

HB0957/243829/1

BY: Health and Government Operations Committee

AMENDMENTS TO HOUSE BILL 957

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “**Delegate Wilson**” and substitute “**Delegates Wilson, Alston, Bagnall, Bhandari, Cullison, Guzzone, Hill, S. Johnson, Kaiser, Kerr, Lopez, Martinez, Pena-Melnyk, Rosenberg, Ross, Taveras, White Holland, Woods, and Woorman**”; strike beginning with “a” in line 3 down through “and” in line 4; in line 5, strike the first “the” and substitute “certain”; and in line 17, strike “17-6B-05” and substitute “17-6B-06”.

AMENDMENT NO. 2

On page 4, in line 21, strike “**TITLE 17, SUBTITLE 6B**” and substitute “**§ 17-6B-03**”; in line 22, strike “**TWICE**” and substitute “**FIVE TIMES**”; and in the same line, strike “**10-YEAR**” and substitute “**5-YEAR**”.

On page 5, strike in their entirety lines 17 and 18; in lines 19, 22, 26, and 27, strike “**(C)**”, “**(D)**”, “**(F)**”, and “**(G)**”, respectively, and substitute “**(B)**”, “**(C)**”, “**(D)**”, and “**(E)**”, respectively; in line 22, strike “**STATE-FUNDED PROJECT**” and substitute “**PUBLIC WORK CONTRACT SUBJECT TO SUBTITLE 2 OF THIS TITLE**”; strike in their entirety lines 24 and 25; and in line 28, strike “**EMPLOYED TO LEARN A SKILLED TRADE THROUGH**” and substitute “**ENROLLED IN**”.

On pages 5 and 6, strike in their entirety the lines beginning with line 27 on page 5 through line 12 on page 6, inclusive, and substitute:

“**(E) “REGISTERED APPRENTICESHIP PROGRAM” MEANS AN APPRENTICESHIP PROGRAM REGISTERED WITH THE DIVISION OF WORKFORCE DEVELOPMENT AND ADULT LEARNING WITHIN THE DEPARTMENT.**”;

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On page 6, in line 13, strike “(I)” and substitute “(F)”; strike in their entirety lines 15 through 17, inclusive, and substitute:

“(A) EXCEPT AS PROVIDED IN SUBSECTION (B) OF THIS SECTION, THIS SUBTITLE APPLIES ONLY TO:

(1) CONTRACTORS AWARDED A STATE CONTRACT THAT IS A COVERED LARGE PROJECT; AND

(2) COVERED LARGE PROJECTS LOCATED IN:

(I) ANNE ARUNDEL COUNTY;

(II) BALTIMORE CITY;

(III) BALTIMORE COUNTY;

(IV) HOWARD COUNTY;

(V) MONTGOMERY COUNTY; AND

(VI) PRINCE GEORGE’S COUNTY.

(B) THIS SUBTITLE DOES NOT APPLY TO A STATE CONTRACT FOR WHICH THE FEDERAL GOVERNMENT PROVIDES MONEY.”;

in line 20, strike “SMALL” and substitute “LARGE”; and strike beginning with the colon in line 20 down through “(2)” in line 23 and substitute a comma.

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On pages 6 and 7, strike in their entirety the lines beginning with line 25 on page 6 through line 8 on page 7, inclusive.

On page 7, in line 9, strike “(C)” and substitute “(B)”; in line 15, after “CONTRACTOR” insert “, AS AN ALTERNATIVE TO FULFILLING THE REQUIREMENTS OF § 17-6B-03 OF THIS SUBTITLE,”; in the same line, after the third “TO” insert “:

(1) THE STATE APPRENTICESHIP TRAINING FUND ESTABLISHED UNDER § 17-602 OF THIS TITLE; OR

(2);

in line 16, after “PROGRAM” insert “OPERATING AND TRAINING APPRENTICES IN THE STATE”; strike beginning with “AS” in line 16 down through “SUBTITLE” in line 17; after line 23, insert:

“A CONTRACTOR THAT EXCEEDS THE REQUIREMENTS OF § 17-6B-03(A) OF THIS SUBTITLE ON A CONTRACT MAY APPLY THE EXCESS APPRENTICESHIP HOURS TO ANOTHER CONTRACT SUBJECT TO THIS SUBTITLE THAT IS ENTERED INTO BY THE CONTRACTOR WITHIN 2 YEARS AFTER THE COMPLETION OF THE FIRST CONTRACT.

17-6B-06.”;

and strike beginning with “0.125%” in line 25 down through “FAILS” in line 27, inclusive, and substitute “TWICE THE NUMBER OF APPRENTICE HOURS AT THE APPRENTICE RATE BY WHICH THE CONTRACTOR FAILED”.

(Over)

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On page 8, in line 1, after “PROGRAM” insert “OPERATING AND TRAINING APPRENTICES IN THE STATE”; and in line 2, after “PROGRAMS” insert “LOCATED IN THE STATE,”.