E4 4lr2448 CF SB 501

By: Delegate Hinebaugh

Introduced and read first time: February 7, 2024

Assigned to: Judiciary

## A BILL ENTITLED

Handguns - Wear, Carry, and Transport Laws - Handbook Publication

1	AN ACT concerning

- FOR the purpose of requiring the Secretary of State Police to annually publish a certain handbook; requiring the Secretary to make copies of the handbook available to
- 5 members of the public; and generally relating to the publication of a handbook of the
- 6 laws relating to the wearing, carrying, and transporting of handguns.
- 7 BY adding to

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- 8 Article Public Safety
- 9 Section 5–306(a–3)
- 10 Annotated Code of Maryland
- 11 (2022 Replacement Volume and 2023 Supplement)
- 12 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND.
- 13 That the Laws of Maryland read as follows:
- 14 Article Public Safety
- 15 5–306.
- 16 (A-3) (1) (I) ON OR BEFORE OCTOBER 1, 2024, AND EACH OCTOBER 1
- 17 THEREAFTER, THE SECRETARY, IN CONSULTATION WITH THE OFFICE OF THE
- 18 ATTORNEY GENERAL, SHALL PUBLISH A HANDBOOK SUMMARIZING THE STATE
- 19 LAWS THAT APPLY TO THE WEARING, CARRYING, AND TRANSPORTING OF A
- 20 HANDGUN IN PUBLIC IN THE STATE.
- 21 (II) THE SECRETARY SHALL DRAFT THE HANDBOOK IN PLAIN
- 22 LANGUAGE THAT CAN BE EASILY UNDERSTOOD WITHOUT ANY SPECIAL KNOWLEDGE
- 23 OF THE LAWS OF THE STATE.

## **HOUSE BILL 1166**

$1\\2$	(2) THE SECRETARY SHALL MAKE COPIES OF THE HANDBOO AVAILABLE TO MEMBERS OF THE PUBLIC:
3	(I) IN PRINTED FORM; AND
4	(II) IN ELECTRONIC FORM, ACCESSIBLE ON THE DEPARTMENT
5	PUBLIC WEBSITE.
6	(3) EACH TIME THE SECRETARY PUBLISHES AN UPDATED VERSIO
7 8	OF THE HANDBOOK, THE SECRETARY SHALL PROMPTLY NOTIFY EACH PERSON WH CURRENTLY HOLDS A HANDGUN PERMIT UNDER THIS SECTION BY E-MAIL:
9	(I) THAT A NEW VERSION OF THE HANDBOOK HAS BEE
10	PUBLISHED; AND
11	(II) HOW TO OBTAIN THE HANDBOOK.
12 13	SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effective October 1, 2024.