

HB0437/503622/1

BY: Environment and Transportation Committee

AMENDMENTS TO HOUSE BILL 437
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “**and Valentine**” and substitute “**Valentine, Lehman, Love, and Ruth**”; in line 3, strike “altering the composition of” and substitute “codifying provisions relating to”; in line 4, after “Council” insert “; altering and clarifying the composition of the Council”; strike beginning with the first “a” in line 4 down through “Services” in line 6 and substitute “certain public and private sector members”; after line 7, insert:

“BY adding to

Article - Transportation

Section 2-113

Annotated Code of Maryland

(2020 Replacement Volume and 2023 Supplement)”;

in lines 11 and 12, strike “Chapter 213 of the Acts of the General Assembly of 2019,” and substitute “and”; in lines 12 and 13, strike “, and Chapter 607 of the Acts of the General Assembly of 2021”; in lines 14 and 21, in each instance, strike “1” and substitute “2”; in lines 18 and 19, strike “Chapter 213 of the Acts of the General Assembly of 2019,” and substitute “and”; and in lines 19 and 20, strike “, and Chapter 607 of the Acts of the General Assembly of 2021”.

AMENDMENT NO. 2

On page 1, after line 23, insert:

“Article – Transportation

2-113.

(A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.

(2) "COUNCIL" MEANS THE MARYLAND ZERO EMISSION ELECTRIC VEHICLE INFRASTRUCTURE COUNCIL.

(3) "FUEL CELL ELECTRIC VEHICLE" HAS THE MEANING STATED IN § 11-125.1 OF THIS ARTICLE.

(4) "PLUG-IN ELECTRIC DRIVE VEHICLE" HAS THE MEANING STATED IN § 11-145.1 OF THIS ARTICLE.

(5) "ZERO EMISSION ELECTRIC VEHICLE" INCLUDES:

(i) A PLUG-IN ELECTRIC DRIVE VEHICLE; AND

(ii) A FUEL CELL ELECTRIC VEHICLE.

(B) THERE IS A MARYLAND ZERO EMISSION ELECTRIC VEHICLE INFRASTRUCTURE COUNCIL.

(C) THE COUNCIL CONSISTS OF THE FOLLOWING MEMBERS:

(1) ONE MEMBER OF THE SENATE OF MARYLAND, APPOINTED BY THE PRESIDENT OF THE SENATE;

(2) TWO MEMBERS OF THE HOUSE OF DELEGATES, APPOINTED BY THE SPEAKER OF THE HOUSE;

- (3) THE SECRETARY, OR THE SECRETARY'S DESIGNEE;
- (4) THE SECRETARY OF PLANNING, OR THE SECRETARY'S DESIGNEE;
- (5) THE SECRETARY OF THE ENVIRONMENT, OR THE SECRETARY'S DESIGNEE;
- (6) THE SECRETARY OF COMMERCE, OR THE SECRETARY'S DESIGNEE;
- (7) THE SECRETARY OF GENERAL SERVICES, OR THE SECRETARY'S DESIGNEE;
- (8) THE EXECUTIVE DIRECTOR OF THE TECHNICAL STAFF OF THE MARYLAND PUBLIC SERVICE COMMISSION, OR THE EXECUTIVE DIRECTOR'S DESIGNEE;
- (9) THE DIRECTOR OF THE MARYLAND ENERGY ADMINISTRATION, OR THE DIRECTOR'S DESIGNEE;
- (10) THE PEOPLE'S COUNSEL, OR THE PEOPLE'S COUNSEL'S DESIGNEE; AND
- (11) THE FOLLOWING MEMBERS APPOINTED BY THE GOVERNOR:

(I) ONE REPRESENTATIVE OF AN INSTITUTION OF HIGHER EDUCATION IN THE STATE WITH EXPERTISE IN ENERGY, TRANSPORTATION, OR THE ENVIRONMENT;

(II) TWO REPRESENTATIVES OF THE MARYLAND ASSOCIATION OF COUNTIES, INCLUDING:

1. A REPRESENTATIVE WHO RESIDES IN A RURAL REGION OF THE STATE; AND

2. A REPRESENTATIVE WHO RESIDES IN AN URBAN OR SUBURBAN REGION OF THE STATE;

(III) TWO REPRESENTATIVES OF THE MARYLAND MUNICIPAL LEAGUE, INCLUDING:

1. A REPRESENTATIVE WHO RESIDES IN A RURAL REGION OF THE STATE; AND

2. A REPRESENTATIVE WHO RESIDES IN AN URBAN OR SUBURBAN REGION OF THE STATE;

(IV) ONE REPRESENTATIVE OF AN ELECTRIC VEHICLE DRIVER ADVOCACY ORGANIZATION;

(V) TWO REPRESENTATIVES OF ELECTRIC COMPANIES IN THE STATE;

(VI) ONE REPRESENTATIVE OF A LIGHT-DUTY PLUG-IN ELECTRIC DRIVE VEHICLE MANUFACTURER;

(VII) ONE REPRESENTATIVE OF A HEAVY-DUTY PLUG-IN ELECTRIC DRIVE VEHICLE MANUFACTURER;

(VIII) ONE REPRESENTATIVE OF A MANUFACTURER OF PLUG-IN ELECTRIC DRIVE VEHICLE CHARGING STATIONS;

(IX) ONE REPRESENTATIVE OF MANUFACTURERS OF FUEL CELL ELECTRIC VEHICLES;

(X) ONE REPRESENTATIVE OF MANUFACTURERS OF FUEL CELL ELECTRIC VEHICLE INFRASTRUCTURE EQUIPMENT;

(XI) ONE REPRESENTATIVE OF FLEET VEHICLE OPERATORS;

(XII) ONE REPRESENTATIVE OF ELECTRICAL WORKERS;

(XIII) TWO REPRESENTATIVES OF THE ENVIRONMENTAL COMMUNITY;

(XIV) ONE PUBLIC MEMBER WITH EXPERTISE IN ENERGY OR TRANSPORTATION POLICY;

(XV) ONE REPRESENTATIVE OF A NEW VEHICLE DEALER ASSOCIATION IN THE STATE;

(XVI) ONE REPRESENTATIVE OF THE RETAIL ELECTRIC SUPPLIER COMMUNITY; AND

(XVII) ONE REPRESENTATIVE OF AN AUTOMOTIVE DISMANTLER AND RECYCLER THAT DISMANTLES, DESTROYS, OR RECYCLES ZERO EMISSION ELECTRIC VEHICLES AND THAT, IF APPLICABLE, RECYCLES LITHIUM-ION BATTERIES.

(D) THE GOVERNOR SHALL DESIGNATE THE CHAIR OR COCHAIRS OF THE COUNCIL.

(E) THE DEPARTMENT SHALL PROVIDE STAFF SUPPORT TO THE COUNCIL WITH THE ASSISTANCE OF THE MARYLAND ENERGY ADMINISTRATION AND THE MARYLAND PUBLIC SERVICE COMMISSION.

(F) A MEMBER OF THE COUNCIL:

(1) MAY NOT RECEIVE COMPENSATION AS A MEMBER OF THE COUNCIL; BUT

(2) IS ENTITLED TO REIMBURSEMENT OF EXPENSES UNDER THE STANDARD STATE TRAVEL REGULATIONS, AS PROVIDED IN THE STATE BUDGET.

(G) THE COUNCIL SHALL:

(1) DEVELOP AN ACTION PLAN TO FACILITATE THE SUCCESSFUL INTEGRATION OF ZERO EMISSION ELECTRIC VEHICLES INTO THE STATE'S TRANSPORTATION NETWORK;

(2) ASSIST IN DEVELOPING AND COORDINATING STATEWIDE STANDARDS FOR STREAMLINED PERMITTING AND INSTALLATION OF RESIDENTIAL AND COMMERCIAL ELECTRIC VEHICLE CHARGING AND HYDROGEN REFUELING STATIONS AND SUPPLY EQUIPMENT;

(3) DEVELOP A RECOMMENDATION FOR A STATEWIDE ELECTRIC VEHICLE CHARGING AND HYDROGEN REFUELING INFRASTRUCTURE PLAN, INCLUDING PLACEMENT OPPORTUNITIES FOR PUBLIC CHARGING AND HYDROGEN REFUELING STATIONS;

(4) INCREASE CONSUMER AWARENESS AND DEMAND FOR ZERO EMISSION ELECTRIC VEHICLES THROUGH PUBLIC OUTREACH;

(5) MAKE RECOMMENDATIONS REGARDING MONETARY AND NONMONETARY INCENTIVES TO SUPPORT ZERO EMISSION ELECTRIC VEHICLE OWNERSHIP AND MAXIMIZE PRIVATE SECTOR INVESTMENT IN ZERO EMISSION ELECTRIC VEHICLES;

(6) DEVELOP TARGETED POLICIES TO SUPPORT FLEET PURCHASES OF ZERO EMISSION ELECTRIC VEHICLES;

(7) DEVELOP CHARGING SOLUTIONS FOR EXISTING AND FUTURE MULTIDWELLING UNITS;

(8) DEVELOP MODEL PROCUREMENT PRACTICES FOR LIGHT-DUTY VEHICLES THAT INCLUDE AN EVALUATION OF THE VEHICLE LIFE CYCLE COSTS INCLUSIVE OF ESTIMATED FUEL COST OVER THE ANTICIPATED LIFE OF THE VEHICLE;

(Over)

(9) ENCOURAGE LOCAL AND REGIONAL EFFORTS TO PROMOTE THE USE OF ELECTRIC VEHICLES AND ATTRACT FEDERAL FUNDING FOR STATE AND LOCAL ZERO EMISSION ELECTRIC VEHICLE PROGRAMS;

(10) RECOMMEND POLICIES THAT SUPPORT ZERO EMISSION ELECTRIC VEHICLE CHARGING AND HYDROGEN REFUELING FROM CLEAN ENERGY SOURCES;

(11) RECOMMEND A METHOD OF DISPLAYING PRICING INFORMATION AT PUBLIC CHARGING AND HYDROGEN REFUELING STATIONS;

(12) ESTABLISH PERFORMANCE MEASURES FOR MEETING ZERO EMISSION ELECTRIC VEHICLE-RELATED EMPLOYMENT, INFRASTRUCTURE, AND REGULATORY GOALS; AND

(13) PURSUE OTHER GOALS AND OBJECTIVES THAT PROMOTE THE UTILIZATION OF ZERO EMISSION ELECTRIC VEHICLES IN THE STATE.

(H) (1) ON OR BEFORE DECEMBER 1, 2024, AND DECEMBER 1, 2025, THE COUNCIL SHALL SUBMIT INTERIM REPORTS OF ITS WORK AND RECOMMENDATIONS TO THE GOVERNOR AND, IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY.

(2) ON OR BEFORE JUNE 30, 2026, THE COUNCIL SHALL SUBMIT A FINAL REPORT OF ITS WORK AND RECOMMENDATIONS TO THE GOVERNOR AND, IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY.

Chapter 400 of the Acts of 2011, as amended by Chapters 64 and 65 of the Acts of 2013, Chapter 378 of the Acts of 2015, and Chapter 118 of the Acts of 2020

**HB0437/503622/01 Environment and Transportation Committee
Amendments to HB 437
Page 9 of 9**

SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July 1, 2011. It shall remain effective for a period of [15] 13 years and, at the end of June 30, [2026] 2024, with no further action required by the General Assembly, this Act shall be abrogated and of no further force and effect.

Chapter 401 of the Acts of 2011, as amended by Chapters 64 and 65 of the Acts of 2013, Chapter 378 of the Acts of 2015, and Chapter 118 of the Acts of 2020

SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July 1, 2011. It shall remain effective for a period of [15] 13 years and, at the end of June 30, [2026] 2024, with no further action required by the General Assembly, this Act shall be abrogated and of no further force and effect.”.

On pages 1 through 9, strike in their entirety the lines beginning with line 24 on page 1 through line 12 on page 9, inclusive.

On page 9, in line 14, after the period insert “It shall remain effective for a period of 2 years and, at the end of June 30, 2026, this Act, with no further action required by the General Assembly, shall be abrogated and of no further force and effect.”.