HB0881/373029/1

BY: Appropriations Committee

AMENDMENTS TO HOUSE BILL 881

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, strike beginning with "and" in line 2 down through "Benefits" in line 3; in line 4, strike "requiring" and substitute "phasing in a requirement"; strike beginning with "prohibiting" in line 7 down through "provide;" in line 9; in line 10, strike "the Supplemental Nutrition Assistance Program" and substitute "child support"; in line 13, strike "and 5–501"; and after line 15, insert:

"BY repealing and reenacting, without amendments,

<u>Article - Human Services</u>

Section 5–501

Annotated Code of Maryland

(2019 Replacement Volume and 2024 Supplement)".

AMENDMENT NO. 2

On page 2, in line 9, after "(4)" insert "(1)"; in lines 9 and 10, in each instance, strike the bracket; in line 9, strike "The" and substitute "THROUGH FISCAL YEAR 2027, THE"; in the same line, strike "ANY"; and after line 11, insert:

"(II) FOR FISCAL YEAR 2028, THE GREATER OF \$100 OF ANY CHILD SUPPORT COLLECTED IN A MONTH FOR ONE CHILD AND \$200 OF CHILD SUPPORT COLLECTED IN A MONTH FOR TWO OR MORE CHILDREN OR 25% OF ANY CHILD SUPPORT COLLECTED IN A MONTH SHALL PASS THROUGH TO THE FAMILY AND SHALL BE DISREGARDED IN COMPUTING THE AMOUNT OF ASSISTANCE.

(III) FOR FISCAL YEAR 2029, THE GREATER OF \$100 OF ANY CHILD SUPPORT COLLECTED IN A MONTH FOR ONE CHILD AND \$200 OF CHILD

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SUPPORT COLLECTED IN A MONTH FOR TWO OR MORE CHILDREN OR 50% OF ANY CHILD SUPPORT COLLECTED IN A MONTH SHALL PASS THROUGH TO THE FAMILY AND SHALL BE DISREGARDED IN COMPUTING THE AMOUNT OF ASSISTANCE.

- (IV) FOR FISCAL YEAR 2030, THE GREATER OF \$100 OF ANY CHILD SUPPORT COLLECTED IN A MONTH FOR ONE CHILD AND \$200 OF CHILD SUPPORT COLLECTED IN A MONTH FOR TWO OR MORE CHILDREN OR 75% OF ANY CHILD SUPPORT COLLECTED IN A MONTH SHALL PASS THROUGH TO THE FAMILY AND SHALL BE DISREGARDED IN COMPUTING THE AMOUNT OF ASSISTANCE.
- (V) FOR FISCAL YEAR 2031 AND EACH FISCAL YEAR THEREAFTER, ANY CHILD SUPPORT COLLECTED IN A MONTH SHALL PASS THROUGH TO THE FAMILY AND SHALL BE DISREGARDED IN COMPUTING THE AMOUNT OF ASSISTANCE.".

On page 3, strike in their entirety lines 1 through 3, inclusive.