

HB0905/133229/1

BY: Health and Government Operations Committee

AMENDMENTS TO HOUSE BILL 905

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “**and Woods**” and substitute “**Woods, Pena-Melnyk, Cullison, Bhandari, Hill, S. Johnson, Kaiser, Martinez, Rosenberg, Woorman, and Ross**”.

AMENDMENT NO. 2

On page 2, in line 27, strike “**1.**”; and in line 28, strike “**OR**”.

On page 3, in line 1, strike “**2.**” and substitute “**(VI)**”; in the same line, after “**A**” insert “**STAFF**”; strike beginning with “**, IF**” in line 1 down through “**HOSPITAL**” in line 2 and substitute “**WHO IS NOT A HOSPITAL EMPLOYEE OR ADMINISTRATOR**”; in line 3, strike “**(VI)**” and substitute “**(VII)**”; strike beginning with “**FOR**” in line 7 down through “**SETTING**” in line 8 and substitute “**THAT MEETS PATIENT NEEDS**”; and strike beginning with “**(1)**” in line 9 down through “**STANDARDS**” in line 22 and substitute “**WHEN DEVELOPING A CLINICAL STAFFING PLAN, THE CLINICAL STAFFING COMMITTEE SHALL CONSIDER:**”

- (1) EXISTING STAFFING LEVELS;**
- (2) METHODS TO SECURE COVERAGE NEEDS AS NECESSARY;**
- (3) EXISTING GAPS IN STAFFING AND HOW TO ADDRESS THE GAPS;**
- (4) ANY AVAILABLE EVIDENCE-BASED STAFFING STANDARDS;**

AND

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(5) A SCHEDULE FOR PERIODIC REVIEW OF THE STAFFING PLAN.

AMENDMENT NO. 3

On page 4, in line 13, strike “**2026**” and substitute “**2027**”.

On page 5, in line 3, after “**UNIT;**” insert “**AND**”; strike beginning with “**; AND**” in line 5 down through “**WEBSITE**” in line 7; after line 11, insert:

“SECTION 2. AND BE IT FURTHER ENACTED, That it is the intent of the General Assembly that, beginning on or before July 1 each year, beginning in 2029, the Maryland Hospital Association shall:

(1) compile reports provided by each hospital that summarize how the hospital’s clinical staffing committee has addressed safe hospital staffing through the hospital’s clinical staffing plan during the immediately preceding year; and

(2) provide the reports in a single transmittal, in accordance with § 2–1257 of the State Government Article, to the Senate Finance Committee and the House Health and Government Operations Committee.”;

and in lines 12, 15, and 18, strike “**2.**”, “**3.**” and “**4.**”, respectively, and substitute “**3.**”, “**4.**”, and “**5.**”, respectively.