HB0428/933727/1

BY: Appropriations Committee

AMENDMENTS TO HOUSE BILL 428

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, strike beginning with "the" in line 5 down through "with" in line 6; and in line 7, after "Development," insert "in consultation with the State Department of Education,".

AMENDMENT NO. 2

On page 3, strike beginning with "SHALL" in line 1 down through "SUBTITLE" in line 3 and substitute ", IN COORDINATION WITH THE GOVERNOR'S OFFICE FOR CHILDREN, SHALL SUPPORT THE OUTREACH AND IMPLEMENTATION OF STATE PROGRAMS FOR CHILDREN IN COMMUNITY SCHOOLS"; in line 23, strike the brackets; strike in their entirety lines 24 through 27, inclusive; in line 28, strike the brackets; and in the same line, strike "(V)".

On page 5, strike beginning with "**DEPARTMENT**" in line 24 down through "**THE**" in line 25; in line 26, after "**DEVELOPMENT**" insert "<u>, IN CONSULTATION WITH THE DEPARTMENT</u>"; and in line 30, after "ARTICLE;" insert "<u>AND</u>".

On page 6, strike in their entirety lines 1 and 2; in line 3, strike "(3)" and substitute "(2)"; in the same line, strike "THAT" and substitute ":

<u>(I)</u> <u>THAT</u>";

in line 7, strike "AND" and substitute "OR

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(II) WHERE AT LEAST ONE MEMBER QUALIFIES FOR ASSISTANCE UNDER THE FEDERAL MCKINNEY-VENTO HOMELESS ASSISTANCE ACT.";

strike in their entirety lines 8 through 11, inclusive; strike beginning with "THE" in line 12 down through "WITH" in line 14 and substitute "ELIGIBLE USES FOR PAYMENTS UNDER THE PROGRAM INCLUDE"; in line 20, strike "OR"; and in line 22, after "FEE" insert "; OR

(VII) RELOCATION EXPENSES".

On page 7, in line 1, after "COORDINATOR" insert ", A LOCAL SCHOOL, OR A LOCAL SCHOOL SYSTEM"; in lines 6 and 20, in each instance, after "DEPARTMENT" insert "OF HOUSING AND COMMUNITY DEVELOPMENT"; strike beginning with "IN" in line 22 down through "(7)" in line 26; in line 26, strike "FOR FISCAL YEAR 2026, THE" and substitute "THE"; in the same line, strike "SHALL" and substitute "MAY"; and in line 27, strike "OF \$10,000,000".