

HB1165/333720/1

BY: Environment and Transportation Committee

AMENDMENTS TO HOUSE BILL 1165
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 2, strike “**Stream and**”; in lines 2 and 3, strike “**Stream Restoration Contractor Licensing and**”; strike beginning with “establishing” in line 5 down through “contractor;” in line 11; in line 21, after “material” insert “and for certain water quality monitoring”; strike beginning with “requiring” in line 21 down through “Board;” in line 26; and in line 26, strike “stream and”.

On page 2, strike in their entirety lines 3 through 12, inclusive; in line 25, strike the semicolon; in the same line, strike “and 18–101 through 18–501 to be under the new title”; and strike line 26 in its entirety.

On page 3, strike in their entirety lines 21 through 35, inclusive.

AMENDMENT NO. 2

On page 4, in line 15, after “thereafter” insert “, INCLUDING TARGETED ACQUISITIONS OF EASEMENTS OBTAINED IN CONJUNCTION WITH ACTIONS AND PROJECTS UNDER TITLE 8, SUBTITLE 2B OF THE NATURAL RESOURCES ARTICLE”; in line 22, strike “**TO**” and substitute “IN A MANNER CONSISTENT WITH THE PURPOSES SPECIFIED IN ITEMS (I) THROUGH (V) OF THIS PARAGRAPH, TO”; and in line 23, after “**ARTICLE**” insert “, INCLUDING FOR PROJECTS THAT OCCUR ON LAND SUBJECT TO AN AGRICULTURAL LAND PRESERVATION EASEMENT”.

On page 5, in line 26, after “**(2)**” insert “CONSISTENT WITH THE REQUIREMENTS OF THIS SECTION,”.

On pages 6 and 7, strike in their entirety the lines beginning with line 24 on page 6 through line 22 on page 7, inclusive.

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On pages 7 and 8, strike in their entirety the lines beginning with line 24 on page 7 through line 6 on page 8, inclusive.

On page 8, in line 25, strike “TO” and substitute “AFTER FUNDING ANY ELIGIBLE COSTS IDENTIFIED UNDER ITEM (IV)1 AND 2 OF THIS PARAGRAPH, TO”.

On pages 10 through 25, strike in their entirety the lines beginning with line 6 on page 10 through line 21 on page 25, inclusive.

On page 26, in lines 5 and 6, strike “GRANT RECIPIENT” and substitute “PROJECT SPONSOR”.

On page 27, in line 23, strike “COMMUNITY” and substitute “GOVERNMENT”.

On page 29, in line 25, after “OF” insert “AFFECTED”.

On page 32, in line 12, strike “RESTORATION” and substitute “MAJOR OR LARGE-SCALE”.

On page 34, in line 15, after “SUBTITLE” insert “, INCLUDING:”

(I) TO SATISFY MATCH REQUIREMENTS OF ANY FEDERAL SOURCE; OR

(II) MATCHING WITH COUNTY, MUNICIPAL, OR PRIVATE FUNDS OR IN-KIND SUPPORT FOR A PROJECT”.

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On page 37, in line 11, strike “**TO**” and substitute “**CONSISTENT WITH OTHER USES IN ITEMS (I) THROUGH (XII) OF THIS PARAGRAPH, TO**”; in line 23, strike “**AND**”; and in line 25, after “**MATERIAL**” insert “**; AND**

(III) ANY WATER QUALITY MONITORING BY THE DEPARTMENT”.

On pages 38 and 39, strike in their entirety the lines beginning with line 8 on page 38 through line 31 on page 39, inclusive.

On page 39, in line 32, strike “**3.**” and substitute “**2.**”.