(4lr0793)

ENROLLED BILL

- Environment and Transportation/Education, Energy, and the Environment -

Introduced by Delegate Stewart Delegates Stewart, Addison, Allen, Boyce, Foley, Healey, Holmes, Lehman, Love, Ruth, and Stein

Read and Examined by Proofreaders:

	Proofreader.		
	Proofreader.		
	Sealed with the Great Seal and presented to the Governor, for his approval this		
	day of at o'clock,M.		
	Speaker.		
	CHAPTER		
1	AN ACT concerning		
$2 \\ 3$	Housing Innovation Pilot Program and Housing Innovation Fund –		
3 4	Establishment (Housing Innovation Pilot Program Act of 2024)		
5	FOR the purpose of establishing the Housing Innovation Pilot Program in the Department		
6	of Housing and Community Development to provide funds for certain mixed–income,		
7	cross-subsidized housing; establishing the Housing Innovation Fund as a special,		
8	nonlapsing fund; and generally relating to the Housing Innovation Pilot Program.		
9	BY adding to		
10	Article – Housing and Community Development		
11	Section 4–512; and 4–3001 through $4-3007$ $4-3005$ to be under the new subtitle		
12	"Subtitle 30. Housing Innovation Pilot Program"		
12	Apprototod Code of Maryland		

13Annotated Code of Maryland

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber/conference committee amendments.



C9

	2	HOUSE BILL 7
1	(2019	Replacement Volume and 2023 Supplement)
$\frac{2}{3}$		TION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, ws of Maryland read as follows:
4		Article – Housing and Community Development
5	4–512.	
6	(A)	IN THIS SECTION, "FUND" MEANS THE HOUSING INNOVATION FUND.
7	(B)	THERE IS A HOUSING INNOVATION FUND.
8 9 10	(C) AUTHORITI CROSS–SUI	THE PURPOSE OF THE FUND IS TO PROVIDE LOANS FOR LOCAL HOUSING IES <u>AND COUNTY GOVERNMENTS</u> TO DEVELOP MIXED–INCOME, BSIDIZED HOUSING.
11	(D)	THE DEPARTMENT SHALL ADMINISTER THE FUND.
12 13	(E) SUBJECT T	(1) THE FUND IS A SPECIAL, NONLAPSING FUND THAT IS NOT O § 7–302 OF THE STATE FINANCE AND PROCUREMENT ARTICLE.
$\begin{array}{c} 14 \\ 15 \end{array}$	AND THE C	(2) THE STATE TREASURER SHALL HOLD THE FUND SEPARATELY, COMPTROLLER SHALL ACCOUNT FOR THE FUND.
16	(F)	THE FUND CONSISTS OF:
17		(1) MONEY APPROPRIATED IN THE STATE BUDGET TO THE FUND; AND
18 19	THE BENER	(2) ANY OTHER MONEY FROM ANY OTHER SOURCE ACCEPTED FOR FIT OF THE FUND.
20 21 22 23 24	SUBSECTION LOW- OR N GOVERNME	(1) SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION <u>AND</u> ON (J) OF THIS SECTION, THE FUND MAY BE USED ONLY TO PROVIDE NO-INTEREST LOANS TO LOCAL HOUSING AUTHORITIES <u>OR TO COUNTY</u> ENTS PARTNERING WITH HOUSING DEVELOPERS THROUGH THE HOUSING ON PILOT PROGRAM IN ACCORDANCE WITH SUBTITLE 30 OF THIS TITLE.
25 26 27		(2) THE FUND MAY BE USED FOR PROJECTS WHERE A COUNTY, IN TON WITH A LOCAL HOUSING AUTHORITY <u>OR A HOUSING DEVELOPER</u> , EXISTING PRIVATE SECTOR HOUSING.

(H) (1) THE STATE TREASURER SHALL INVEST THE MONEY OF THE FUND
IN THE SAME MANNER AS OTHER STATE MONEY MAY BE INVESTED.

1 (2) ANY INTEREST EARNINGS OF THE FUND SHALL BE CREDITED TO 2 THE GENERAL FUND OF THE STATE.

3 (I) EXPENDITURES FROM THE FUND MAY BE MADE ONLY IN ACCORDANCE 4 WITH THE STATE BUDGET.

5 (J) (1) (I) FOR FISCAL YEAR 2025, AN ALLOCATION TO THE HOUSING 6 INNOVATION FUND SHALL BE COMMITTED TO PROJECTS BEFORE JULY 1, 2026, 7 SUBJECT TO APPLICANTS BEING AFFORDED A REASONABLE PERIOD OF TIME TO 8 COMPLETE THE APPLICATION.

9 <u>(II) FOR FISCAL YEAR 2026 AND EACH FISCAL YEAR</u> 10 <u>THEREAFTER, AN ALLOCATION TO THE HOUSING INNOVATION FUND IN A FISCAL</u> 11 <u>YEAR SHALL BE COMMITTED TO PROJECTS BEFORE THE END OF THAT FISCAL YEAR,</u> 12 <u>SUBJECT TO APPLICANTS BEING AFFORDED A REASONABLE PERIOD OF TIME TO</u> 13 <u>COMPLETE THE APPLICATION.</u>

14(2)IF AN ALLOCATION OF FUNDS TO THE HOUSING INNOVATION15FUND UNDER PARAGRAPH (1) OF THIS SUBSECTION HAS NOT BEEN COMMITTED TO16PROJECTS BEFORE THE END OF THE FISCAL YEAR WHEN THEY WERE ALLOCATED,17THE FUNDS SHALL BE ELIGIBLE FOR USE IN SUPPORT OF PROJECTS THAT APPLY TO18THE RENTAL HOUSING WORKS FUND PROGRAM ESTABLISHED UNDER SUBTITLE 419OF THIS TITLE.

20 SUBTITLE 30. HOUSING INNOVATION PILOT PROGRAM.

21 **4–3001.**

22 (A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS 23 INDICATED.

- 24 (B) <u>"AUTHORITY" HAS THE MEANING STATED IN § 12–101 OF THIS ARTICLE.</u>
- 25 (B) (C) "FUND" MEANS THE HOUSING INNOVATION FUND.

26 (C) (D) "HOUSING INNOVATION PROJECT" MEANS A PROJECT TO 27 PROVIDE MIXED-INCOME, CROSS-SUBSIDIZED HOUSING THAT QUALIFIES UNDER § 28 4-3003 OF THIS SUBTITLE.

29 (D) (E) "PROGRAM" MEANS THE HOUSING INNOVATION PILOT 30 PROGRAM.

31(E) (F)"PUBLIC OWNERSHIP" MEANS THAT THE STATE OR A POLITICAL32SUBDIVISION OF THE STATE POSSESSES MAJORITY OWNERSHIP OR CONTROL

1	AUTHORITY OF THE POLITICAL SUBDIVISION OF THE STATE IN WHICH THE PROJECT
2	IS LOCATED POSSESSES MAJORITY OWNERSHIP OR CONTROL.
3	4-3002.
4	(A) THERE IS A HOUSING INNOVATION PILOT PROGRAM.
5	(B) THE PURPOSES OF THE PROGRAM ARE:
6 7 8	(1) TO CREATE OPPORTUNITIES FOR THE STATE'S PUBLIC HOUSING AUTHORITIES <u>AND COUNTY GOVERNMENTS</u> TO INCREASE THE VOLUME OF HOUSING PRODUCTION; AND
9 10 11 12 13	(2) TO INCENTIVIZE HOUSING AUTHORITIES TO INCREASE OPPORTUNITIES BY PROVIDING STATE MATCHING FUNDS FOR HOUSING INNOVATION PROJECTS FUNDED THROUGH LOCAL REVOLVING LOAN FUNDS REWARD COUNTIES PURSUING INNOVATIVE SOLUTIONS TO THE PROBLEM OF HOUSING SCARCITY.
14	(C) THE PROGRAM SHALL BE OPERATED WITH MONEY IN THE FUND.
15	4-3003.
16	(A) A PROJECT QUALIFIES AS A HOUSING INNOVATION PROJECT IF
17	(1) IT PROVIDES NEW HOUSING IN WHICH:
18 19 20	(1) (1) AT LEAST 20% OF THE UNITS ARE SET ASIDE FOR HOUSEHOLDS WITH A GROSS ANNUAL INCOME OF NOT MORE THAN 50% OF THE AREA MEDIAN INCOME FOR A HOUSEHOLD OF LIKE SIZE; AND OR
21 22 23	(H) (2) AT LEAST 40% OF THE UNITS ARE SET ASIDE FOR HOUSEHOLDS WITH A GROSS ANNUAL INCOME OF NOT MORE THAN 60% OF THE AREA MEDIAN INCOME FOR A HOUSEHOLD OF LIKE SIZE <u></u> ;.
$\begin{array}{c} 24 \\ 25 \end{array}$	(B) <u>THE DEPARTMENT SHALL PRIORITIZE FUNDING FOR PROJECTS THAT</u> BEST MEET THE FOLLOWING GUIDELINES:
$\begin{array}{c} 26 \\ 27 \end{array}$	(1) <u>THE PROJECT DOES NOT USE LOW–INCOME HOUSING TAX CREDIT</u> EQUITY OR TAX–EXEMPT VOLUME CAP;
$\frac{28}{29}$	(2) THE AFFORDABLE SET–ASIDES REQUIRED UNDER ITEM (1) <u>SUBSECTION (A)</u> OF THIS SECTION REMAIN RESTRICTED AT ELECTED LEVELS FOR

30 AT LEAST 99 YEARS;

1	(3) THE PROJECT REMAINS IN PUBLIC OWNERSHIP; AND
$\frac{2}{3}$	(4) THE PROJECT INCLUDES A COMMITMENT TO PREVAILING WAGE REQUIREMENTS.
4	4-3004.
5 6	BEFORE DRAWING DOWN ANY PROGRAM FUNDS, A LOCAL HOUSING AUTHORITY MUST:
7 8 9	(1) PROVIDE EVIDENCE SATISFACTORY TO THE DEPARTMENT THAT THE PROGRAM FUNDS WILL BE MATCHED BY THE LOCAL HOUSING AUTHORITY ON A DOLLAR-FOR-DOLLAR BASIS; AND
10	(2) MEET OTHER PROGRAM CRITERIA ADOPTED BY THE SECRETARY.
11	4-3005.
12	(A) THE DEPARTMENT SHALL:
$13 \\ 14 \\ 15$	(1) COORDINATE WITH LOCAL HOUSING AUTHORITIES <u>AND COUNTY</u> <u>GOVERNMENTS</u> TO ENSURE ACCESS TO OTHER FINANCIAL RESOURCES, INCLUDING SENIOR DEBT PRODUCTS; AND
$\begin{array}{c} 16 \\ 17 \end{array}$	(2) DEVELOP NEW RESOURCES IN SUPPORT OF STATEWIDE HOUSING PRODUCTION;
18	(3) SOLICIT APPLICANTS FOR THE PROGRAM; AND
19 20 21	(4) <u>SUBJECT TO SUBSECTION (B) OF THIS SECTION, SELECT THREE</u> <u>PROJECTS TO RECEIVE ASSISTANCE FROM THE PROGRAM EACH IN A DIFFERENT</u> <u>JURISDICTION.</u>
$\frac{22}{23}$	(B) <u>The Department may select fewer than three projects to</u> <u>Fund if there is an insufficient number of eligible applicants</u> .
24	4–3006. <u>4–3005.</u>
25 26 27	(A) A LOCAL HOUSING AUTHORITY SHALL PROVIDE A DOLLAR FOR DOLLAR MATCH FOR PROGRAM FUNDS AWARDED TO HOUSING INNOVATION PROJECTS UNDER THIS SUBTITLE.

1 (D) (A) (1) IN ADMINISTERING THE PROGRAM, THE DEPARTMENT 2 SHALL TAKE INTO CONSIDERATION THE NEED FOR INCREASED DEVELOPMENT 3 CAPACITY WITHIN LOCAL HOUSING AUTHORITIES.

4 (2) <u>THE DEPARTMENT MAY NOT CONDITION THE AWARD OF FUNDING</u> 5 FROM THE PROGRAM ON THE ISSUANCE OF BONDS BY THE DEPARTMENT.

6 (B) (1) FOR EACH OF FISCAL YEARS 2026 THROUGH 2029, THE 7 GOVERNOR SHALL MAY INCLUDE IN THE ANNUAL OPERATING OR CAPITAL BUDGET 8 BILL AN APPROPRIATION OF \$5,000,000 TO THE FUND.

9 (2) AN APPROPRIATION UNDER PARAGRAPH (1) OF THIS SUBSECTION 10 MAY BE ALLOCATED USING FUNDING FOR RENTAL HOUSING WORKS RENTAL 11 HOUSING PROJECTS ADMINISTERED IN ACCORDANCE WITH SUBTITLE 4 OF THIS 12 TITLE.

13 **4-3007.**

14In administering the Program, the Department shall prioritize15Funding for projects that do not use low-income housing tax credit16Equity or tax-exempt volume cap.

17 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July 18 1, 2024. It shall remain effective for a period of 5 years and, at the end of June 30, 2029, 19 this Act, with no further action required by the General Assembly, shall be abrogated and 20 of no further force and effect.

Approved:

Governor.

Speaker of the House of Delegates.

President of the Senate.