

SB0318/543022/1

BY: Education, Energy, and the Environment Committee

AMENDMENTS TO SENATE BILL 318
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “**and Corderman**” and substitute “**Corderman, and Hester**”.

AMENDMENT NO. 2

On page 3, in line 9, strike the brackets; and in line 10, strike the semicolon and substitute a period.

On pages 3 and 4, strike in their entirety the lines beginning with line 11 on page 3 through line 5 on page 4, inclusive.

On page 4, after line 5, insert:

“(D) SUBJECT TO THE PROVISIONS OF SUBSECTION (B) OF THIS SECTION, THE OFFICE SHALL ASSIST IN THE REPAYMENT OF THE AMOUNT OF ANY HIGHER EDUCATION LOAN OWED BY:

(1) A VETERINARIAN PRACTITIONER WHO HAS PROVIDED VETERINARY SERVICES AS:

(i) AN EMPLOYEE IN THE STATE FOR A PERIOD NOT LESS THAN 5 YEARS; OR

(ii) A VOLUNTEER FOR A MINIMUM OF 100 HOURS PER YEAR FOR A PERIOD NOT LESS THAN 3 YEARS AT AN ANIMAL SHELTER THAT IS OWNED BY:

1. A LOCAL GOVERNMENT;

2. AN ORGANIZATION CONTRACTED TO PERFORM ANIMAL CONTROL SERVICES FOR A LOCAL GOVERNMENT; OR

3. AN ORGANIZATION THAT SHELTERS ANIMALS AND WAS A RECIPIENT OF THE MARYLAND SPAY AND NEUTER GRANTS PROGRAM DURING THE PRIOR YEAR; OR

(2) A VETERINARY TECHNICIAN WHO HAS PROVIDED VETERINARY TECHNICIAN SERVICES AS:

(I) AN EMPLOYEE IN THE STATE FOR A PERIOD NOT LESS THAN 5 YEARS; OR

(II) A VOLUNTEER FOR A MINIMUM OF 100 HOURS PER YEAR FOR A PERIOD NOT LESS THAN 3 YEARS AT AN ANIMAL SHELTER THAT IS OWNED BY:

1. A LOCAL GOVERNMENT;

2. AN ORGANIZATION CONTRACTED TO PERFORM ANIMAL CONTROL SERVICES FOR A LOCAL GOVERNMENT; OR

3. AN ORGANIZATION THAT SHELTERS ANIMALS AND WAS A RECIPIENT OF THE MARYLAND SPAY AND NEUTER GRANTS PROGRAM DURING THE PRIOR YEAR.”;

and in lines 6, 10, 13, and 15, strike “(d)”, “(e)”, “(f)”, and “(g)”, respectively, and substitute “**(E)**”, “**(F)**”, “**(G)**”, and “**(H)**”, respectively.