HB0538/183820/1

BY: Chair, Education, Energy, and the Environment Committee

AMENDMENT TO HOUSE BILL 538, AS AMENDED

On page 3 of the Education, Energy, and the Environment Committee Amendment (HB0538/113027/1), in line 3, after "<u>COUNTY</u>" insert "<u>OR MUNICIPALITY</u>"; in line 4, after "<u>TO</u>" insert "<u>OR EXCEEDING</u>"; and in line 5, strike "<u>SECTION</u>" and substitute "<u>PARAGRAPH</u>".