#### HB1142/453423/1

BY: Health and Government Operations Committee

### AMENDMENTS TO HOUSE BILL 1142

(First Reading File Bill)

#### AMENDMENT NO. 1

On page 1, in the sponsor line, strike "Delegate Bagnall" and substitute "Delegates Bagnall, Pena-Melnyk, Cullison, Alston, Bhandari, Chisholm, Guzzone, Hill, Hutchinson, S. Johnson, Kaiser, Kerr, Kipke, Lopez, Martinez, M. Morgan, Reilly, Rosenberg, Szeliga, Taveras, Woods, Woorman, and Ross"; and strike beginning with the second "and" in line 4 down through "workforce" in line 5.

### AMENDMENT NO. 2

On page 2, strike beginning with "EXEMPT" in line 26 down through "CODE" in line 28.

On page 3, strike beginning with "ENSURE:" in line 10 down through "(1)" in line 11 and substitute "ADVISE AND CONSULT ON"; in line 11, strike "RATES ARE SUFFICIENT TO PROVIDE" and substitute "RATE SUFFICIENCY, ENSURING"; strike beginning with "; AND" in line 12 down through "STATE" in line 14; in line 17, strike the first comma and substitute "OF"; in line 19, after "(2)" insert "THE DIRECTOR OF THE MARYLAND MEDICAL ASSISTANCE PROGRAM, OR THE DIRECTOR'S DESIGNEE;

(3) THE SECRETARY OF LABOR, OR THE SECRETARY'S DESIGNEE;

**(4)**";

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in the same line, after "THE" insert "<u>DEPUTY</u>"; in the same line, after "<u>SECRETARY</u>" insert "<u>OF HEALTH CARE FINANCING</u>, <u>OR THE DEPUTY SECRETARY'S DESIGNEE</u>"; and in line 23, after "<u>ORGANIZATIONS</u>;" insert "<u>AND</u>".

On pages 3 and 4, strike beginning with "ONE" in line 24 on page 3 down through "GROUP" in line 4 on page 4 and substitute "THREE REPRESENTATIVES OF PROVIDER ASSOCIATIONS, OF WHOM:

# 1. Two shall be representatives of a residential service agency; and

# <u>2.</u> <u>One shall be a representative of an employer trade association".</u>

On page 4, in line 10, after "THE" insert "<u>DEPUTY</u>"; in the same line, after "SECRETARY" insert "<u>OF HEALTH CARE FINANCING</u>, OR THE <u>DEPUTY</u> <u>SECRETARY'S DESIGNEE</u>,"; in line 15, strike the first comma and substitute "<u>OF</u>"; in line 18, strike the second comma and substitute "<u>AND</u>"; in the same line, strike the third comma; in line 19, strike "AND FINANCIAL"; and strike beginning with "(1)" in line 21 down through "(5)" in line 30.

On page 5, in line 7, strike "ON A QUARTERLY BASIS" and substitute "ANNUALLY".

On page 6, strike beginning with "**DISTRIBUTING**" in line 7 down through "**EXPERIENCE**" in line 31 and substitute "<u>CURRENT AND PROPOSED PAYMENT</u> <u>RATES</u>"; and strike beginning with "WITH" in line 32 down through "REPORT" in line 33.

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On page 7, in line 15, after "SERVICES;" insert "<u>AND</u>"; and strike beginning with the semicolon in line 17 down through "SERVICES" in line 24.

On pages 7 and 8, strike in their entirety the lines beginning with line 25 on page 7 through line 21 on page 8, inclusive.

On page 8, in line 25, after "CATEGORIES;" insert "AND"; and strike beginning with "EXAMINE" in line 26 down through "(3)" in line 30.

On pages 8 and 9, strike beginning with "; AND" in line 31 on page 8 down through "CONSUMERS" in line 2 on page 9.

On page 9, strike beginning with "THE" in line 7 down through "(3)" in line 25; and in line 26, strike "AN AFFIRMATIVE VOTE OF AT LEAST SEVEN MEMBERS" and substitute "A MAJORITY VOTE".

On pages 9 and 10, strike beginning with "(4)" in line 27 on page 9 down through "(II)" in line 5 on page 10 and substitute "(C)".

On page 10, in line 5, strike "**POST**" and substitute "<u>THE DEPARTMENT SHALL</u> <u>POST</u>"; in lines 7 and 11, strike "(C)" and "(D)", respectively, and substitute "<u>(D)</u>" and "<u>(E)</u>", respectively; in line 17, after "the" insert "<u>Deputy</u>"; and in the same line, after "Secretary" insert "<u>of Health Care Financing</u>, or the <u>Deputy Secretary's designee</u>,".