## SB0298/353825/1

BY: Education, Energy, and the Environment Committee

## AMENDMENTS TO SENATE BILL 298 <br> (First Reading File Bill)

## AMENDMENT NO. 1

On page 1, in line 6, after "Act;" insert "requiring the Board to submit a certain report to certain committees of the General Assembly on the Board's practices and processes for the timely resolution of complaints and the approval of licenses;".

AMENDMENT NO. 2
On page 4, after line 11, insert:
"SECTION 2. AND BE IT FURTHER ENACTED, That:
(a) On or before October 1, 2024, the State Board of Electricians shall submit to the Senate Education, Energy, and the Environment Committee and the House Economic Matters Committee, in accordance with § 2-1257 of the State Government Article, a report on the Board's practices and processes for the timely resolution of complaints filed against State licensees.
(b) The report required under this section shall include:
(1) for each of the years 2018 through 2023:
(i) the number and types of complaints filed against State licensees;
(ii) the dates on which each complaint was received and resolved by the Board;
(iii) the number of investigators employed by the Board;

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(iv) a determination by the Board as to whether there was a complaint backlog; and
(v) the average length of time to approve a license; and
(2) a detailed explanation of the plan and strategies adopted by the Board to systematically address the complaint backlog and prevent future backlogs.

SECTION 3. AND BE IT FURTHER ENACTED, That Section 1 of this Act shall take effect October 1, 2024.";
in line 12 , strike " 2. " and substitute " $4 . "$; in the same line, after "That" insert ", except as provided in Section 3 of this Act,"; and in line 13, strike "October" and substitute "July".

