SB0920/553027/1

BY: Finance Committee

<u>AMENDMENTS TO SENATE BILL 920</u> (First Reading File Bill)

AMENDMENT NO. 1

On page 1, strike beginning with the second "and" in line 4 down through "workforce" in line 5.

AMENDMENT NO. 2

On page 2, strike beginning with "EXEMPT" in line 26 down through "CODE" in line 28.

On page 3, strike beginning with "ENSURE:" in line 10 down through "(1)" in line 11 and substitute "<u>ADVISE AND CONSULT ON</u>"; in line 11, strike "RATES ARE SUFFICIENT TO PROVIDE" and substitute "<u>RATE SUFFICIENCY, ENSURING</u>"; strike beginning with "; AND" in line 12 down through "STATE" in line 14; in line 17, strike the first comma and substitute "<u>OF</u>"; in line 19, after "(2)" insert "<u>THE SECRETARY OF</u> <u>LABOR, OR THE SECRETARY'S DESIGNEE; AND</u>

<u>(3)</u>";

in the same line, after "THE" insert "<u>DEPUTY</u>"; in the same line, after "SECRETARY" insert "<u>OF HEALTH CARE FINANCING, OR THE DEPUTY SECRETARY'S DESIGNEE</u>"; and in line 23, after "ORGANIZATIONS;" insert "<u>AND</u>".

On pages 3 and 4, strike beginning with "ONE" in line 24 on page 3 down through "GROUP" in line 4 on page 4 and substitute "THREE REPRESENTATIVES OF PROVIDER ASSOCIATIONS, OF WHOM:

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<u>1. Two shall be representatives of a</u> <u>Residential service agency; and</u>

2. ONE SHALL BE A REPRESENTATIVE OF AN EMPLOYER TRADE ASSOCIATION".

On page 4, in line 10, after "THE" insert "<u>DEPUTY</u>"; in the same line, after "SECRETARY" insert "<u>OF HEALTH CARE FINANCING, OR THE DEPUTY</u> <u>SECRETARY'S DESIGNEE,</u>"; in line 15, strike the first comma and substitute "<u>OF</u>"; in line 18, strike the second comma and substitute "<u>AND</u>"; in the same line, strike the third comma; in line 19, strike "AND FINANCIAL"; and strike beginning with "(1)" in line 21 down through "(5)" in line 30.

On page 5, in line 7, strike "ON A QUARTERLY BASIS" and substitute "ANNUALLY".

On page 6, strike beginning with "**DISTRIBUTING**" in line 7 down through "**EXPERIENCE**" in line 31 and substitute "<u>CURRENT AND PROPOSED PAYMENT</u> <u>**RATES**</u>"; and strike beginning with "WITH" in line 32 down through "**REPORT**" in line 33.

On page 7, in line 15, after "SERVICES;" insert "<u>AND</u>"; and strike beginning with the semicolon in line 17 down through "SERVICES" in line 24.

On pages 7 and 8, strike in their entirety the lines beginning with line 25 on page 7 through line 21 on page 8, inclusive.

On page 8, in line 25, after "CATEGORIES;" insert "<u>AND</u>"; and strike beginning with "EXAMINE" in line 26 down through "(3)" in line 30.

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On pages 8 and 9, strike beginning with "; AND" in line 31 on page 8 down through "CONSUMERS" in line 2 on page 9.

On page 9, strike beginning with "**THE**" in line 7 down through "(3)" in line 25; and in line 26, strike "AN AFFIRMATIVE VOTE OF AT LEAST SEVEN MEMBERS" and substitute "<u>A MAJORITY VOTE</u>".

On pages 9 and 10, strike beginning with "(4)" in line 27 on page 9 down through "(II)" in line 5 on page 10 and substitute "<u>(C)</u>".

On page 10, in line 5, strike "**POST**" and substitute "<u>**THE DEPARTMENT SHALL**</u> <u>**POST**</u>"; in lines 7 and 11, strike "(**C**)" and "(**D**)", respectively, and substitute "(<u>**D**)</u>" and "<u>(**E**)</u>", respectively; in line 17, after "the" insert "<u>Deputy</u>"; and in the same line, after "Secretary" insert "<u>of Health Care Financing, or the Deputy Secretary's designee.</u>".