

# SENATE BILL 255

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(PRE-FILED)

4r0143

CF 4r0144

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By: **Chair, Education, Energy, and the Environment Committee (By Request – Departmental – Maryland Department of Emergency Management)**

Requested: September 18, 2023

Introduced and read first time: January 10, 2024

Assigned to: Education, Energy, and the Environment

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Committee Report: Favorable

Senate action: Adopted

Read second time: February 8, 2024

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## CHAPTER \_\_\_\_\_

1 AN ACT concerning

2 **Public Safety – Volunteer Company Assistance Fund – Alterations**

3 FOR the purpose of transferring certain duties relating to the Volunteer Company  
4 Assistance Fund from the Military Department to the Maryland Department of  
5 Emergency Management; and generally relating to the Volunteer Company  
6 Assistance Fund.

7 BY repealing and reenacting, with amendments,  
8 Article – Public Safety  
9 Section 8–201  
10 Annotated Code of Maryland  
11 (2022 Replacement Volume and 2023 Supplement)

12 BY repealing and reenacting, without amendments,  
13 Article – Public Safety  
14 Section 8–206  
15 Annotated Code of Maryland  
16 (2022 Replacement Volume and 2023 Supplement)

17 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,  
18 That the Laws of Maryland read as follows:

19 **Article – Public Safety**

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EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 8–201.

2 (a) In this subtitle the following words have the meanings indicated.

3 (b) “Association” means the Maryland State Firemen’s Association.

4 (c) “Department” means the [Military Department] **MARYLAND DEPARTMENT**  
5 **OF EMERGENCY MANAGEMENT.**

6 (d) “Fund” means the Volunteer Company Assistance Fund.

7 (e) “Volunteer company” means a volunteer ambulance, fire, or rescue company:

8 (1) located in the State; or

9 (2) located outside the State if the company:

10 (i) has been a member of the Association for at least the past 10  
11 years; and

12 (ii) has a first due response area in the State.

13 8–206.

14 (a) On or before August 30 of each fiscal year, the Association shall submit to the  
15 Department, the Legislative Auditor, and to the Board of Public Works an annual report  
16 that includes:

17 (1) the number and total amount of grants and the number and total  
18 amount of loans made in the previous fiscal year;

19 (2) for each grant or loan made:

20 (i) the volunteer company that received the grant or loan;

21 (ii) the amount of the grant or loan; and

22 (iii) the specific purpose of making the grant or loan;

23 (3) for each volunteer company that received a grant or loan:

24 (i) the financial statement of the volunteer company for the previous  
25 fiscal year or the year in which the grant or loan was received, whichever is available; and

26 (ii) documentation of the volunteer company’s actual expenditures  
27 from the grant or loan;

1 (4) for each loan made, the terms of the loan, including origination date,  
2 loan term, payment terms, payment amount, payments made to date, outstanding balance,  
3 and loan status; and

4 (5) summary listings of grants and loans made during the previous fiscal  
5 year and outstanding loans, by county.

6 (b) The Department shall:

7 (1) review the documentation submitted in accordance with subsection (a)  
8 of this section on an annual basis to determine if each grant or loan was spent in accordance  
9 with this subtitle and the request approved by the Board of Public Works; and

10 (2) report the findings to the Senate Budget and Taxation Committee and  
11 the House Appropriations Committee on an annual basis.

12 (c) The Legislative Auditor may:

13 (1) review the documentation submitted in accordance with subsection (a)  
14 of this section to determine if each grant or loan was spent in accordance with this subtitle  
15 and the requests approved by the Board of Public Works; and

16 (2) report the findings to the Department and, subject to § 2-1257 of the  
17 State Government Article, to the Joint Audit and Evaluation Committee of the General  
18 Assembly.

19 (d) The Comptroller may audit the financial affairs of the Association to ensure  
20 compliance with this subtitle.

21 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect  
22 October 1, 2024.

Approved:

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Governor.

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President of the Senate.

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Speaker of the House of Delegates.