## HB0009/963721/1

BY: Environment and Transportation Committee

## AMENDMENTS TO HOUSE BILL 9

(First Reading File Bill)

## AMENDMENT NO. 1

On page 1, in the sponsor line, strike "**Delegate Charkoudian**" and substitute "**Delegates Charkoudian**, **Behler**, **Boyce**, **Foley**, **Lehman**, **Ruth**, and **Terrasa**".

## AMENDMENT NO. 2

On page 3, in line 22, strike "and"; and after line 24, insert:

- "5. IN URBAN, SUBURBAN, AND RURAL SETTINGS, INCREASING THE QUANTITY, QUALITY AGGREGATION, MARKETING, AND DISTRIBUTION OF LOCAL FOOD;
- <u>6.</u> <u>INCREASING THE PROCUREMENT OF LOCAL FOOD</u> THROUGH SCHOOLS, INSTITUTIONS OF HIGHER EDUCATION, AND OTHER INSTITUTIONS;
- 7. CREATING ADDITIONAL MARKET OPPORTUNITIES FOR MARYLAND FOOD BUSINESSES; AND
- 8. EXPANDING ACCESS TO SMALL SCALE MANUFACTURING AND FOOD PRODUCTION INFRASTRUCTURE; AND".

On pages 3 and 4, strike beginning with the semicolon in line 29 on page 3 down through "infrastructure" in line 9 on page 4.