BY: Appropriations Committee

## AMENDMENTS TO HOUSE BILL 899

(First Reading File Bill)

AMENDMENT NO. 1
On page 1, in line 3, strike "and Loan Repayment Assistance"; strike beginning with "establishing" in line 8 down through "benefits;" in line 12; and strike in their entirety lines 20 through 26, inclusive.

AMENDMENT NO. 2
On page 3, strike beginning with "STUDENT" in line 25 down through "RESIDENT" in line 29.

On page 4, in line 4, after the bracket insert "STUDENT; OR
2. $\quad$ 00\% OF THE EQUIVALENT ANNUAL TUITION AND MANDATORY FEES OF A RESIDENT GRADUATE STUDENT AT THE 4-YEAR PUBLIC INSTITUTION OF HIGHER EDUCATION WITHIN THE UNIVERSITY SYSTEM OF MARYLAND, OTHER THAN THE UNIVERSITY OF MARYLAND GLOBAL CAMPUS AND UNIVERSITY OF MARYLAND, BALTIMORE CAMPUS, WITH THE HIGHEST ANNUAL EXPENSES FOR A FULL-TIME RESIDENT GRADUATE STUDENT";
after line 10, insert:
"(4) EACH FISCAL YEAR, FOR THE FIRST \$400,000 DISTRIBUTED IN SCHOLARSHIPS UNDER THIS SECTION, THE OFFICE SHALL PRIORITIZE STUDENTS MAJORING IN SERVICE TECHNOLOGY, EMERGENCY MEDICAL TECHNOLOGY, FIRE SERVICE MANAGEMENT, OR PUBLIC SAFETY ADMINISTRATION.";

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in line 13, after "(f)" insert "(1)"; in the same line, strike "Each" and substitute "SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION, EACH UNDERGRADUATE OR
GRADUATE"; and after line 14, insert:
"(2) EACH RECIPIENT OF A SCHOLARSHIP UNDER THIS SECTION WHO IS ENROLLED IN A COURSE AT A COMMUNITY COLLEGE MAY HOLD THE AWARD FOR AS LONG AS THE RECIPIENT CONTINUES TO MEET ALL QUALIFICATIONS FOR THE SCHOLARSHIP.".

On pages 5 through 8 , strike in their entirety the lines beginning with line 15 on page 5 through line 20 on page 8 , inclusive.

On page 8 , in line 21 , strike " $4 . "$ and substitute " 2. "; and strike beginning with "Sections" in line 22 down through the period in line 24 .

