

**SB0930/383324/1**

BY: Education, Energy, and the Environment Committee

AMENDMENT TO SENATE BILL 930

(First Reading File Bill)

On page 3, in line 19, before “**THE**” insert “**(1)**”; and after line 22, insert:

**“(2) THE DEPARTMENT MAY NOT ISSUE MORE THAN ONE MANAGED  
AQUIFER RECHARGE PERMIT UNDER THE PILOT PROGRAM.”**

On page 7, in line 28, strike “**EACH YEAR,**” and substitute “**, 2028, AND EACH  
DECEMBER 31 THEREAFTER,**”.