## State Of Maryland 2024 Bond Initiative Fact Sheet

| 1. Name Of Project   |                     |                               |  |  |
|--|---------------------|-------------------------------|--|--|
| Drane House  |                     |                               |  |  |
| 2. Senate Sponsor  | 3. House Sponsor    |                               |  |  |
| МсКау  | Hinebaugh           |                               |  |  |
| <b>4. Jurisdiction</b> (County or Baltimore City)  | 5. Requested Amount |                               |  |  |
| Garrett County   | \$50,000            |                               |  |  |
| 6. Purpose of Bond Initiative  |                     |                               |  |  |
| the acquisition, planning, design, constructi<br>improvement, and capital equipping of the 1 | · •                 | ation, reconstruction, site   |  |  |
| 7. Matching Fund   |                     |                               |  |  |
| Requirements:  | Туре:               |                               |  |  |
| Grant  |                     |                               |  |  |
| 8. Special Provisions  |                     |                               |  |  |
| [ ] Historical Easement  | [X] Non-Sectarian   |                               |  |  |
| 9. Contact Name and Title  | Contact Ph#         | Email Address                 |  |  |
| Senator Mike McKay   |                     | mike.mckay@senate.state.md.us |  |  |
| Richard Carlson  |                     | 301-746-6346                  |  |  |
|  |                     |                               |  |  |
| 10 Description and Purpose of Organiza   | tion (I imit lengt  | th to visible area)           |  |  |

The historic Drane house, built in 1777-78, is the oldest existing structure in Garrett County, Maryland. It is owned by the Town of Accident, Maryland. It remained in private hands until the Town of Accident was able to acquire the structure that was falling down and in dire need of repair and restoration around 1990. Initial restoration was accomplished with a grant from the Maryland Historical Trust from 1992 -1994. Since that time the unoccupied historical structure has continued to deteriorate and the purpose of this funding request is to help restore the structure. The Town of /accident is the grantee organization, but has limited population and resources to be able to effectively maintain this non-income producing historic structure on a continuous basis.

## **11. Description and Purpose of Project** (Limit length to visible area)

The second phase to the Drane House Restoration project will be a continuation of of items of work that will follow Phase I work that were funded in part by a previous legislative bond bill. The items of work include repair and replacement of some structural deficiencies of the roof and blocking between the rafters and the roof to prevent insect and birds and animal infestation, repair the westside fireplace, reconstruct the eastside fireplace, replace the front porch, repair the floor and structural members. The project will be supervised by an historical architect under the supervision of the Maryland Historical Trust.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| 12. Estimated Capital Costs                             |                  |
|---|------------------|
| Acquisition   |                  |
| Design  | \$15,000         |
| Construction  | \$100,000        |
| Equipment   |                  |
| Total   | \$115,000        |
| 13. Proposed Funding Sources - (List all funding source | es and amounts.) |
| Legislative bond bills (House and Senate)               | \$100,000        |
| Town of Accident Drane House Fund                       | \$10,000         |
| Accident Drane House Association Fundraising            | \$5,000          |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
| Total   | \$115,000        |

| 14. Projec   | t Schee             | dule (                               | Enter a                                | a date or on  | e of the  | following in eac               | h box. I   | N/A, TBD or Complete)        |  |
|--|---------------------|--------------------------------------|--|---|---|--------------------------------|--|------------------------------|--|
| Begin Des  | ign                 | Con                                  | plete                                  | Design  | Begi  | n Construction                 |  | <b>Complete Construction</b> |  |
| 7/1/2023   |                     | 9/1/2                                | 2024                                   |   | 9/15/   | 2024                           |  | 7/1/2025                     |  |
| 15. Total Private Funds<br>and Pledges Raised  |                     |                                      | Pe                                     | 16. Current Number of<br>People Served Annually a<br>Project Site |   |                                | 17. Number of People to be<br>Served Annually After the<br>Project is Complete |                              |  |
| 5000   |                     |                                      | Т                                      | Town of Accident and other  |   | and others                     | Town of Accident and others  |                              |  |
| 18. Other  | State (             | Capit                                | al Gra                                 | ants to Re  | cipien  | ts in the Past                 | 15 Yea   | ırs                          |  |
| Legislative Session  |                     |                                      | Aı                                     | Amount  |   | Purpose                        |  |                              |  |
| 2023 Legis   | 2023 Legistive Bond |                                      |  | \$50,000  |   |                                |  |                              |  |
|  |                     |                                      |  |   |   |                                |  |                              |  |
|  |                     |                                      |  |   |   |                                |  |                              |  |
| 19. Legal  | Nome                | and A                                | ddare                                  | ng of Crea  | too   | Project Add                    | Maga (I  | f Different)                 |  |
| P.O.Box 190<br>Accident, MD 21520<br>20. Legislative District in<br>Which Project is Located |                     |                                      | 1A - Gar                               | rett and  | Accident, MD 21520<br>ett and Allegany Counties |                                |  |                              |  |
| 21. Legal  | Status              | of Gr                                | antee                                  | (Please C   | heck C  | Dne)                           |  |                              |  |
| Local G  | ovt.                |                                      | For F                                  | Profit  | Non Profit                                      |                                |  | Federal                      |  |
| [X]  |                     |                                      | [                                      | ]   |   | []                             |  | []                           |  |
| 22. Grantee Legal Representative   |                     | 23. If Match Includes Real Property: |  |   |   |                                |  |                              |  |
| Name:  | Mayo                | r Ricl                               | hard C                                 | d Carlson   |   | Has An Appraisal<br>Been Done? |  | Yes/No                       |  |
| Phone:   | 301 7               | 46-63                                | 346                                    |   |   |                                |  | No                           |  |
| Address:   |                     |                                      | If Yes, List Appraisal Dates and Value |   |   |                                |  |                              |  |
| P.O. Box 190   |                     |                                      | N/ANon                                 | e   |   |                                |  |                              |  |
| Accident, MD 21520   |                     |                                      |  |   |   |                                |  |                              |  |
|  |                     |                                      |  |   |   |                                |  |                              |  |
|  |                     |                                      |  |   |   |                                |  |                              |  |
|  |                     |                                      |  |   |   |                                |  |                              |  |

| 24. Impact of Pro         | oject on Staffing and         | Operati           | ng Cost at Proje            | ect Site                |                          |  |
|---------------------------|-------------------------------|-------------------|-----------------------------|-------------------------|--------------------------|--|
| Current # of<br>Employees | Projected # of<br>Employees   |                   |                             |                         | cted Operating<br>Budget |  |
| None                      |                               |                   |                             |                         |                          |  |
| 25. Ownership of          | <b>f Property</b> (Info Requ  | ested by          | Treasurer's Offic           | ce for bond             | purposes)                |  |
| A. Will the grante        | e own or lease (pick on       | operty to be impr | Own                         |                         |                          |  |
| B. If owned, does         | the grantee plan to sell      | 5 years?          |                             | No                      |                          |  |
| C. Does the grante        | ee intend to lease any po     | the property to o | No                          |                         |                          |  |
| D. If property is o       | wned by grantee any sp        | pace is to        | be leased, provid           | e the follow            | ing:                     |  |
|                           | Lessee                        | Terms of<br>Lease | Cost<br>Covered<br>by Lease | overed Footage          |                          |  |
|                           | N/A                           |                   |                             |                         |                          |  |
|                           |                               |                   |                             |                         |                          |  |
|                           |                               |                   |                             |                         |                          |  |
|                           |                               |                   |                             |                         |                          |  |
|                           |                               |                   |                             | -                       |                          |  |
|                           |                               |                   |                             | _                       |                          |  |
| E. If property is le      | eased by grantee - Prov       | ide the fo        | llowing:                    |                         |                          |  |
| Name of Leaser            |                               |                   | Length of<br>Lease          | <b>Options to Renew</b> |                          |  |
|                           | N/A                           |                   |                             |                         |                          |  |
|                           |                               |                   |                             |                         |                          |  |
|                           |                               |                   |                             |                         |                          |  |
|                           |                               |                   |                             |                         |                          |  |
|                           |                               |                   |                             |                         |                          |  |
|                           |                               |                   |                             |                         |                          |  |
| 26. Building Squ          | are Footage:                  |                   |                             |                         |                          |  |
| Current Space G           | _                             |                   |                             | 1500                    |                          |  |
| _                         | pace to be Renovated GSF 1500 |                   |                             |                         |                          |  |
| New GSF                   |                               |                   |                             |                         |                          |  |
|                           |                               |                   |                             |                         |                          |  |

| 27. Year of Construction of Any Structures Proposed | 1778 |
|---|------|
| for Renovation, Restoration or Conversion           |      |

## 28. Comments

DESCRIPTION SUMMARY: Believed to be the oldest standing structure in Garrett County (c.1778), the James Drane House is sited on high ground to the east of the town of Accident approximately 150 yards north of the Accident-Bittinger Road and one half mile east of Maryland Route 219. The house is located in a small orchard on a gently sloping hillside. A small cemetery about 100 yards to the north marks the site of Zion Lutheran Church (dedicated in 1851). Included in the cemetery is a simple brown (fieldstone) headstone marked "J.D. June 27, 1828." The Drane House is a long rectangular log-and-frame structure, a true story-and-a-half high with a pitched gable roof. An exterior stone chimney centered on the west gable wall remains in ruins. The Drane House consists of two distinct sections. The principal facade of the original section of the house faces north toward the cemetery. The door is offset to the east of the center and is flanked by a single window on either side. There are no windows in the low second story on this facade. Plain, wide weatherboard siding extends the full length of this facade. The addition to the east measures approximately 17 feet long and 18 feet wide, making the enlarged house 43 feet long. This addition is two bays long, one room deep, and is of log construction with what appears to be V-notched corner joints. The only opening in the north wall of the addition is a single 6/6 window in the east bay of the first story. The interior of the original house consists of a hall and parlor plan with the larger hall to the west and the parlor to the east, separated by a vertical beaded board partition. This house is somewhat unusual in that the exterior entrance and the interior stairs are located in the smaller of the two rooms. The large west room was heated by a massive stone chimney that almost certainly served as the cooking fireplace as well. Also of interest are several beaded batten doors with molded battens and mid-19th-century hardware. Carefully hewn ceiling joists are visible in the east room on the first floor. The roof is of common rafter construction and appears to date entirely to the second construction period. The rafters consist of roughly shaped poles joined and pegged at the ridge.

The retention and restoration of this historical property will provide continuous and additional use as an educational medium and for tourism as part of the Mountain Maryland Gateway to the West. Accident is located on Maryland Route 219 just north of Deep Creek Lake, the hub of tourism in Garrett County and just south of Interstate 68 that transcends Western Maryland