## State Of Maryland 2024 Bond Initiative Fact Sheet

| 1. Name Of Project   |                           |              |  |  |  |
|--|---------------------------|--------------|--|--|--|
| Benedictine School for Exceptional Children  | n Students                |              |  |  |  |
| 2. Senate Sponsor  | 3. House Sponsor          |              |  |  |  |
| Hershey  | Ghrist                    |              |  |  |  |
| 4. Jurisdiction (County or Baltimore City)   | 5. Requested Amount       |              |  |  |  |
| Caroline County  | \$3,000,000               |              |  |  |  |
| 6. Purpose of Bond Initiative  |                           |              |  |  |  |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Benedictine School for Exceptional Children Students Residential Facility  |                           |              |  |  |  |
| 7. Matching Fund   |                           |              |  |  |  |
| Requirements:  | Type:                     |              |  |  |  |
| Grant  |                           |              |  |  |  |
| 8. Special Provisions  |                           |              |  |  |  |
| [ ] Historical Easement  | [ X ] Non-Sectarian       |              |  |  |  |
| 9. Contact Name and Title  | Contact Ph# Email Address |              |  |  |  |
| Senator Stephen S. Hershey, Jr.  | Steve.Hershey@senate.s    |              |  |  |  |
| Scott Evans  |                           | 410-634-2112 |  |  |  |
|  |                           |              |  |  |  |
| 10. Description and Purpose of Organization (Limit length to visible area)   |                           |              |  |  |  |
| The Benedictine School, established in 1959, is a non-public special education school and residential program, located in Ridgely in Caroline County. The Benedictine School is approved under COMAR 13A.09.10. Benedictine is not a private school, it is an extension of the public school system serving public school students from throughout Maryland. Benedictine receives operational funding through MSDE, local school systems, Autism Waiver, and DHS. The Benedictine School currently serves 50 students with developmental and intellectual disabilities. The students we educate require comprehensive services including, therapeutic, residential, vocational, and transition planning. |                           |              |  |  |  |

## **11. Description and Purpose of Project** (Limit length to visible area)

Over the past decade, Benedictine has had to adapt our educational program to meet the needs of the student population we now serve, which is primarily children with autism. In 2018, Benedictine decided to begin the process of developing a master plan for our Ridgely campus in order to ensure that the physical space matched the safety and needs of our current student population. We have divided the master plan into three priority phases. The first phase addresses the school residential program and infirmary on our campus. The plans call for a mix of renovations and new construction in a vacant convent space on the main campus. The new facility will offer our students safe and necessary apartment living areas to reflect their autistic needs; new indoor recreational and therapy spaces; sensory and calming rooms; and a new infirmary and dining area. The construction for the initial phase of the master plan will begin in the Spring of 2024.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| 12. Estimated Capital Costs                             |                  |
|---|------------------|
| Acquisition   |                  |
| Design  |                  |
| Construction  | \$10,800,000     |
| Equipment   |                  |
| Total   | \$10,800,000     |
| 13. Proposed Funding Sources - (List all funding source | es and amounts.) |
| State Capital Grant FY2023                              | \$1,500,000      |
| State Capital Grant FY2024                              | \$500,000        |
| Paygo Grant FY2024                                      | \$2,000,000      |
| Benedictine Philanthropic Support                       | \$2,000,000      |
| Federal Congretional Funding                            | \$1,800,000      |
| State Capital Grant FY2025                              | \$3,000,000      |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
| Total   | \$10,800,000     |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)     |                            |               |   |                          |                           |                                  |   |                              |  |
|---|----------------------------|---------------|---|--------------------------|---------------------------|----------------------------------|---|------------------------------|--|
| Begin Desi  | gn                         | Complete Desi |   |                          | <b>Begin Construction</b> |                                  | n   | <b>Complete Construction</b> |  |
| Complete  |                            | Com           | plete   |                          | April                     | 2024                             |   | July 2025                    |  |
| 15. Total Private Funds and Pledges Raised  |                            | S             | 16. Current Numb<br>Served Annually a<br>Site |                          | at Project Serve          |                                  | umber of People to be<br>ed Annually After the<br>ect is Complete |                              |  |
|   |                            |               | 50  | 50 students              |                           |                                  | 55 stu  | ndents                       |  |
| 18. Other State Capital Grants to Recipients in the Past 15 Years                                 |                            |               |   |                          |                           |                                  | ars   |                              |  |
| Legislative Session   |                            | A             | Amount  |                          |                           | Purpose                          |   |                              |  |
| 2012  |                            |               | \$250,000                                     | 0 Community Senior       |                           | Housing for adults with developm |   |                              |  |
| 2014  | 2014                       |               |   | \$250,000                | campus improvement        |                                  |   |                              |  |
| 2017  | \$                         |               |   | \$300,000                | Capita                    | Capital Projects                 |   |                              |  |
| 2023  |                            |               | \$1   | ,500,000                 | Studer                    | nt Residential Facility          |   |                              |  |
| 19. Legal N   | Name a                     | and A         | ddre  | ss of Grai               | ntee                      | Project Address (If Different)   |   |                              |  |
| The Benedictine School for Exceptional<br>Children<br>14299 Benedictine Lane<br>Ridgely, MD 21600 |                            |               |   | .1 1                     |                           |                                  |   |                              |  |
| <b>20. Legislative District in Which Project is Located</b> 36 - Kent, Quee                       |                            |               |   | it, Quee                 | en Anne's, Cec            | il, and                          | Caroline Counties   |                              |  |
| 21. Legal Status of Grantee (Please Check One)  |                            |               |   |                          |                           |                                  |   |                              |  |
| Local Govt. For 1   |                            |               | Profit  | Non Profit               |                           |                                  | Federal   |                              |  |
| [ ]   |                            | [             | ]   |                          | [ X ]                     |                                  | [ ]   |                              |  |
| 22. Grantee Legal Representative  |                            |               | 23. If Match Includes Real Property:          |                          |                           |                                  |   |                              |  |
| Name:   | Name: Scott Evans          |               |   | Has An App<br>Been Done? |                           | raisal                           | Yes/No  |                              |  |
| Phone:  | <b>Phone:</b> 410-634-2112 |               |   |                          |                           |                                  | No  |                              |  |
| Address:  |                            |               | If Yes, List Appraisal Dates and Value        |                          |                           |                                  |   |                              |  |
| 14299 Benedictine Lane<br>Ridgely, MD 21660   |                            |               |   |                          |                           |                                  |   |                              |  |
|   |                            |               |   |                          |                           |                                  |   |                              |  |
|   |                            |               |   |                          |                           |                                  |   |                              |  |
|   |                            |               |   |                          |                           |                                  |   |                              |  |
|   |                            |               |   |                          |                           |                                  |   |                              |  |

| 24. Impact of Project on Staffing and Operating Cost at Project Site       |                                  |                               |                             |                  |                               |  |
|--|----------------------------------|-------------------------------|-----------------------------|------------------|-------------------------------|--|
| Current # of<br>Employees  | Projected # of<br>Employees      | Current Operating P<br>Budget |                             |                  | Projected Operating<br>Budget |  |
| 360  | 400                              | 27                            | 7000000.00                  |                  |                               |  |
| 25. Ownership o  | f Property (Info Requ            | ested by                      | Treasurer's Offic           | e for bond       | purposes)                     |  |
| A. Will the grantee own or lease (pick one) the property to be improved?   |                                  |                               |                             |                  |                               |  |
| B. If owned, does the grantee plan to sell within 15 years?                |                                  |                               |                             |                  |                               |  |
| C. Does the grantee intend to lease any portion of the property to others? |                                  |                               |                             |                  |                               |  |
| D. If property is o  | wned by grantee any sp           | pace is to                    | be leased, provide          | the followi      | ing:                          |  |
|  | Lessee                           | Terms of<br>Lease             | Cost<br>Covered<br>by Lease | 0                |                               |  |
|  |                                  |                               |                             |                  |                               |  |
|  |                                  |                               |                             |                  |                               |  |
|  |                                  |                               |                             |                  |                               |  |
|  |                                  |                               |                             |                  |                               |  |
|  |                                  |                               |                             |                  |                               |  |
|  |                                  |                               |                             |                  |                               |  |
| E. If property is le   | eased by grantee - Provi         | ide the fo                    | llowing:                    |                  |                               |  |
| Name of Leaser   |                                  |                               | Length of<br>Lease          | Options to Renew |                               |  |
|  |                                  |                               |                             |                  |                               |  |
|  |                                  |                               |                             |                  |                               |  |
|  |                                  |                               |                             |                  |                               |  |
|  |                                  |                               |                             |                  |                               |  |
|  |                                  |                               |                             |                  |                               |  |
|  |                                  |                               |                             |                  |                               |  |
| 26. Building Square Footage:   |                                  |                               |                             |                  |                               |  |
| Current Space GSF 28,721   |                                  |                               |                             |                  |                               |  |
|  | Space to be Renovated GSF 25,000 |                               |                             |                  |                               |  |
| New GSF  |                                  |                               | 47,266                      |                  |                               |  |
|  |                                  |                               |                             |                  |                               |  |

| 27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion   | 1970 |  |  |  |
|---|------|--|--|--|
| 28. Comments  |      |  |  |  |
| Continuation of Section 18. 2024 \$500,000 Capital Grant for School Residential Facility 2024 \$2,000,000 Paygo Funds for School Residential Facility |      |  |  |  |
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