

HOUSE BILL 437

R7
HB 1291/23 – ENT

4r0707
CF SB 553

By: ~~Delegates Wivell and Valentine~~, Valentine, Lehman, Love, and Ruth

Introduced and read first time: January 22, 2024

Assigned to: Environment and Transportation

Committee Report: Favorable with amendments

House action: Adopted

Read second time: February 23, 2024

CHAPTER _____

1 AN ACT concerning

2 **Maryland Zero Emission Electric Vehicle Infrastructure Council – Membership**

3 FOR the purpose of ~~altering the composition of~~ codifying provisions relating to the
4 Maryland Zero Emission Electric Vehicle Infrastructure Council; altering and
5 clarifying the composition of the Council to include ~~a representative of a light-duty~~
6 ~~plug-in electric drive vehicle manufacturer, a heavy-duty plug-in electric drive~~
7 ~~vehicle manufacturer, and the Secretary of General Services~~ certain public and
8 private sector members; and generally relating to the Maryland Zero Emission
9 Electric Vehicle Infrastructure Council.

10 BY adding to

11 Article – Transportation

12 Section 2-113

13 Annotated Code of Maryland

14 (2020 Replacement Volume and 2023 Supplement)

15 BY repealing and reenacting, with amendments,

16 Chapter 400 of the Acts of the General Assembly of 2011, as amended by Chapters
17 64 and 65 of the Acts of the General Assembly of 2013, Chapter 378 of the Acts
18 of the General Assembly of 2015, ~~Chapter 213 of the Acts of the General~~
19 ~~Assembly of 2019, and~~ Chapter 118 of the Acts of the General Assembly of
20 2020, ~~and Chapter 607 of the Acts of the General Assembly of 2021~~

21 Section ~~2~~

22 BY repealing and reenacting, with amendments,

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



Chapter 401 of the Acts of the General Assembly of 2011, as amended by Chapters 64 and 65 of the Acts of the General Assembly of 2013, Chapter 378 of the Acts of the General Assembly of 2015, ~~Chapter 213 of the Acts of the General Assembly of 2019, and~~ Chapter 118 of the Acts of the General Assembly of 2020, ~~and Chapter 607 of the Acts of the General Assembly of 2021~~
 Section ~~2~~

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
 That the Laws of Maryland read as follows:

Article – Transportation

2-113.

(A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.

(2) “COUNCIL” MEANS THE MARYLAND ZERO EMISSION ELECTRIC VEHICLE INFRASTRUCTURE COUNCIL.

(3) “FUEL CELL ELECTRIC VEHICLE” HAS THE MEANING STATED IN § 11-125.1 OF THIS ARTICLE.

(4) “PLUG-IN ELECTRIC DRIVE VEHICLE” HAS THE MEANING STATED IN § 11-145.1 OF THIS ARTICLE.

(5) “ZERO EMISSION ELECTRIC VEHICLE” INCLUDES:

(I) A PLUG-IN ELECTRIC DRIVE VEHICLE; AND

(II) A FUEL CELL ELECTRIC VEHICLE.

(B) THERE IS A MARYLAND ZERO EMISSION ELECTRIC VEHICLE INFRASTRUCTURE COUNCIL.

(C) THE COUNCIL CONSISTS OF THE FOLLOWING MEMBERS:

(1) ONE MEMBER OF THE SENATE OF MARYLAND, APPOINTED BY THE PRESIDENT OF THE SENATE;

(2) TWO MEMBERS OF THE HOUSE OF DELEGATES, APPOINTED BY THE SPEAKER OF THE HOUSE;

(3) THE SECRETARY, OR THE SECRETARY’S DESIGNEE;

1 **(4) THE SECRETARY OF PLANNING, OR THE SECRETARY'S DESIGNEE;**

2 **(5) THE SECRETARY OF THE ENVIRONMENT, OR THE SECRETARY'S**
3 **DESIGNEE;**

4 **(6) THE SECRETARY OF COMMERCE, OR THE SECRETARY'S**
5 **DESIGNEE;**

6 **(7) THE SECRETARY OF GENERAL SERVICES, OR THE SECRETARY'S**
7 **DESIGNEE;**

8 **(8) THE EXECUTIVE DIRECTOR OF THE TECHNICAL STAFF OF THE**
9 **MARYLAND PUBLIC SERVICE COMMISSION, OR THE EXECUTIVE DIRECTOR'S**
10 **DESIGNEE;**

11 **(9) THE DIRECTOR OF THE MARYLAND ENERGY ADMINISTRATION,**
12 **OR THE DIRECTOR'S DESIGNEE;**

13 **(10) THE PEOPLE'S COUNSEL, OR THE PEOPLE'S COUNSEL'S**
14 **DESIGNEE; AND**

15 **(11) THE FOLLOWING MEMBERS APPOINTED BY THE GOVERNOR:**

16 **(I) ONE REPRESENTATIVE OF AN INSTITUTION OF HIGHER**
17 **EDUCATION IN THE STATE WITH EXPERTISE IN ENERGY, TRANSPORTATION, OR THE**
18 **ENVIRONMENT;**

19 **(II) TWO REPRESENTATIVES OF THE MARYLAND ASSOCIATION**
20 **OF COUNTIES, INCLUDING:**

21 **1. A REPRESENTATIVE WHO RESIDES IN A RURAL**
22 **REGION OF THE STATE; AND**

23 **2. A REPRESENTATIVE WHO RESIDES IN AN URBAN OR**
24 **SUBURBAN REGION OF THE STATE;**

25 **(III) TWO REPRESENTATIVES OF THE MARYLAND MUNICIPAL**
26 **LEAGUE, INCLUDING:**

27 **1. A REPRESENTATIVE WHO RESIDES IN A RURAL**
28 **REGION OF THE STATE; AND**

29 **2. A REPRESENTATIVE WHO RESIDES IN AN URBAN OR**
30 **SUBURBAN REGION OF THE STATE;**

1 **(IV) ONE REPRESENTATIVE OF AN ELECTRIC VEHICLE DRIVER**
2 **ADVOCACY ORGANIZATION;**

3 **(V) TWO REPRESENTATIVES OF ELECTRIC COMPANIES IN THE**
4 **STATE;**

5 **(VI) ONE REPRESENTATIVE OF A LIGHT-DUTY PLUG-IN**
6 **ELECTRIC DRIVE VEHICLE MANUFACTURER;**

7 **(VII) ONE REPRESENTATIVE OF A HEAVY-DUTY PLUG-IN**
8 **ELECTRIC DRIVE VEHICLE MANUFACTURER;**

9 **(VIII) ONE REPRESENTATIVE OF A MANUFACTURER OF PLUG-IN**
10 **ELECTRIC DRIVE VEHICLE CHARGING STATIONS;**

11 **(IX) ONE REPRESENTATIVE OF MANUFACTURERS OF FUEL CELL**
12 **ELECTRIC VEHICLES;**

13 **(X) ONE REPRESENTATIVE OF MANUFACTURERS OF FUEL CELL**
14 **ELECTRIC VEHICLE INFRASTRUCTURE EQUIPMENT;**

15 **(XI) ONE REPRESENTATIVE OF FLEET VEHICLE OPERATORS;**

16 **(XII) ONE REPRESENTATIVE OF ELECTRICAL WORKERS;**

17 **(XIII) TWO REPRESENTATIVES OF THE ENVIRONMENTAL**
18 **COMMUNITY;**

19 **(XIV) ONE PUBLIC MEMBER WITH EXPERTISE IN ENERGY OR**
20 **TRANSPORTATION POLICY;**

21 **(XV) ONE REPRESENTATIVE OF A NEW VEHICLE DEALER**
22 **ASSOCIATION IN THE STATE;**

23 **(XVI) ONE REPRESENTATIVE OF THE RETAIL ELECTRIC SUPPLIER**
24 **COMMUNITY; AND**

25 **(XVII) ONE REPRESENTATIVE OF AN AUTOMOTIVE DISMANTLER**
26 **AND RECYCLER THAT DISMANTLES, DESTROYS, OR RECYCLES ZERO EMISSION**
27 **ELECTRIC VEHICLES AND THAT, IF APPLICABLE, RECYCLES LITHIUM-ION**
28 **BATTERIES.**

1 **(D) THE GOVERNOR SHALL DESIGNATE THE CHAIR OR COCHAIRS OF THE**
2 **COUNCIL.**

3 **(E) THE DEPARTMENT SHALL PROVIDE STAFF SUPPORT TO THE COUNCIL**
4 **WITH THE ASSISTANCE OF THE MARYLAND ENERGY ADMINISTRATION AND THE**
5 **MARYLAND PUBLIC SERVICE COMMISSION.**

6 **(F) A MEMBER OF THE COUNCIL:**

7 **(1) MAY NOT RECEIVE COMPENSATION AS A MEMBER OF THE**
8 **COUNCIL; BUT**

9 **(2) IS ENTITLED TO REIMBURSEMENT OF EXPENSES UNDER THE**
10 **STANDARD STATE TRAVEL REGULATIONS, AS PROVIDED IN THE STATE BUDGET.**

11 **(G) THE COUNCIL SHALL:**

12 **(1) DEVELOP AN ACTION PLAN TO FACILITATE THE SUCCESSFUL**
13 **INTEGRATION OF ZERO EMISSION ELECTRIC VEHICLES INTO THE STATE'S**
14 **TRANSPORTATION NETWORK;**

15 **(2) ASSIST IN DEVELOPING AND COORDINATING STATEWIDE**
16 **STANDARDS FOR STREAMLINED PERMITTING AND INSTALLATION OF RESIDENTIAL**
17 **AND COMMERCIAL ELECTRIC VEHICLE CHARGING AND HYDROGEN REFUELING**
18 **STATIONS AND SUPPLY EQUIPMENT;**

19 **(3) DEVELOP A RECOMMENDATION FOR A STATEWIDE ELECTRIC**
20 **VEHICLE CHARGING AND HYDROGEN REFUELING INFRASTRUCTURE PLAN,**
21 **INCLUDING PLACEMENT OPPORTUNITIES FOR PUBLIC CHARGING AND HYDROGEN**
22 **REFUELING STATIONS;**

23 **(4) INCREASE CONSUMER AWARENESS AND DEMAND FOR ZERO**
24 **EMISSION ELECTRIC VEHICLES THROUGH PUBLIC OUTREACH;**

25 **(5) MAKE RECOMMENDATIONS REGARDING MONETARY AND**
26 **NONMONETARY INCENTIVES TO SUPPORT ZERO EMISSION ELECTRIC VEHICLE**
27 **OWNERSHIP AND MAXIMIZE PRIVATE SECTOR INVESTMENT IN ZERO EMISSION**
28 **ELECTRIC VEHICLES;**

29 **(6) DEVELOP TARGETED POLICIES TO SUPPORT FLEET PURCHASES**
30 **OF ZERO EMISSION ELECTRIC VEHICLES;**

31 **(7) DEVELOP CHARGING SOLUTIONS FOR EXISTING AND FUTURE**
32 **MULTIDWELLING UNITS;**

1 **(8) DEVELOP MODEL PROCUREMENT PRACTICES FOR LIGHT-DUTY**
 2 **VEHICLES THAT INCLUDE AN EVALUATION OF THE VEHICLE LIFE CYCLE COSTS**
 3 **INCLUSIVE OF ESTIMATED FUEL COST OVER THE ANTICIPATED LIFE OF THE**
 4 **VEHICLE;**

5 **(9) ENCOURAGE LOCAL AND REGIONAL EFFORTS TO PROMOTE THE**
 6 **USE OF ELECTRIC VEHICLES AND ATTRACT FEDERAL FUNDING FOR STATE AND**
 7 **LOCAL ZERO EMISSION ELECTRIC VEHICLE PROGRAMS;**

8 **(10) RECOMMEND POLICIES THAT SUPPORT ZERO EMISSION**
 9 **ELECTRIC VEHICLE CHARGING AND HYDROGEN REFUELING FROM CLEAN ENERGY**
 10 **SOURCES;**

11 **(11) RECOMMEND A METHOD OF DISPLAYING PRICING INFORMATION**
 12 **AT PUBLIC CHARGING AND HYDROGEN REFUELING STATIONS;**

13 **(12) ESTABLISH PERFORMANCE MEASURES FOR MEETING ZERO**
 14 **EMISSION ELECTRIC VEHICLE-RELATED EMPLOYMENT, INFRASTRUCTURE, AND**
 15 **REGULATORY GOALS; AND**

16 **(13) PURSUE OTHER GOALS AND OBJECTIVES THAT PROMOTE THE**
 17 **UTILIZATION OF ZERO EMISSION ELECTRIC VEHICLES IN THE STATE.**

18 **(H) (1) ON OR BEFORE DECEMBER 1, 2024, AND DECEMBER 1, 2025, THE**
 19 **COUNCIL SHALL SUBMIT INTERIM REPORTS OF ITS WORK AND RECOMMENDATIONS**
 20 **TO THE GOVERNOR AND, IN ACCORDANCE WITH § 2-1257 OF THE STATE**
 21 **GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY.**

22 **(2) ON OR BEFORE JUNE 30, 2026, THE COUNCIL SHALL SUBMIT A**
 23 **FINAL REPORT OF ITS WORK AND RECOMMENDATIONS TO THE GOVERNOR AND, IN**
 24 **ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL**
 25 **ASSEMBLY.**

26 **Chapter 400 of the Acts of 2011, as amended by Chapters 64 and 65 of the Acts of**
 27 **2013, Chapter 378 of the Acts of 2015, and Chapter 118 of the Acts of 2020**

28 **SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July**
 29 **1, 2011. It shall remain effective for a period of [15] 13 years and, at the end of June 30,**
 30 **[2026] 2024, with no further action required by the General Assembly, this Act shall be**
 31 **abrogated and of no further force and effect.**

32 **Chapter 401 of the Acts of 2011, as amended by Chapters 64 and 65 of the Acts of**
 33 **2013, Chapter 378 of the Acts of 2015, and Chapter 118 of the Acts of 2020**

1 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July
 2 1, 2011. It shall remain effective for a period of ~~[15]~~ 13 years and, at the end of June 30,
 3 ~~[2026]~~ 2024, with no further action required by the General Assembly, this Act shall be
 4 abrogated and of no further force and effect.

5 ~~Chapter 400 of the Acts of 2011, as amended by Chapters 64 and 65 of the Acts of~~
 6 ~~2013, Chapter 378 of the Acts of 2015, Chapter 213 of the Acts of 2019, Chapter~~
 7 ~~118 of the Acts of 2020, and Chapter 607 of the Acts of 2021~~

8 ~~SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,~~
 9 ~~That:~~

10 (a) ~~In this section, “zero emission electric vehicle” includes:~~

11 (1) ~~A plug-in electric drive vehicle as defined in § 11-145.1 of the~~
 12 ~~Transportation Article; and~~

13 (2) ~~A fuel cell electric vehicle as defined in § 11-125.1 of the Transportation~~
 14 ~~Article.~~

15 (b) ~~There is a Maryland Zero Emission Electric Vehicle Infrastructure Council.~~

16 (c) ~~The Council consists of the following members:~~

17 (1) ~~One member of the Senate of Maryland, appointed by the President of~~
 18 ~~the Senate;~~

19 (2) ~~Two members of the House of Delegates, appointed by the Speaker of~~
 20 ~~the House;~~

21 (3) ~~The Secretary of Transportation, or the Secretary’s designee;~~

22 (4) ~~The Secretary of Planning, or the Secretary’s designee;~~

23 (5) ~~The Secretary of the Environment, or the Secretary’s designee;~~

24 (6) ~~The Secretary of Commerce, or the Secretary’s designee;~~

25 (7) ~~THE SECRETARY OF GENERAL SERVICES, OR THE SECRETARY’S~~
 26 ~~DESIGNEE;~~

27 ~~[(7)] (8) The Executive Director of the Technical Staff of the Maryland~~
 28 ~~Public Service Commission, or the Executive Director’s designee;~~

29 ~~[(8)] (9) The Director of the Maryland Energy Administration, or the~~
 30 ~~Director’s designee;~~

- 1 ~~[(9)] (10)~~ The People's Counsel, or the People's Counsel's designee; and
- 2 ~~[(10)] (11)~~ The following members appointed by the Governor:
- 3 (i) ~~One representative of an institution of higher education in the~~
4 ~~State with expertise in energy, transportation, or the environment;~~
- 5 (ii) ~~Two representatives of the Maryland Association of Counties,~~
6 ~~including:~~
- 7 1. ~~A representative who resides in a rural region of the State;~~
8 ~~and~~
- 9 2. ~~A representative who resides in an urban or suburban~~
10 ~~region of the State;~~
- 11 (iii) ~~Two representatives of the Maryland Municipal League,~~
12 ~~including:~~
- 13 1. ~~A representative who resides in a rural region of the State;~~
14 ~~and~~
- 15 2. ~~A representative who resides in an urban or suburban~~
16 ~~region of the State;~~
- 17 (iv) ~~One representative of [the Baltimore Electric Vehicle Initiative]~~
18 ~~AN ELECTRIC VEHICLE DRIVER ADVOCACY ORGANIZATION;~~
- 19 (v) ~~[Two] THREE~~ representatives of electric companies in the State;
- 20 (vi) ~~One representative of a LIGHT DUTY plug-in electric drive~~
21 ~~vehicle manufacturer;~~
- 22 (vii) ~~ONE REPRESENTATIVE OF A HEAVY DUTY PLUG-IN~~
23 ~~ELECTRIC DRIVE VEHICLE MANUFACTURER;~~
- 24 (VIII) ~~One representative of a manufacturer of plug-in electric drive~~
25 ~~vehicle charging stations;~~
- 26 ~~[(viii)] (IX)~~ ~~One representative of manufacturers of fuel cell electric~~
27 ~~vehicles;~~
- 28 ~~[(ix)] (X)~~ ~~One representative of manufacturers of fuel cell electric~~
29 ~~vehicle infrastructure equipment;~~

- 1 ~~[(x)] (XI) One representative of fleet vehicle operators;~~
- 2 ~~[(xi)] (XII) One representative of electrical workers;~~
- 3 ~~[(xii)] (XIII) [One representative] TWO REPRESENTATIVES of the~~
4 ~~environmental community;~~
- 5 ~~[(xiii)] (XIV) One public member with expertise in energy or~~
6 ~~transportation policy; AND~~
- 7 ~~[(xiv)] (XV) One representative of [the Maryland Automobile Dealers~~
8 ~~Association; and~~
- 9 ~~(xv) One representative of the retail electric supplier community] A~~
10 ~~NEW VEHICLE DEALER ASSOCIATION IN THE STATE.~~

- 11 ~~(d) The Governor shall designate the chair or cochairs of the Council.~~
- 12 ~~(e) The Department of Transportation shall provide staff support to the Council~~
13 ~~with the assistance of the Maryland Energy Administration and Maryland Public Service~~
14 ~~Commission.~~
- 15 ~~(f) A member of the Council:~~
- 16 ~~(1) May not receive compensation as a member of the Council; but~~
- 17 ~~(2) Is entitled to reimbursement of expenses under the Standard State~~
18 ~~Travel Regulations, as provided in the State budget.~~
- 19 ~~(g) The Council shall:~~
- 20 ~~(1) Develop an action plan to facilitate the successful integration of zero~~
21 ~~emission electric vehicles into the State's transportation network;~~
- 22 ~~(2) Assist in developing and coordinating statewide standards for~~
23 ~~streamlined permitting and installation of residential and commercial electric vehicle~~
24 ~~charging and hydrogen refueling stations and supply equipment;~~
- 25 ~~(3) Develop a recommendation for a statewide electric vehicle charging and~~
26 ~~hydrogen refueling infrastructure plan, including placement opportunities for public~~
27 ~~charging and hydrogen refueling stations;~~
- 28 ~~(4) Increase consumer awareness and demand for zero emission electric~~
29 ~~vehicles through public outreach;~~

~~(5) Make recommendations regarding monetary and nonmonetary incentives to support zero emission electric vehicle ownership and maximize private sector investment in zero emission electric vehicles;~~

~~(6) Develop targeted policies to support fleet purchases of zero emission electric vehicles;~~

~~(7) Develop charging solutions for existing and future multidwelling units;~~

~~(8) Develop model procurement practices for light duty vehicles that include an evaluation of the vehicle lifecycle costs inclusive of estimated fuel cost over the anticipated life of the vehicle;~~

~~(9) Encourage local and regional efforts to promote the use of electric vehicles and attract federal funding for State and local zero emission electric vehicle programs;~~

~~(10) Recommend policies that support zero emission electric vehicle charging and hydrogen refueling from clean energy sources;~~

~~(11) Recommend a method of displaying pricing information at public charging and hydrogen refueling stations;~~

~~(12) Establish performance measures for meeting zero emission electric vehicle related employment, infrastructure, and regulatory goals; and~~

~~(13) Pursue other goals and objectives that promote the utilization of zero emission electric vehicles in the State.~~

~~(h) (1) On or before December 1, [2013] 2020, December 1, [2014] 2021, December 1, [2015] 2022, December 1, [2016] 2023, December 1, [2017] 2024, AND December 1, [2018] 2025, [and December 1, 2019,] the Council shall submit interim reports of its work and recommendations to the Governor and, in accordance with § 2-1257 of the State Government Article, the General Assembly.~~

~~(2) On or before June 30, [2020] 2026, the Council shall submit a final report of its work and recommendations to the Governor and, in accordance with § 2-1257 of the State Government Article, the General Assembly.~~

~~Chapter 401 of the Acts of 2011, as amended by Chapters 64 and 65 of the Acts of 2013, Chapter 378 of the Acts of 2015, Chapter 213 of the Acts of 2019, Chapter 118 of the Acts of 2020, and Chapter 607 of the Acts of 2021~~

~~SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:~~

~~(a) In this section, “zero emission electric vehicle” includes:~~

- 1 ~~(1) A plug-in electric drive vehicle as defined in § 11-145.1 of the~~
2 ~~Transportation Article; and~~
- 3 ~~(2) A fuel cell electric vehicle as defined in § 11-125.1 of the Transportation~~
4 ~~Article.~~
- 5 ~~(b) There is a Maryland Zero Emission Electric Vehicle Infrastructure Council.~~
- 6 ~~(c) The Council consists of the following members:~~
- 7 ~~(1) One member of the Senate of Maryland, appointed by the President of~~
8 ~~the Senate;~~
- 9 ~~(2) Two members of the House of Delegates, appointed by the Speaker of~~
10 ~~the House;~~
- 11 ~~(3) The Secretary of Transportation, or the Secretary's designee;~~
- 12 ~~(4) The Secretary of Planning, or the Secretary's designee;~~
- 13 ~~(5) The Secretary of the Environment, or the Secretary's designee;~~
- 14 ~~(6) The Secretary of Commerce, or the Secretary's designee;~~
- 15 ~~(7) THE SECRETARY OF GENERAL SERVICES, OR THE SECRETARY'S~~
16 ~~DESIGNEE;~~
- 17 ~~[(7)](8) The Executive Director of the Technical Staff of the Maryland~~
18 ~~Public Service Commission, or the Executive Director's designee;~~
- 19 ~~[(8)](9) The Director of the Maryland Energy Administration, or the~~
20 ~~Director's designee;~~
- 21 ~~[(9)](10) The People's Counsel, or the People's Counsel's designee; and~~
- 22 ~~[(10)](11) The following members appointed by the Governor:~~
- 23 ~~(i) One representative of an institution of higher education in the~~
24 ~~State with expertise in energy, transportation, or the environment;~~
- 25 ~~(ii) Two representatives of the Maryland Association of Counties,~~
26 ~~including:~~
- 27 ~~1. A representative who resides in a rural region of the State;~~
28 ~~and~~

- 1 ~~2.~~ A representative who resides in an urban or suburban
2 region of the State;
- 3 (iii) ~~Two representatives of the Maryland Municipal League,~~
4 ~~including;~~
- 5 ~~1.~~ A representative who resides in a rural region of the State;
6 ~~and~~
- 7 ~~2.~~ A representative who resides in an urban or suburban
8 region of the State;
- 9 (iv) One representative of ~~[the Baltimore Electric Vehicle Initiative]~~
10 ~~AN ELECTRIC VEHICLE DRIVER ADVOCACY ORGANIZATION;~~
- 11 (v) ~~[Two] THREE~~ representatives of electric companies in the State;
- 12 (vi) One representative of a ~~LIGHT DUTY~~ plug-in electric drive
13 vehicle manufacturer;
- 14 (vii) ~~ONE REPRESENTATIVE OF A HEAVY DUTY PLUG-IN~~
15 ~~ELECTRIC DRIVE VEHICLE MANUFACTURER;~~
- 16 (viii) ~~(VIII)~~ One representative of a manufacturer of plug-in electric drive
17 vehicle charging stations;
- 18 ~~[(viii)] (IX)~~ One representative of manufacturers of fuel cell electric
19 vehicles;
- 20 ~~[(ix)] (X)~~ One representative of manufacturers of fuel cell electric
21 vehicle infrastructure equipment;
- 22 ~~[(x)] (XI)~~ One representative of fleet vehicle operators;
- 23 ~~[(xi)] (XII)~~ One representative of electrical workers;
- 24 ~~[(xii)] (XIII)~~ ~~[One representative]~~ ~~TWO REPRESENTATIVES~~ of the
25 environmental community;
- 26 ~~[(xiii)] (XIV)~~ One public member with expertise in energy or
27 transportation policy; ~~AND~~
- 28 ~~[(xiv)] (XV)~~ One representative of ~~[the Maryland Automobile Dealers~~
29 ~~Association; and~~

1 ~~(xv) One representative of the retail electric supplier community.] A~~
2 ~~NEW VEHICLE DEALER ASSOCIATION IN THE STATE.~~

3 ~~(d) The Governor shall designate the chair or cochairs of the Council.~~

4 ~~(e) The Department of Transportation shall provide staff support to the Council~~
5 ~~with the assistance of the Maryland Energy Administration and Maryland Public Service~~
6 ~~Commission.~~

7 ~~(f) A member of the Council:~~

8 ~~(1) May not receive compensation as a member of the Council; but~~

9 ~~(2) Is entitled to reimbursement of expenses under the Standard State~~
10 ~~Travel Regulations, as provided in the State budget.~~

11 ~~(g) The Council shall:~~

12 ~~(1) Develop an action plan to facilitate the successful integration of zero~~
13 ~~emission electric vehicles into the State's transportation network;~~

14 ~~(2) Assist in developing and coordinating statewide standards for~~
15 ~~streamlined permitting and installation of residential and commercial electric vehicle~~
16 ~~charging and hydrogen refueling stations and supply equipment;~~

17 ~~(3) Develop a recommendation for a statewide electric vehicle charging and~~
18 ~~hydrogen refueling infrastructure plan, including placement opportunities for public~~
19 ~~charging and hydrogen refueling stations;~~

20 ~~(4) Increase consumer awareness and demand for zero emission electric~~
21 ~~vehicles through public outreach;~~

22 ~~(5) Make recommendations regarding monetary and nonmonetary~~
23 ~~incentives to support zero emission electric vehicle ownership and maximize private sector~~
24 ~~investment in zero emission electric vehicles;~~

25 ~~(6) Develop targeted policies to support fleet purchases of zero emission~~
26 ~~electric vehicles;~~

27 ~~(7) Develop charging solutions for existing and future multidwelling units;~~

28 ~~(8) Develop model procurement practices for light duty vehicles that~~
29 ~~include an evaluation of the vehicle lifecycle costs inclusive of estimated fuel cost over the~~
30 ~~anticipated life of the vehicle;~~

1 ~~(9) Encourage local and regional efforts to promote the use of electric~~
 2 ~~vehicles and attract federal funding for State and local zero emission electric vehicle~~
 3 ~~programs;~~

4 ~~(10) Recommend policies that support zero emission electric vehicle~~
 5 ~~charging and hydrogen refueling from clean energy sources;~~

6 ~~(11) Recommend a method of displaying pricing information at public~~
 7 ~~charging and hydrogen refueling stations;~~

8 ~~(12) Establish performance measures for meeting zero emission electric~~
 9 ~~vehicle related employment, infrastructure, and regulatory goals; and~~

10 ~~(13) Pursue other goals and objectives that promote the utilization of zero~~
 11 ~~emission electric vehicles in the State.~~

12 ~~(h) (1) On or before December 1, [2013] 2020, December 1, [2014] 2021,~~
 13 ~~December 1, [2015] 2022, December 1, [2016] 2023, December 1, [2017] 2024, AND~~
 14 ~~December 1, [2018] 2025, [and December 1, 2019,] the Council shall submit interim~~
 15 ~~reports of its work and recommendations to the Governor and, in accordance with § 2-1257~~
 16 ~~of the State Government Article, the General Assembly.~~

17 ~~(2) On or before June 30, [2020] 2026, the Council shall submit a final~~
 18 ~~report of its work and recommendations to the Governor and, in accordance with §~~
 19 ~~2-1257 of the State Government Article, the General Assembly.~~

20 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July
 21 1, 2024. It shall remain effective for a period of 2 years and, at the end of June 30, 2026,
 22 this Act, with no further action required by the General Assembly, shall be abrogated and
 23 of no further force and effect.

Approved:

Governor.

Speaker of the House of Delegates.

President of the Senate.