## HB0468/123525/1

BY: Economic Matters Committee

## AMENDMENT TO HOUSE BILL 468 (First Reading File Bill)

On page 1, in line 17, after "(4)" insert "<u>one representative of the Power Plant</u> <u>Research Project, appointed by the Secretary of Natural Resources;</u>

(5) one representative of the Public Service Commission, appointed by the Chairman of the Public Service Commission;

<u>(6)</u>".

On page 2, in lines 3, 5, 7, 9, 10, and 11, strike "(5)", "(6)", "(7)", "(8)", "(9)", and "(10)", respectively, and substitute "(7)", "(8)", "(10)", "(11)", "(12)", and "(13)", respectively; after line 6, insert:

"(9) <u>one representative of the Maryland Fire and Rescue Institute</u>, <u>designated by the Director of the Maryland Fire and Rescue Institute</u>;";

in line 20, after "practices" insert "<u>, standards</u>,"; in line 25, strike "and" and substitute a comma; and in the same line, after "recycling" insert "<u>, and decommissioning</u>".

On page 3, in line 1, after "public" insert "<u>and first responders</u>"; and in line 5, after "(g)" insert "(1) <u>On or before December 1, 2024, the Commission shall submit</u> an interim report on the progress and status of the Commission to the Legislative Policy <u>Committee, in accordance with § 2-1257 of the State Government Article.</u>

<u>(2)</u>".