#### SB0442/113026/1

#### BY: Judicial Proceedings Committee

### <u>AMENDMENTS TO SENATE BILL 442</u> (First Reading File Bill)

#### AMENDMENT NO. 1

On page 1, strike line 4 in its entirety; strike beginning with "providing" in line 9 down through the semicolon in line 10; and strike beginning with "and" in line 24 down through "after" in line 25 and substitute "<u>of</u>".

On pages 1 and 2, strike beginning with "and" in line 27 on page 1 down through the semicolon in line 4 on page 2.

#### <u>AMENDMENT NO. 2</u>

On page 2, in lines 15 and 18, in each instance, strike the bracket.

On page 7, in line 17, strike "AFTER" and substitute "<u>SUBJECT TO SUBSECTION</u> (E) OF THIS SECTION, AFTER"; in line 18, strike "14" and substitute "<u>6</u>"; in line 23, strike "AND"; in line 26, after "DOOR" insert "<u>; AND</u>

### (III) IF THE LANDLORD KNOWS OR HAS ON FILE THE E-MAIL ADDRESS OR CELL PHONE NUMBER OF THE TENANT, SENDING THE NOTICE ELECTRONICALLY TO THE TENANT BY AN E-MAIL MESSAGE OR A TEXT MESSAGE";

and in line 29, strike "SUMMARY EJECTMENT".

On page 8, in line 3, strike "**DISTRICT COURT**" and substitute "<u>THE COURT</u>"; in line 4, after "**THE**" insert "<u>INITIAL</u>"; strike beginning with "**A**" in line 15 down through "(**X**)" in line 22; in line 24, after "**REASON**" insert "<u>;</u>

#### (IX) <u>THE FOLLOWING STATEMENT:</u>

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## <u>"You could lose all your personal belongings left</u> <u>inside your home when the eviction occurs. Local laws and practices</u> <u>About disposal of any of your personal belongings upon eviction</u> <u>VARY.</u>

# YOU MAY SEEK ADVICE BY CALLING 211 FOR A LEGAL REFERRAL OR BY CONTACTING THE DISTRICT COURT HELP CENTER AT (INSERT THE TELEPHONE NUMBER FOR THE DISTRICT COURT HELP CENTER) OR (INSERT THE ADDRESS FOR THE WEBSITE OF THE DISTRICT COURT HELP CENTER) TO SPEAK TO AN ATTORNEY."";

And in line 25, strike "(XI)" and substitute "(X)".

On page 9, in line 22, after "CONSTABLE" insert "<u>SHALL</u>"; in line 23, strike "SHALL FILE" and substitute "<u>FILE</u>"; in line 25, strike "MAY" and substitute "<u>SUBJECT TO § 14–806 OF THIS ARTICLE</u>,"; strike beginning with the comma in line 26 down through "PREMISES" in line 27; and strike beginning with "AND" in line 31 down through "PROPERTY" in line 32.

On pages 10 and 11, strike in their entirety the lines beginning with line 1 on page 10 through line 15 on page 11, inclusive.

On page 11, in line 16, strike "(G)" and substitute "(E)"; in line 17, strike "THE STATE AND"; in the same line, after "ENACT" insert "OR ENFORCE"; and in line 18, strike "GOVERNING LANDLORDS AND TENANTS, INCLUDING LEGISLATION ESTABLISHING" and substitute "THAT:

(1) INCREASES THE MINIMUM NUMBER OF DAYS OF NOTICE REQUIRED IN SUBSECTION (B)(1) OF THIS SECTION TO AS MANY AS 14 DAYS;

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## (2) DECREASES THE MINIMUM NUMBER OF DAYS OF NOTICE REQUIRED IN SUBSECTION (B)(1) OF THIS SECTION TO AS FEW AS 4 DAYS; OR

### (3) ESTABLISHES";

and in line 20, strike "(H)" and substitute "(F)".