

**HB0049/833528/1**

BY: Delegate Hartman

**AMENDMENT TO HOUSE BILL 49, AS AMENDED**

On page 23 of the Environment and Transportation Committee Amendments (HB0049/273526/1), in line 3 of Amendment No. 4, strike “or”; and in line 4, after “building” insert “**;** **OR**

**(VI) A PUBLIC BUILDING DESIGNATED BY ANY UNIT OF FEDERAL, STATE, OR LOCAL GOVERNMENT FOR:**

- 1. PUBLIC SAFETY PURPOSES; OR**
- 2. USE AS AN EMERGENCY STORM SHELTER”.**