## **Rules and Executive Nominations Committee Bill/Resolution Number:** HB 1512 Voting Record - 2024 Regular Session 3/4/2024 Vote Date: Final Action: <u>RRF</u> Motion: ☐ Favorable ☐ Favorable with Amendment ☐ Unfavorable ☐ Withdrawn by Sponsor Referred to Interim -✓ Re-referred to: **ENT** ■ No Motion

| Name              | Yea | Nay | Abstain | Excused | Absent |
|-------------------|-----|-----|---------|---------|--------|
| Healey, A., Chair | ✓   |     |         |         |        |
| Holmes, M., Vice  | 1   |     |         |         |        |
| Atterbeary, V.    | ✓   |     |         |         |        |
| Barnes, B.        | 1   |     |         |         |        |
| Buckel, J.        | 1   |     |         |         |        |
| Chang, M.         |     |     |         | ✓       |        |
| Clippinger, L.    | 1   |     |         |         |        |
| Crosby, B.        |     |     |         | ✓       |        |
| Ghrist, J.        | 1   |     |         |         |        |
| Kipke, N.         |     |     |         | ✓       |        |
| Moon, D.          | 1   |     |         |         |        |
| Pena-Melnyk, J.   | 1   |     |         |         |        |
| Reilly, T.        | 1   |     |         |         |        |
| Stein, D.         | 1   |     |         |         |        |
| Szeliga, K.       | ✓   |     |         |         |        |
| Valderrama, K.    | ✓   |     |         |         |        |
| Wilkins, J.       |     |     |         | ✓       |        |
| Wilson, C.        |     |     |         | ✓       |        |
| Pippy, J.         | ✓   |     |         |         |        |
| Korman, M.        | ✓   |     |         |         |        |
| Lewis, J.         | ✓   |     |         |         |        |
| Shetty, E.        | ✓   |     |         |         |        |
| Smith, S.         |     |     |         | ✓       |        |
| Cullison, B.      | ✓   |     |         |         |        |
| Bartlett, J.      | 1   |     |         |         |        |
| Boyce, R.         | ✓   |     |         |         |        |
| Totals            | 20  | 0   | 0       | 6       | 0      |

Summer Study

Amendment Numbers, Consent Bill Lists, Other

| C                   |        |
|---------------------|--------|
| Committee Reporter: | at III |
| 1                   |        |