HOUSE BILL 1398

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4lr2727 CF SB 900

By: Delegates Chang, Allen, Foley, Lehman, Love, McCaskill, Patterson, Terrasa, and Ziegler

Introduced and read first time: February 9, 2024 Assigned to: Appropriations

A BILL ENTITLED

1 AN ACT concerning

2 Higher Education – Janet L. Hoffman Loan Assistance Repayment Program – 3 Eligibility

FOR the purpose of expanding the eligibility for the Janet L. Hoffman Loan Assistance
Repayment Program to include individuals who received a certain degree from an
accredited veterinary school and provided veterinary services for a certain time
period at certain animal shelters; and generally relating to eligibility for the Janet
L. Hoffman Loan Assistance Repayment Program.

- 9 BY repealing and reenacting, with amendments,
- 10 Article Education
- 11 Section 18–1502
- 12 Annotated Code of Maryland
- 13 (2022 Replacement Volume and 2023 Supplement)
- SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
 That the Laws of Maryland read as follows:
- 16

Article – Education

17 18–1502.

(a) There is a program of loan assistance repayment known as the Janet L.Hoffman Loan Assistance Repayment Program in the State.

20 (b) The Office of Student Financial Assistance shall assist in the repayment of 21 the amount of any higher education loan owed by an individual who:

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- (1) (i) Receives a graduate, professional, or undergraduate degree from:

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW. [Brackets] indicate matter deleted from existing law.



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1	1. A college or university in the State of Maryland;
2	2. A school of law; [or]
$\frac{3}{4}$	3. For a mental health professional, any accredited college or university; or
$5 \\ 6$	4. FOR A VETERINARY PRACTITIONER, ANY ACCREDITED VETERINARY COLLEGE OR UNIVERSITY; OR
7 8 9	(ii) Receives a Resident Teacher Certificate (RTC) from the Department after completing an alternative teaching preparation program approved by the State Superintendent;
10	(2) Obtains eligible employment;
$\begin{array}{c} 11 \\ 12 \end{array}$	(3) Receives an income that is less than the maximum eligible total income levels established by the Office, including any additional sources of income; and
13	(4) Satisfies any other criteria established by the Office.
$\begin{array}{c} 14 \\ 15 \end{array}$	(c) Subject to the provisions of subsection (b) of this section, the Office shall assist in the repayment of the amount of any higher education loan owed by a:
16	(1) Public school teacher in the State who:
17	(i) Has taught in Maryland for at least 2 years:
$\begin{array}{c} 18\\19\end{array}$	1. In science, technology, engineering, fine arts, or math subjects;
$\begin{array}{c} 20\\ 21 \end{array}$	2. In a school in which at least the following percentages of the students are enrolled in the free and reduced price lunch program in the State:
22	A. 75% through June 30, 2025; and
23	B. 55% beginning July 1, 2025; or
24	3. In a school that:
25	A. Had Title I status during the 2018–2019 school year;
26	B. Lost Title I status after the 2018–2019 school year; and
$\begin{array}{c} 27 \\ 28 \end{array}$	C. Participates in the United States Department of Agriculture Community Eligibility Provision; and

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1 (ii) Has received a performance evaluation rating for the most recent $\mathbf{2}$ year available in the county in which the teacher taught; [or] 3 Mental health professional who has provided mental health services in (2)a public school for at least 2 years as an employee of: 4 $\mathbf{5}$ (i) A county school system; or 6 (ii) A local health department through an agreement with a county 7 board; OR 8 (3) Α VETERINARIAN PRACTITIONER WHO HAS PROVIDED 9 **VETERINARY SERVICES AS AN EMPLOYEE FOR A MINIMUM OF 20 HOURS PER WEEK** OR AS A VOLUNTEER FOR A MINIMUM OF 15 HOURS PER WEEK AT AN ANIMAL 10 11 SHELTER THAT IS OWNED BY: 12**(I)** A LOCAL GOVERNMENT; 13**(II)** AN ORGANIZATION CONTRACTED TO PERFORM ANIMAL 14**CONTROL SERVICES FOR A LOCAL GOVERNMENT; OR** (III) AN ORGANIZATION THAT SHELTERS ANIMALS AND WAS A 15RECIPIENT OF THE MARYLAND SPAY AND NEUTER GRANTS PROGRAM DURING THE 1617PRIOR YEAR. A grant awarded under subsection (c) of this section shall be known as 18(d) (1)the Nancy Grasmick Public School Professional Award. 19 20A recipient of a Nancy Grasmick Public School Professional Award shall (2)be known as a Nancy Grasmick Public School Professional Scholar. 2122(e) An applicant for assistance in the repayment of a commercial loan shall 23demonstrate to the Office that the commercial loan was used for tuition, educational 24expenses, or living expenses for graduate or undergraduate study. 25Assistance in the repayment of a loan from an entity set forth in § (f) 2618-1501(c)(2) of this subtitle shall require the approval of the Office. 27Subject to the provisions of subsection (b) of this section, the Office shall assist (g) 28in the repayment of the amount of any higher education loan owed by a licensed clinical 29alcohol and drug counselor, a licensed clinical marriage and family therapy counselor, or a licensed clinical professional counselor whose practice is located in a high-need geographic 30 area of the State as determined by the Maryland Department of Health. 31SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July 321, 2024. 33

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