## **HOUSE BILL 583**

J1, E4 (4lr4587)

## ENROLLED BILL

— Judiciary/Finance —

Introduced by The Speaker (By Request - Administration) and Delegates Allen, Amprey, Bagnall, Bartlett, Bhandari, Boafo, Charkoudian, Conaway, Crutchfield, Ebersole, Edelson, Fennell, Foley, Forbes, Fraser-Hidalgo, Grossman, Guyton, Guzzone, Harris, Henson, Hill, Ivey, Jackson, S. Johnson, D. Jones, Kaiser, Kaufman, J. Long, Lopez, Love, McCaskill, Mireku-North, Palakovich Carr, Pasteur, Patterson, Phillips, Pruski, Qi, Roberson, Ruff, Ruth, Simmons, Simpson, Solomon, Spiegel, Taveras, Taylor, Toles, Turner, Watson, White Holland, Williams, and Young

Read and Examined by Proofreaders:

Proofreader.

Proofreader.

Sealed with the Great Seal and presented to the Governor, for his approval this

day of \_\_\_\_\_\_ at \_\_\_\_\_ o'clock, \_\_\_\_\_M.

Speaker.

CHAPTER \_\_\_\_\_

AN ACT concerning

Center for Firearm Violence Prevention and Intervention – Establishment

FOR the purpose of establishing the Center for Firearm Violence Prevention and Intervention in the Maryland Department of Health to reduce firearm violence, harm from firearm violence, and misuse of firearms in the State; and generally relating to the Center for Firearm Violence Prevention and Intervention.

BY adding to

## EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

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5 6

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Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber/conference committee amendments.



	2 HOUSE BILL 383
1 2 3 4 5	Article – Health – General Section 13–5201 through 13–5205 to be under the new subtitle "Subtitle 52. Center for Firearm Violence Prevention and Intervention" Annotated Code of Maryland (2023 Replacement Volume)
6 7	SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND That the Laws of Maryland read as follows:
8	Article - Health - General
9 10	SUBTITLE 52. CENTER FOR FIREARM VIOLENCE PREVENTION AND INTERVENTION.
11	13-5201.
12 13	IN THIS SUBTITLE, "CENTER" MEANS THE CENTER FOR FIREARM VIOLENCE PREVENTION AND INTERVENTION.
14	13-5202.
15 16	(A) THERE IS A CENTER FOR FIREARM VIOLENCE PREVENTION AND INTERVENTION IN THE DEPARTMENT.
17 18 19 20 21	(B) THE PURPOSE OF THE CENTER IS TO REDUCE FIREARM VIOLENCE HARM FROM FIREARM VIOLENCE, AND MISUSE OF FIREARMS IN THE STATE BY PARTNERING WITH FEDERAL, STATE, AND LOCAL AGENCIES AND AFFECTED COMMUNITIES TO IMPLEMENT A PUBLIC HEALTH APPROACH TO FIREARM VIOLENCE REDUCTION.
22	13-5203.
23 24	(A) THE SECRETARY SHALL APPOINT THE EXECUTIVE DIRECTOR OF THE CENTER.
25 26 27	(B) THE EXECUTIVE DIRECTOR SHALL APPOINT AND REMOVE ALL STAFF IS ACCORDANCE WITH THE PROVISIONS OF THE STATE PERSONNEL AND PENSION ARTICLE.

- 28 (C) THE EXECUTIVE DIRECTOR SHALL COORDINATE AND DIRECT ANY 29 PLANNING RELATED TO THE CENTER INITIATED BY THE DEPARTMENT.
- 30 **(D)** THE CENTER MAY APPLY FOR, RECEIVE, AND SPEND FEDERAL 31 GRANTS-IN-AID OR ANY OTHER FEDERAL FUNDS MADE AVAILABLE TO THE

- 1 DEPARTMENT FOR USE IN CARRYING OUT THE POWERS AND DUTIES OF THE
- 2 SECRETARY OR THE DEPARTMENT.
- 3 **13–5204.**
- 4 (A) THE CENTER SHALL:
- 5 (1) WORK IN CONSULTATION WITH THE GOVERNOR'S OFFICE OF
- 6 CRIME PREVENTION, YOUTH, AND VICTIM SERVICES OR ANY SUCCESSOR AGENCY,
- 7 THE MARYLAND STATE POLICE, AND ANY OTHER RELEVANT STATE OR LOCAL
- 8 AGENCY TO ENSURE A WHOLE-OF-GOVERNMENT MULTIDEPARTMENTAL APPROACH
- 9 TO REDUCING FIREARM VIOLENCE;
- 10 (2) SOLICIT AND CONSIDER RECOMMENDATIONS FROM<del>, AT A</del>
- 11 **MINIMUM**:
- 12 (I) COMMUNITIES DISPROPORTIONATELY IMPACTED BY
- 13 FIREARM VIOLENCE; AND
- 14 (II) PUBLIC HEALTH EXPERTS; AND
- 15 (III) INDIVIDUALS OR ORGANIZATIONS WITH EXPERTISE IN
- 16 FIREARM SAFETY AND TRAINING; AND
- 17 (III) (IV) ANY OTHER EXPERTS, GROUPS, OR ORGANIZATIONS
- 18 AS THE EXECUTIVE DIRECTOR DETERMINES APPROPRIATE AND NECESSARY; AND
- 19 (3) (I) ON OR BEFORE MAY 1, 2025, SUBMIT A PRELIMINARY
- 20 STATE PLAN FOR A PUBLIC HEALTH APPROACH TO REDUCING FIREARM VIOLENCE
- 21 TO GUIDE THE WORK OF THE CENTER TO THE GOVERNOR AND, IN ACCORDANCE
- 22 WITH § 2–1257 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY;
- 23 AND
- 24 (II) ON OR BEFORE MAY 1, 2029, AND EVERY 4 YEARS
- 25 THEREAFTER, SUBMIT A STATE STRATEGIC PLAN FOR FIREARM VIOLENCE
- 26 REDUCTION USING PUBLIC HEALTH STRATEGIES TO THE GOVERNOR AND, IN
- 27 ACCORDANCE WITH § 2–1257 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL
- 28 ASSEMBLY.
- 29 **(B)** THE CENTER MAY:
- 30 (1) OFFER TRAINING AND TECHNICAL ASSISTANCE TO STATE AND
- 31 LOCAL AGENCIES, HEALTH CARE PROFESSIONALS, AND COMMUNITY AND
- 32 FAITH-BASED ORGANIZATIONS TO INCREASE CAPACITY TO IMPLEMENT

$1\\2$	EVIDENCE-BASED FIREARM VIOLENCE PREVENTION AND INTERVENTION STRATEGIES;
3 4 5 6	(2) ISSUE BEST PRACTICE GUIDANCE AND MODEL PROCESSES IN CONSULTATION WITH AFFECTED COMMUNITIES REGARDING IMPLEMENTATION OF EVIDENCE-BASED FIREARM VIOLENCE PREVENTION AND INTERVENTION STRATEGIES;
7 8 9	(3) IN CONSULTATION WITH THE GOVERNOR'S OFFICE OF CRIME PREVENTION, YOUTH, AND VICTIM SERVICES OR ANY SUCCESSOR AGENCY, FACILITATE CROSS-JURISDICTIONAL DATA AND INFORMATION SHARING;
10	(4) CONDUCT PUBLIC AWARENESS CAMPAIGNS;
11 12	(5) SHARE DATA AND COLLABORATE WITH HIGHER EDUCATION AND RESEARCH INSTITUTIONS REGARDING THE PREVENTION OF FIREARM VIOLENCE;
13 14 15	(6) PROMOTE THE DEVELOPMENT OF EVIDENCE-BASED FIREARM VIOLENCE PREVENTION INITIATIVES IN AFFECTED COMMUNITIES THROUGHOUT THE STATE; AND
16 17	(7) ENGAGE IN ANY OTHER ACTIVITY CONSISTENT WITH THE CENTER'S MISSION.
18	13-5205.
19 20 21	FOR FISCAL YEAR 2026 AND EACH FISCAL YEAR THEREAFTER, THE GOVERNOR MAY INCLUDE IN THE ANNUAL BUDGET BILL AN APPROPRIATION SUFFICIENT TO FUND THE CENTER.
22 23	SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect October 1, 2024.
	Approved:
	Governor.
	Speaker of the House of Delegates.

President of the Senate.