SB0966/993620/1

BY: Appropriations Committee

AMENDMENTS TO SENATE BILL 966 (Third Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 9, strike "ZA00(DD)" and substitute "<u>ZA00(CK)</u>"; and in line 12, strike "<u>ZA00(BX) and (DF)</u>" and substitute "<u>ZA00(DF) and ZA02(CY)</u>".

On page 2, in line 3, strike "ZA00(AZ)" and substitute "<u>KA05(E), ZA00(DS),</u>"; in line 14, after "<u>(DT),</u>" insert "<u>(EN),</u>"; in the same line, after "<u>(HK),</u>" insert "<u>and</u>"; in the same line, strike "and"; in line 15, strike "(IU), and"; in the same line, after "<u>(CA)</u>" insert "<u>and ZA03(BE)</u>"; and in line 25, after "<u>ZA00(O),</u>" insert "<u>(T),</u>".

AMENDMENT NO. 2

On pages 2 and 3, strike in their entirety the lines beginning with line 35 on page 2 through line 7 on page 3, inclusive; and after line 7, insert:

"

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<u>(CK)</u>	[Prince George's Indoor Sport Facility] GYMNASIUM AND
	RECREATIONAL FACILITIES . Provide a grant to the Board of
	Directors of [Prince George's Pride Lacrosse, Inc.] COLLEGE
	PARK ACADEMY, INC. for the acquisition, planning, design,
	construction, repair, renovation, reconstruction, site
	improvement, and capital equipping of the Prince George's
	Indoor Sport Facility] GYMNASIUM AND RECREATIONAL
	FACILITIES (Prince George's County)

600,000

AMENDMENT NO. 3

On page 4, strike in their entirety lines 5 through 12, inclusive; and after line 26, insert:

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ZA02

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LOCAL SENATE INITIATIVES

(CY) The Living Farm Heritage Museum. Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the [Board of Directors of the Howard County Antique Farm Machinery Club, Inc.] COUNTY EXECUTIVE AND COUNTY COUNCIL OF HOWARD COUNTY for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [the James Clark Main Display Building at] the Living Farm Heritage Museum PROPERTY, INCLUDING PUBLIC **RESTROOMS, PUBLIC SHOWERS, INDOOR AND OUTDOOR** ARCHERY, PICKLE BALL FACILITIES, AND THE DAIRY SHRINE, located in Howard County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act (Howard County)

200,000

AMENDMENT NO. 4

On page 5, after line 38, insert:

DEPARTMENT OF NATURAL RESOURCES

<u>KA05</u> <u>CAPITAL GRANTS AND LOANS ADMINISTRATION</u> (Statewide)

(E) Local Parks and Playgrounds Infrastructure. Provide funds for grants to the county administrative units managing local parks to ACQUIRE, design, construct and capital equip indoor and outdoor park infrastructure and other capital-eligible projects that enhance recreational amenities, including but not limited to trails, playgrounds, and recreational facilities. No amount of

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these funds shall be used for projects that are inaccessible to the general public, require memberships, exclude the public because of higher user fees, or which include office, residential, or elaborate lodging facilities. To the greatest extent possible, these funds shall be encumbered for projects during State Fiscal 2022. The department shall administer funds in a similar manner as Program Open Space Local grants for ACQUISITION AND development projects with the exception that the matching requirement is waived. Funding shall be used to supplement the funds that would, in the absence of this funding, be made available from State and non-State sources for the provision of recreational amenities, and not to supplant such funds. NOTWITHSTANDING THAT A CERTAIN PORTION OF THIS AUTHORIZATION IS TO BE ADMINISTERED IN A SIMILAR MANNER TO PROGRAM OPEN SPACE LOCAL GRANTS, A PORTION OF THIS AUTHORIZATION MAY BE USED FOR ACQUISITION. Further provided that this authorization shall be allocated as follows:.....

<u>85,000,000</u>

(1) Allegany County	1,000,000
(2) Anne Arundel County	<u>9,000,000</u>
(3) Baltimore City	10,000,000
(4) Baltimore County	10,000,000
(5) Calvert County	<u>1,000,000</u>
(6) Caroline County	<u>1,000,000</u>
(7) Carroll County	<u>1,500,000</u>
(8) Cecil County	<u>1,500,000</u>
(9) Charles County	<u>3,000,000</u>

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(10) Dorchester County	1,000,000
(11) Frederick County	. 6,000,000
(12) Garrett County	1,000,000
(13) Harford County	1,500,000
(14) Howard County	8,000,000
(15) Kent County	1,000,000
(16) Montgomery County for the purpose of the Pepco Powerline Trail project	<u>e</u> <u>10,000,000</u>
(17) Prince George's County for the purpose of the Central Avenue Connector Trail project	<u>10,000,000</u>
(18) Queen Anne's County	. 1,000,000
(19) Somerset County	1,000,000
(20) St. Mary's County	1,500,000
(21) Talbot County	1,000,000
(22) Washington County	. 1,500,000
(23) Wicomico County	1,500,000
(24) Worcester County	<u>1,000,000</u> ".

On page 6, strike in their entirety lines 2 through 9, inclusive; and after line 9, insert:

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"

".

(DS)[Prince George's Indoor Sport Facility]GYMNASIUM AND
RECREATIONAL FACILITIES. Provide a grant to the Board of
Directors of [Prince George's Pride Lacrosse, Inc.]COLLEGE
PARK ACADEMY, INC. for the acquisition, planning, design,
construction, repair, renovation, reconstruction, site
improvement, and capital equipping of [the Prince George's
Indoor Sport Facility]GYMNASIUM AND RECREATIONAL
FACILITIES (Prince George's County)300,000

AMENDMENT NO. 5

On page 7, strike beginning with "<u>BOYS</u>" in line 16 down through "<u>PARK</u>" in line 17 and substitute "<u>CHARLES COUNTY CIRCUIT COURTHOUSE</u>"; in line 19, strike "<u>BOYS & GIRLS CLUB OF SOUTHERN MARYLAND INC.</u>" and substitute "<u>BOARD OF <u>CHARLES COUNTY COMMISSIONERS</u>"; strike beginning with "<u>BOYS</u>" in line 23 down through "<u>PARK</u>" in line 25 and substitute "<u>CHARLES COUNTY CIRCUIT</u> <u>COURTHOUSE</u>"; and in the same line, after the first "County" insert "<u>.</u> <u>NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT</u> <u>TERMINATE BEFORE JUNE 1, 2031</u>".</u>

AMENDMENT NO. 6

On page 9, strike beginning with "<u>BOYS</u>" in line 5 down through "<u>(Charles</u> <u>County)</u>" in line 7 and substitute "<u>CHARLES COUNTY</u>"; and after line 29, insert:

"

(EN) [Maryland Sports & Entertainment Innovation Center.] PRINCE GEORGE'S SPORTS INNOVATION CENTER. Provide a grant to the [Maryland Sports Council, Inc.] BOARD OF DIRECTORS OF THE PRINCE GEORGE'S SPORTS, INC. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital

(Over)

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equipping of the [Maryland Sports & Entertainment]Innovation Center]PRINCE GEORGE'S SPORTSINNOVATION CENTER (Prince George's County)20,000,000

AMENDMENT NO. 7

"

On page 11, strike beginning with "<u>BOYS</u>" in line 37 down through "<u>PARK</u>" in line 38 and substitute "<u>CHARLES COUNTY CIRCUIT COURTHOUSE</u>"; and in line 40, strike "<u>BOYS & GIRLS CLUB OF SOUTHERN MARYLAND, INC.</u>" and substitute "<u>BOARD OF CHARLES COUNTY COMMISSIONERS</u>".

On page 12, strike beginning with "<u>BOYS</u>" in line 3 down through "<u>PARK</u>" in line 4 and substitute "<u>CHARLES COUNTY CIRCUIT COURTHOUSE. NOTWITHSTANDING</u> <u>SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1,</u> <u>2031</u>".

AMENDMENT NO. 8

On page 12, strike in their entirety lines 15 through 22, inclusive.

AMENDMENT NO. 9

On page 13, strike beginning with "<u>BOYS</u>" in line 1 down through "<u>PARK</u>" in line 2 and substitute "<u>CHARLES COUNTY CIRCUIT COURTHOUSE</u>"; in line 4, strike "<u>BOYS & GIRLS CLUB OF SOUTHERN MARYLAND, INC.</u>" and substitute "<u>BOARD OF CHARLES COUNTY COMMISSIONERS</u>"; strike beginning with "<u>BOYS</u>" in line 7 down through "<u>PARK</u>" in line 8 and substitute "<u>CHARLES COUNTY CIRCUIT</u> <u>COURTHOUSE. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY</u> <u>NOT TERMINATE BEFORE JUNE 1, 2031</u>"; and after line 9, insert:

"

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

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(BE) St. Johns Methodist Church Restoration. Provide a grant to the Board of Directors of the Living Water at St. Johns Chapel for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the St. Johns Chapel. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT SHALL TERMINATE ON JUNE 1, 2024 (Calvert County).....

120,000

AMENDMENT NO. 10

On page 14, in line 3, strike "<u>PARTNERSHIP OF BALTIMORE, INC.</u>" and substitute "<u>AUTHORITY</u>"; after line 7, insert:

"

"

(T) [Maryland Sports and Entertainment Innovation Center.] PRINCE GEORGE'S SPORTS INNOVATION CENTER. Provide a grant to the [Maryland Sports Council, Inc.] BOARD OF DIRECTORS OF THE PRINCE GEORGE'S SPORTS, INC. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [Maryland Sports and Entertainment Innovation Center] PRINCE GEORGE'S SPORTS INNOVATION CENTER (Prince George's County)

";

in line 25, strike "**100,000**" and substitute "**<u>110,000</u>**"; and in line 33, strike "**200,000**" and substitute "**<u>190,000</u>**".

AMENDMENT NO. 11

On page 15, strike beginning with "<u>BOYS</u>" in line 1 down through "<u>POOL</u>" in line 3 and substitute "<u>CHARLES COUNTY CIRCUIT COURTHOUSE</u>"; in line 4, strike "<u>BOYS & GIRLS CLUB OF SOUTHERN MARYLAND, INC.</u>" and substitute "<u>BOARD OF</u> <u>CHARLES COUNTY COMMISSIONERS</u>"; strike beginning with "<u>BOYS</u>" in line 7 down

(Over)

20,000,000

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through "<u>POOL</u>" in line 9 and substitute "<u>CHARLES COUNTY CIRCUIT</u> <u>COURTHOUSE. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY</u> <u>NOT TERMINATE BEFORE JUNE 1, 2031</u>".