

**HB0147/323425/1**

BY: Ways and Means Committee

AMENDMENTS TO HOUSE BILL 147  
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, after “**Wu,**” insert “**Boafo, Fraser-Hidalgo,**”; in line 2, strike “**Elementary and Middle Schools –**”; in line 3, after “**Policy**” insert “**– Requirements**”; strike beginning with “that” in line 5 down through “or” in line 6 and substitute “on the use of a”; strike beginning with “the” in line 6 down through “circumstances;” in line 7 and substitute “school hours; requiring that the policy limit the use of a smartphone and a device connected to a smartphone during instructional time, except under certain circumstances;”; and in line 8, strike “for elementary and middle schools” and substitute “during school hours”.

AMENDMENT NO. 2

On page 1, in line 20, strike “**OR**”; in the same line, after “**SMARTWATCH**” insert “**, OR SMARTGLASSES**”; and in line 22, strike “**LIMITING THE USE OF CELLULAR PHONES AND**” and substitute “**ON THE USE OF**”.

On pages 1 and 2, strike beginning with “**BY**” in line 23 on page 1 down through “**HOURS**” in line 1 on page 2 and substitute “**DURING SCHOOL HOURS THAT INCLUDES A LIMITATION ON THE USE OF A SMARTPHONE OR A DEVICE CONNECTED TO A SMARTPHONE DURING INSTRUCTIONAL TIME**”.

On page 2, in line 2, after “**(C)**” insert “**(1)**”; strike beginning with “**THAT**” in line 2 down through “**HOURS**” in line 4 and substitute “**ON THE USE OF PERSONAL ELECTRONIC DEVICES DURING SCHOOL HOURS**”; after line 4, insert:

**“(2) EXCEPT AS PROVIDED UNDER SUBSECTION (D) OF THIS SECTION, THE POLICY SHALL INCLUDE A LIMITATION ON THE USE OF A**

**SMARTPHONE OR A DEVICE CONNECTED TO A SMARTPHONE DURING INSTRUCTIONAL TIME.**”;

in line 6, strike “CELLULAR PHONE OR PERSONAL ELECTRONIC DEVICE” and substitute “SMARTPHONE OR A DEVICE CONNECTED TO A SMARTPHONE”; and after line 12, insert:

**“(E) A POLICY ADOPTED IN ACCORDANCE WITH THIS SECTION SHALL BE PUBLISHED:**

- (1) ON THE WEBSITE OF EACH COUNTY BOARD; AND**
- (2) IN EACH PUBLIC SCHOOL STUDENT HANDBOOK.”**