Armory (Baltimore County)......

250,000

"

AMENDMENT NO. 28

On page 61, after line 15, insert:

"

Gentle Giants Center for Connection. Provide a grant to the Gentle Giants Draft Horse Rescue Society, Ltd. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Gentle Giants Center for Connection facilities (Howard County).....

150,000

,,

AMENDMENT NO. 29

On page 61, after line 15, insert:

"

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(IE) Ivy Hill Renovations. Provide a grant to the Path Insight Co. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ivy Hill property (Howard County)......

285,000

".

AMENDMENT NO. 30

On page 61, after line 15, insert:

"

(IF) Chesapeake High School Field House. Provide a grant to the Board of Education of Anne Arundel County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a field house (Anne Arundel County).....

250,000

"

AMENDMENT NO. 31

On page 61, after line 15, insert:

"

100,000

".

AMENDMENT NO. 32

On page 61, after line 15, insert:

"

(IH) EcoWorks Green Jobs Training Center. Provide a grant to the Board of Directors of Howard EcoWorks, Inc. for the acquisition, planning, design, construction, repair, renovation,

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reconstruction, site improvement, and capital equipping of the
EcoWorks Green Jobs Training Center (Howard County)........... 300,000

".

AMENDMENT NO. 33

On page 61, after line 15, insert:

"

(II) Chesapeake Bay Maritime Museum. Provide a grant to the Board of Governors of the Chesapeake Bay Maritime Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Chesapeake Bay Maritime Museum, including HVAC replacement (Talbot County)......

100,000

".

AMENDMENT NO. 34

On page 61, after line 15, insert:

"

(IJ) Schucks Regional Park. Provide a grant to the County
Executive and County Council of Harford County for the
acquisition, planning, design, construction, repair, renovation,
reconstruction, site improvement, and capital equipping of
Schucks Regional Park, including restroom facilities (Harford
County).....

50,000

".

AMENDMENT NO. 35

On page 61, after line 15, insert:

"

Oakdale Church. Provide a grant to Oakdale Church, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of community space at Oakdale Church, including Americans with Disabilities Act improvements (Montgomery County).....

50,000

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".

AMENDMENT NO. 36

On page 61, after line 15, insert:

"

(IL) Talmudical Academy. Provide a grant to the Talmudical Academy of Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Talmudical Academy, including a gym (Baltimore County)......

100,000

".

AMENDMENT NO. 37

On page 61, after line 15, insert:

"

(IM) DSP Training Academy at Jubilee Association of Maryland.
Provide a grant to the Board of Directors of The Jubilee
Association of Maryland, Inc. for the acquisition, planning,
design, construction, repair, renovation, reconstruction, site
improvement, and capital equipping of a DSP (direct support
professionals) Training Academy (Montgomery County)

300,000

".

AMENDMENT NO. 38

On page 89, in line 25, strike "<u>250,000</u>" and substitute "<u>150,000</u>"; strike beginning with "<u>YMCA</u>" in line 34 down through "<u>pavilion</u>" in line 39 and substitute "<u>Francis Scott Key Post 11</u>. Provide a grant to the Executive Committee of the Francis Scott Key Post 11, The American Legion, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Francis Scott Key Post 11"; and in line 39, strike "<u>100,000</u>" and substitute "<u>200,000</u>".

AMENDMENT NO. 39

On page 95, strike beginning with "<u>Prince</u>" in line 17 down through "<u>Department</u>" in line 18 and substitute "<u>County Executive and County Council of Prince George's County</u>".

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AMENDMENT NO. 40

On page 104, after line 4, insert:

"

ZA01 MARYLAND HOSPITAL ASSOCIATION

(H) Peninsula Regional Medical Center. Provide a grant to the Board of Trustees of Peninsula Regional Medical Center to assist in the design, construction, and equipping of renovations to the east tower at Peninsula Regional Medical Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act (Wicomico County)

[800,000]

AMENDMENT NO. 41

On page 110, after line 34, insert:

" (10) Notwithstanding §§ 8–125(e) and 8–132 of the State Finance and Procurement Article, the State Treasurer shall determine the amount of premium from the sale of bonds in fiscal years 2022, 2023, [and] 2024, AND 2025 to be transferred to the Annuity Bond Fund. Upon each issuance of State bonds in fiscal years 2022, 2023, [and] 2024, AND 2025, the Treasurer shall notify the Comptroller of the Treasurer's determination and the Comptroller shall credit the premium accordingly. Premium from the sale of bonds in fiscal years 2022, 2023, [and] 2024, AND 2025 that is not transferred to the Annuity Bond Fund may, upon approval of the Board of Public Works, be expended by the Comptroller for any of the public purposes set forth in Section 1(3) of this Act, including any applicable architects' and engineers' fees."

AMENDMENT NO. 42

On page 120, after line 7, insert:

"

(S) Frederick Youth Center. Provide a grant to the Board of Trustees of the Ausherman Family Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation,

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reconstruction, site improvement, and capital equipping of a Frederick youth center (Frederick County).....

162,000

AMENDMENT NO. 43

On page 120, after line 7, insert:

"

(T) Westport Capital Development – Kloman Street Relocation. Provide a grant to the Westport Capital Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the relocation and realignment of Kloman Street in Baltimore City (Baltimore City).....

2,000,000

AMENDMENT NO. 44

On page 120, after line 7, insert:

(U) Westminster Fiber Network Construction Project. Provide a grant to the Mayor and City Council of the City of Westminster for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Westminster fiber project (Carroll County)....

1,000,000

AMENDMENT NO. 45

On page 120, after line 7, insert:

(V) Southern Streams Health and Wellness Center. Provide a grant to the Board of Directors of the Mary Harvin Transformation Center for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Southern Streams Health and Wellness Center (Baltimore City)

2,100,000

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AMENDMENT NO. 46

On page 122, after line 33, insert:

"

(C) Westport Capital Development – Kloman Street Relocation.

Provide a grant to the Westport Capital Development
Corporation for the acquisition, planning, design, construction,
repair, renovation, reconstruction, site improvement, and
capital equipping of the relocation and realignment of Kloman
Street in Baltimore City (Baltimore City)......

2,000,000

".

AMENDMENT NO. 47

On page 122, after line 33, insert:

"

(D) Westminster Fiber Network Construction Project. Provide a grant to the Mayor and City Council of the City of Westminster for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Westminster fiber project (Carroll County)....

1,000,000

".