HOUSE BILL 167

F14 lr 0 4 2 0HB 15/20 - W&M(PRE-FILED) By: Delegate Harrison Requested: August 2, 2023 Introduced and read first time: January 10, 2024 Assigned to: Ways and Means Committee Report: Favorable with amendments House action: Adopted Read second time: March 8, 2024 CHAPTER AN ACT concerning Public Schools - Student Health - Certificate of Dental Health Information on Accessible Dental Health FOR the purpose of requiring, beginning in a certain school year, certain students to submit a certificate of dental health to their school on a certain schedule; requiring the State Department of Education, in consultation with the Maryland Department of Health, to adopt certain regulations and to develop and disseminate a certain form to county boards of education and certain parents and guardians; requiring the State Department of Education to support and facilitate each county board of education in publishing certain information on dental health in a certain manner; and generally relating to public schools and a certificate of dental health. BY adding to Article - Education Section 7-402.1 Annotated Code of Maryland (2022 Replacement Volume and 2023 Supplement) BY repealing and reenacting, with amendments, Article – Education Section 4–111.2 Annotated Code of Maryland (2022 Replacement Volume and 2023 Supplement)

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

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Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.



| $\frac{1}{2}$ | SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Laws of Maryland read as follows: | | | | | | | | | | | |
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| 3 | Article - Education | | | | | | | | | | | |
| 4 | 7-402.1. | | | | | | | | | | | |
| 5 | (A) BEGINNING IN THE 2026-2027 SCHOOL YEAR, EACH STUDENT | | | | | | | | | | | |
| 6 | ENROLLED IN A PUBLIC ELEMENTARY OR SECONDARY SCHOOL IN THE STATE SHALL | | | | | | | | | | | |
| 7 | MIT TO THE SCHOOL A CERTIFICATE OF DENTAL HEALTH ON A SCHEDULE | | | | | | | | | | | |
| 8 | ESTABLISHED BY THE DEPARTMENT. | | | | | | | | | | | |
| 9 | (B) THE DEPARTMENT SHALL: | | | | | | | | | | | |
| 10 | (1) In consultation with the Maryland Department of | | | | | | | | | | | |
| 11 | HEALTH, ADOPT REGULATIONS TO ESTABLISH: | | | | | | | | | | | |
| 12 | (I) STANDARDS FOR PERIODIC DENTAL EXAMINATIONS; AND | | | | | | | | | | | |
| 13 | (II) A SCHEDULE FOR THE SUBMISSION OF A CERTIFICATE OF | | | | | | | | | | | |
| 14 | DENTAL HEALTH BY STUDENTS; AND | | | | | | | | | | | |
| 15 | (2) DEVELOP AND DISSEMINATE A STANDARD FORM FOR A | | | | | | | | | | | |
| 16 | CERTIFICATE OF DENTAL HEALTH AS REQUIRED UNDER SUBSECTION (A) OF THIS | | | | | | | | | | | |
| 17 | SECTION TO THE COUNTY BOARDS AND THE PARENTS AND GUARDIANS OF STUDENTS | | | | | | | | | | | |
| 18 | IN PUBLIC ELEMENTARY AND SECONDARY SCHOOLS. | | | | | | | | | | | |
| 19 | <u>4–111.2.</u> | | | | | | | | | | | |
| 20 | The Department shall: | | | | | | | | | | | |
| 21 22 | (1) Support and facilitate oral health education, including oral disease prevention and dental health promotion, in every county; | | | | | | | | | | | |
| 23 24 | (2) <u>Develop a process to monitor implementation of oral health education;</u> [and] | | | | | | | | | | | |
| 25 | (3) SUPPORT AND FACILITATE EACH COUNTY BOARD IN PUBLISHING | | | | | | | | | | | |
| 26 | INFORMATION ON FINANCIALLY ACCESSIBLE DENTAL HEALTH AVAILABLE IN THE | | | | | | | | | | | |
| 27 | COUNTY IN STUDENT HANDBOOKS AND ON LOCAL SCHOOL SYSTEM WEBSITES; AND | | | | | | | | | | | |
| 28 | [(3)] (4) On or before December 1, 2015, and every 5 years thereafter, | | | | | | | | | | | |
| 29 | submit to the Governor and, subject to $2-1257$ of the State Government Article, the | | | | | | | | | | | |
| 30 | General Assembly a summary of the information reported by the Department to the State | | | | | | | | | | | |
| 31 | Superintendent during the certification of the Health Education State Curriculum. | | | | | | | | | | | |

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| SECTION October 1, 2024. | 2. | AND | BE | IT | FURTHER | ENACTED, | That | this | Act | shall | take | effect |
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| | | | | | | Speaker of | the H | ouse | of D | elegat | es. | |
| President of the Senate. | | | | | | | | | | | | |