

HB1519/193624/1

BY: Senator Zucker

AMENDMENTS TO HOUSE BILL 1519, AS AMENDED
(Third Reading File Bill)

AMENDMENT NO. 1

On page 2 of the bill, after line 18, insert:

“BY repealing and reenacting, with amendments,

Chapter 463 of the Acts of the General Assembly of 2014, as amended by Chapter 27 of the Acts of the General Assembly of 2016 and Chapter 22 of the Acts of the General Assembly of 2017

Section 1(3) Item ZA02(Q)”;

after line 29, insert:

“BY repealing and reenacting, with amendments,

Chapter 495 of the Acts of the General Assembly of 2015, as amended by Chapter 22 of the Acts of the General Assembly of 2017 and Chapter 344 of the Acts of the General Assembly of 2022

Section 1(3) Item ZA01(B)

BY repealing and reenacting, with amendments,

Chapter 495 of the Acts of the General Assembly of 2015, as amended by Chapter 626 of the Acts of the General Assembly of 2022

Section 1(3) Item ZA03(BI)”;

in line 32, after “ZA02(CG)” insert “and (CH)”; in the same line after “ZA03(BV)” insert “and (BW)”; in line 35, strike “ZA00(Y)” and substitute “ZA00(Q), (Y)”; and in line 36, after “(AY),” insert “(BJ),”.

On page 3 of the bill, in line 8, strike “ZA02(AD) and (BR)” and substitute “ZA02(K), (N), (AD), and (BR), and ZA03(L) and (BM)”; in line 27, strike “and” and substitute a comma; in the same line, after “ZA02(BN)” insert “, (BO), (BP), and (BQ), and ZA03(BW)”; in line 30, strike “ZA00(U)” and substitute “ZA00(O), (U),”; in the same line, strike the second “and”; and strike line 31 in its entirety and substitute “(AR), and (BI), and ZA03(A-1), (E), (AH), (AP), (AU), (AV), (BD), (BJ), and (BT)”.

On page 1 of the Budget and Taxation Committee Amendments (HB1519/463428/1), in line 3 of Amendment No. 1, strike “ZA02(G-1), (J), (AM),” and substitute “ZA02(G), (G-1), (J), (N), (S), (AD), (AE), (AM),”;

after line 4, insert:

“BY repealing and reenacting, with amendments,

Chapter 22 of the Acts of the General Assembly of 2017, as amended by Chapter 737 of the Acts of the General Assembly of 2019
Section 1(3) Item ZA03(BK) and (BO)

BY repealing and reenacting, with amendments,

Chapter 22 of the Acts of the General Assembly of 2017, as amended by Chapter 9 of the Acts of the General Assembly of 2018 and Chapter 595 of the Acts of the General Assembly of 2020
Section 1(3) Item ZA02(AH)”;

and in line 8, after “ZA02(M)” insert:

“BY repealing and reenacting, with amendments,

Chapter 22 of the Acts of the General Assembly of 2017, as amended by Chapter 63 of the Acts of the General Assembly of 2021
Section 1(3) Item ZA03(U) and (AQ)

BY repealing and reenacting, with amendments,

Chapter 22 of the Acts of the General Assembly of 2017, as amended by Chapter 737 of the Acts of the General Assembly of 2019 and Chapter 626 of the Acts of the General Assembly of 2022 Section 1(3) Item ZA02(AS)".

On page 4 of the bill, in line 15, after "ZA02(Z)" insert "and ZA03(DG)"; in line 30, after "(CY)," insert "(ET),"; in line 34, after "SA24(A)(12)," insert "(D)(2),"; in the same line, strike the second "and" and substitute a comma; and in the same line, after "(FD)," insert "and (FH),".

AMENDMENT NO. 2

On page 12 of the bill, after line 33, insert:

"Chapter 463 of the Acts of 2014, as amended by Chapter 27 of the Acts of 2016 and Chapter 22 of the Acts of 2017

Section 1(3)

ZA02

LOCAL SENATE INITIATIVES

(Q) [East Baltimore Historical Library] ST. AGNES HEALTHCARE. Provide a grant of \$50,000 to the Board of Directors of [the East Baltimore Historical Library, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the East Baltimore Historical Library (Baltimore City)] ST. AGNES HEALTHCARE, INC. TO ASSIST IN THE DESIGN, CONSTRUCTION, RENOVATION, AND CAPITAL EQUIPPING OF THE FAMILY BIRTHING CENTER. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (BALTIMORE CITY)

50,000

(Over)

”.

AMENDMENT NO. 3

On page 17 of the bill, after line 13, insert:

“Chapter 495 of the Acts of 2015, as amended by Chapter 22 of the Acts of 2017 and Chapter 344 of the Acts of 2022

Section 1(3)

ZA01

MARYLAND HOSPITAL ASSOCIATION

(B) [Doctors Community Hospital] DISCOVERY POINT REDEVELOPMENT PROJECT. Provide a grant to the Board of Directors of [Luminis Health Doctor’s Community Medical Center, Inc. to assist with] THE COLLEGE PARK CITY – UNIVERSITY PARTNERSHIP, INC. FOR THE acquisition, PLANNING, design, construction, EXPANSION, REPAIR, renovation, RECONSTRUCTION, SITE IMPROVEMENT, and CAPITAL equipping of [an ambulatory behavioral Health Services Unit, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project] THE DISCOVERY POINT REDEVELOPMENT PROJECT. Notwithstanding Section 1(7) of this Act, this authorization may not terminate prior to June 1, [2024] 2032 (Prince George’s County)..... 380,000

Chapter 495 of the Acts of 2015, as amended by Chapter 626 of the Acts of 2022

Section 1(3)

ZA03

SENATE INITIATIVES

(Statewide)

(B)

[Landover Hills Town Hall] ST. AGNES HEALTHCARE. Provide a grant of \$50,000 to the [Mayor and Town Council of the Town of Landover Hills for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Landover Hills Town Hall, located in Prince George’s County. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2025 (Prince George’s County)] BOARD OF DIRECTORS OF ST. AGNES HEALTHCARE, INC. TO ASSIST IN THE DESIGN, CONSTRUCTION, RENOVATION, AND CAPITAL EQUIPPING OF THE FAMILY BIRTHING CENTER. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (BALTIMORE CITY)

50,000

”
,

and after line 29, insert:

“

(Q)

[Glen Burnie High School Field House and Concession Stand] DISCOVERY POINT DEVELOPMENT PROJECT. Provide a grant [equal to the lesser of (i) \$1,000,000 or (ii) the amount of the matching fund provided, to the Board of Education of Anne Arundel County] TO THE BOARD OF DIRECTORS OF THE COLLEGE PARK CITY – UNIVERSITY PARTNERSHIP, INC.

(Over)

for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, and capital equipping of the [athletic field house and concession stand at Glen Burnie High School, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Anne Arundel County)] DISCOVERY POINT REDEVELOPMENT PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (PRINCE GEORGE’S COUNTY)

[1,000,000]
43,124

”

AMENDMENT NO. 4

On page 19 of the bill, after line 37, insert:

“

(CH) RIVERDALE BAPTIST ATHLETIC COMPLEX. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE RIVERDALE BAPTIST SCHOOL, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE RIVERDALE BAPTIST ATHLETIC COMPLEX. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (PRINCE GEORGE’S COUNTY)

150,000

”

AMENDMENT NO. 5

On page 20 of the bill, after line 39, insert:

“

(BJ) [Fil–American Multicultural Center] ST. AGNES HEALTHCARE. Provide a grant [equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Philippine Cultural Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Fil–American Multicultural Center, located in Prince George’s County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions (Prince George’s County)] TO THE BOARD OF DIRECTORS OF ST. AGNES HEALTHCARE, INC. TO ASSIST IN THE DESIGN, CONSTRUCTION, RENOVATION, AND CAPITAL EQUIPPING OF THE FAMILY BIRTHING CENTER. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (BALTIMORE CITY).....

100,000

”

AMENDMENT NO. 6

On page 21 of the bill, after line 36, insert:

“

(BW) DISCOVERY POINT DEVELOPMENT PROJECT. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE COLLEGE PARK CITY – UNIVERSITY PARTNERSHIP, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE DISCOVERY POINT

(Over)

REDEVELOPMENT PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (PRINCE GEORGE'S COUNTY).....

185,000

”

AMENDMENT NO. 7

On page 22 of the bill, after line 17, insert:

“

(K) Berean Child Care Center. Provide a grant equal to the lesser of (i) ~~[\$100,000]~~ \$0 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Berean Baptist Church of Baltimore City, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, demolition, site work, and capital equipping of the Berean Child Care Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of real property or funds expended prior to the effective date of this Act (Baltimore City)

[100,000]

0

(N) Get Involved Community Center. Provide a grant equal to the lesser of (i) ~~[\$50,000]~~ \$0 or (ii) the amount of the matching fund provided, to the Board of Trustees of New Miracle Christian Community Church, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Get Involved Community Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a

matching fund will be provided and the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Baltimore City)
.....

[50,000]

0

”.

AMENDMENT NO. 8

On page 23 of the bill, after line 3, insert:

“

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(L) Berean Child Care Center. Provide a grant equal to the lesser of (i) [50,000] \$0 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Berean Baptist Church of Baltimore City, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, demolition, site work, and capital equipping of the Berean Child Care Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of real property or funds expended prior to the effective date of this Act (Baltimore City)

[60,000]

0

(BM) Maryland Multicultural Youth Centers. Provide a grant equal to the lesser of (i) [125,000] \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Latin American Youth Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and

(Over)

capital equipping of the Center for Educational Partnership of the Maryland Multicultural Youth Centers, located in Prince George’s County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions (Prince George’s County).....

[125,000]

0

”.

AMENDMENT NO. 9

On page 26 of the bill, after line 3, insert:

“

(O) [Maryland Independent College and University Association – McDaniel College] **DISCOVERY POINT DEVELOPMENT PROJECT.** Provide a grant [equal to the lesser of (i) \$3,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of McDaniel College for the design, construction, and equipping of the Gill Physical Education Learning Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act (Carroll County)] **TO THE BOARD OF DIRECTORS OF THE COLLEGE PARK CITY – UNIVERSITY PARTNERSHIP, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE DISCOVERY POINT REDEVELOPMENT PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT**

TERMINATE BEFORE JUNE 1, 2032 (PRINCE GEORGE'S COUNTY)..... [3,000,000]
22,246

”;

and in line 7, after “complex” insert “AND ADJACENT REQUIRED PARKING GARAGE”.

On page 3 of the Budget and Taxation Committee Amendments, in line 3 of Amendment No. 7, before “(G-1)” insert:

“

(G) Darley Park Community Park. Provide a grant of [\$50,000.] \$0 to the Board of Directors of The Sixth Branch, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a neighborhood park in the Darley Park community, located in Baltimore City, subject to a requirement that the grantee provide and expend a matching fund of \$29,000 (Baltimore City) [50,000]
0

”.

On page 4 of the Budget and Taxation Committee Amendments, after line 28 of Amendment No. 7, insert:

“

(N) Double Rock Park. Provide a grant equal to the lesser of (i) [\$250,000] \$0 or (ii) the amount of the matching fund provided, to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and

(Over)

capital equipping of Double Rock Park, located in Baltimore County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Baltimore County) [250,000]

0

(S) Ner Israel Rabbinical College. Provide a grant equal to the lesser of (i) [\$90,000] \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Ner Israel Rabbinical College, Inc. for the Ner Israel Rabbinical College facility, located in Baltimore County (Baltimore County) [90,000]

0

(AD) [National Center for Manufacturing Sciences] **KENNEDY KRIEGER INSTITUTE – LEAP FACILITY RENOVATION AND EXPANSION.** Provide a grant of \$100,000 to the [Board of Directors of the National Center for Manufacturing Sciences for the Agile Materials Manufacturing Processing Center, located in Harford County (Harford County)] **KENNEDY KRIEGER INSTITUTE FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF FACILITIES FOR THE LIFESKILL AND EDUCATION FOR STUDENTS WITH AUTISM AND OTHER PERVASIVE BEHAVIORAL CHALLENGES (LEAP) PROGRAM. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (BALTIMORE CITY)** 100,000

(AE) The Epicenter at Edgewood. Provide a grant of ~~[\$50,000]~~ \$0 to the Board of Directors of The Epicenter at Edgewood for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of The Epicenter at Edgewood, located in Harford County (Harford County) [50,000]
0

”.

AMENDMENT NO. 10

On page 27 of the bill, after line 38, insert:

“

(BI) St. Ann’s Center for Children, Youth and Families. Provide a grant equal to the lesser of (i) ~~[\$50,000]~~ \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of St. Ann’s Center for Children, Youth and Families for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hope House at St. Ann’s Center for Children, Youth and Families, located in Prince George’s County (Prince George’s County) [50,000]
0

”.

AMENDMENT NO. 11

On page 28 of the bill, after line 7, insert:

“

(BO) HOWARD COUNTY – NEW CULTURAL CENTER (APCE). PROVIDE A GRANT TO THE COUNTY EXECUTIVE AND

COUNTY COUNCIL OF HOWARD COUNTY FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF A NEW CULTURAL CENTER. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (HOWARD COUNTY)..... 300,000

(BP) KENNEDY KRIEGER INSTITUTE – LEAP FACILITY RENOVATION AND EXPANSION. PROVIDE A GRANT OF \$100,000 TO THE KENNEDY KRIEGER INSTITUTE FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF FACILITIES FOR THE LIFESKILL AND EDUCATION FOR STUDENTS WITH AUTISM AND OTHER PERVASIVE BEHAVIORAL CHALLENGES (LEAP) PROGRAM. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (BALTIMORE CITY)..... 100,000

(BQ) DISCOVERY POINT DEVELOPMENT PROJECT. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE COLLEGE PARK CITY – UNIVERSITY PARTNERSHIP, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE DISCOVERY POINT REDEVELOPMENT PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT

TERMINATE BEFORE JUNE 1, 2032 (PRINCE GEORGE'S COUNTY).....

130,115

”;
;

after line 8, insert:

“

(A-1) [Maryland Center for Veterans Education and Training] SS JOHN BROWN LIBERTY SHIP. Provide a grant of \$200,000 to the Board of Directors of [The Maryland Center for Veterans Education and Training, Incorporated] PROJECT LIBERTY SHIP, INC. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of the [Maryland Center for Veterans Education and Training Intensive Outpatient Treatment Building, located in Baltimore City (Statewide)] SS JOHN BROWN LIBERTY SHIP PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (BALTIMORE CITY).....

200,000

(E) [Cumberland YMCA Youth Center] AMERICAN LEGION POST 175. Provide a grant [equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Young Men's Christian Association of Cumberland Maryland] TO THE BOARD OF DIRECTORS OF THE AMERICAN LEGION SEVERNA PARK POST 175, INC. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of the [Cumberland

(Over)

YMCA Youth Center, located in Allegany County (Allegany County)] AMERICAN LEGION POST 175 FOR FACILITIES IMPROVEMENTS, INCLUDING INTERIOR IMPROVEMENTS, OUTDOOR FIELD SPACE, PARKING AND LIGHTING. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (ANNE ARUNDEL COUNTY).....

75,000

(AH) Farming 4 Hunger Community Agricultural Facility. Provide a grant equal to the lesser of (i) [~~\$75,000~~] \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of Farming 4 Hunger, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a community agricultural facility at the Thomas L. Hance Life Share Building, located in Charles County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act (Charles County)

[75,000]

0

(AP) McComas School Museum. Provide a grant equal to the lesser of (i) [~~\$25,000~~] \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of The Hosanna Community House, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the McComas School Museum facility, located in Harford County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Harford County)

[25,000]

”;

and after line 20, insert:

“

(AV) Good Hope Local Park. Provide a grant equal to the lesser of (i) ~~[\$50,000]~~ \$0 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Good Hope Local Park, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Montgomery County) [50,000]

”.

On page 5 of the Budget and Taxation Committee Amendments, in line 2 of Amendment No. 8, before “Chapter 22” insert:

“

(BJ) Hyattsville Veteran’s Memorial. Provide a grant equal to the lesser of (i) ~~[\$30,000]~~ \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Hyattsville Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hyattsville Veteran’s Memorial, located in Prince George’s County. Notwithstanding Section 1(5) of this Act, the matching

fund may consist of in kind contributions or funds expended prior to the effective date of this Act (Prince George’s County). [30,000]
0

(BT) Williamsport American Legion Post 202 World War II Monument. Provide a grant equal to the lesser of (i) [\$65,000] \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Potomac Post No. 202, The American Legion, Incorporated for the Williamsport American Legion Post 202, located in Washington County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions (Washington County)..... [65,000]
0

(BW) DISCOVERY POINT DEVELOPMENT PROJECT. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE COLLEGE PARK CITY – UNIVERSITY PARTNERSHIP, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE DISCOVERY POINT REDEVELOPMENT PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (PRINCE GEORGE’S COUNTY)..... 90,000

”.

On page 5 of the Budget and Taxation Committee Amendments, after line 21 of Amendment No. 8, insert:

“Chapter 22 of the Acts of 2017, as amended by Chapter 737 of the Acts of 2019

Section 1(3)

ZA03

LOCAL SENATE INITIATIVES

- (BK) [Maryland Multicultural Youth Centers] DISCOVERY POINT DEVELOPMENT PROJECT. Provide a grant [equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Latin American Youth Center, Inc.] TO THE BOARD OF DIRECTORS OF THE COLLEGE PARK CITY – UNIVERSITY PARTNERSHIP, INC. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of the [Center for Educational Partnership of the Maryland Multicultural Youth Centers, located in Prince George’s County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions (Prince George’s County)] DISCOVERY POINT REDEVELOPMENT PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (PRINCE GEORGE’S COUNTY)..... 75,000
- (BO) [St. Nicholas Catholic Church Parish Hall] CRITCHLOW ADKINS CHILDREN’S CENTER’S CORDOVA SITE EXPANSION. Provide a grant [equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Archdiocese of Washington–St. Nicholas Catholic Church] TO THE BOARD OF DIRECTORS OF EASTON DAY CARE

CENTER, INC. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of the [parish hall for St. Nicholas Catholic Church, including landscaping and general improvements to the grounds surrounding the Parish Hall, located in Prince George’s County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided (Prince George’s County)] CRITCHLOW ADKINS CHILDREN’S CENTER’S CORDOVA SITE EXPANSION PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (TALBOT COUNTY).....

50,000

Chapter 22 of the Acts of 2017, as amended by Chapter 9 of the Acts of 2018 and Chapter 595 of the Acts of 2020

Section 1(3)

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

(AH) [ManneqART Facility] DISCOVERY POINT DEVELOPMENT PROJECT. Provide a \$50,000 grant to the Board of Directors of [ManneqART, Inc.] THE COLLEGE PARK CITY – UNIVERSITY PARTNERSHIP, INC. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of the [ManneqART facility, located in Howard County (Howard County)] DISCOVERY POINT REDEVELOPMENT PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT

TERMINATE BEFORE JUNE 1, 2032 (PRINCE GEORGE'S COUNTY).....

50,000

Chapter 22 of the Acts of 2017, as amended by Chapter 63 of the Acts of 2021

Section 1(3)

ZA03

LOCAL SENATE INITIATIVES

(U) [Camp Puh'tok] KENNEDY KRIEGER INSTITUTE – LEAP FACILITY RENOVATION AND EXPANSION. Provide a grant to the [Board of Directors of Camp Puh'tok for Boys and Girls, Inc.] KENNEDY KRIEGER INSTITUTE for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of [a therapeutic riding facility for Camp Puh'tok, located in Baltimore County (Baltimore County)] FACILITIES FOR THE LIFESKILL AND EDUCATION FOR STUDENTS WITH AUTISM AND OTHER PERVASIVE BEHAVIORAL CHALLENGES (LEAP) PROGRAM. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (BALTIMORE CITY)

100,000

(AQ) [Carrollton Hall Restoration] CRITCHLOW ADKINS CHILDREN'S CENTER'S CORDOVA SITE EXPANSION. Provide a grant to the Board of Directors of [Carrollton Hall, Inc.] EASTON DAY CARE CENTER, INC. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of [Carrollton Hall and the surrounding grounds,

(Over)

located in Howard County (Howard County)] THE CRITCHLOW ADKINS CHILDREN’S CENTER’S CORDOVA SITE EXPANSION PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (TALBOT COUNTY) 125,000

Chapter 22 of the Acts of 2017, as amended by Chapter 757 of the Acts of 2019 and Chapter 626 of the Acts of 2022

Section 1(3)

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

(AS) [Madison Fields Therapeutic Equestrian Center] DISCOVERY POINT DEVELOPMENT PROJECT. Provide a grant [of \$60,000 to the Board of Directors of the Madison House Autism Foundation, Inc.] TO THE BOARD OF DIRECTORS OF THE COLLEGE PARK CITY – UNIVERSITY PARTNERSHIP, INC. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of the [Madison Fields Therapeutic Equestrian Center, located in Montgomery County (Montgomery County)] DISCOVERY POINT REDEVELOPMENT PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (PRINCE GEORGE’S COUNTY)..... [60,000]
24,515

”.

AMENDMENT NO. 12

On page 29 of the bill, in line 36, after “complex” insert “AND ADJACENT REQUIRED PARKING GARAGE”.

AMENDMENT NO. 13

On page 31 of the bill, in line 19, after “complex” insert “AND ADJACENT REQUIRED PARKING GARAGE”.

AMENDMENT NO. 14

On page 32 of the bill, after line 36, insert:

“

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(DG) [Landover Housing Coalition] VILLAGE GREEN MUTUAL HOMES. Provide a grant to the Board of Directors of the Human Services Coalition of Prince George’s County, Inc. dba Nonprofit Prince George’s County (NPGC) for the acquisition, planning, design, construction, expansion, repair, renovation, reconstruction, site improvement, and capital equipping of several properties, including housing and other public services and improvements (Prince George’s County).....

500,000

”.

AMENDMENT NO. 15

On page 34 of the bill, after line 30, insert:

“

(ET) Clay Hill Public Charter School. Provide a grant to the Board of Directors of the [Patterson Park Public Charter School, Inc.] BLUEBIRD EDUCATION NETWORK, INC., THE NON-PROFIT

(Over)

OPERATOR OF CLAY HILL PUBLIC CHARTER SCHOOL for the acquisition, planning, design, construction, **EXPANSION**, repair, renovation, reconstruction, site improvement, and capital equipping of Clay Hill Public Charter School (Baltimore City) 500,000

”.

AMENDMENT NO. 16

On page 37 of the bill, after line 20, insert:

“

(D)(2) Montgomery County, Maryland for the acquisition, planning, design, construction, **EXPANSION**, repair, renovation, reconstruction, site improvement, and capital equipping of [redevelopment of the 11255 New Hampshire Avenue block in Silver Spring] **THE WHITE OAK AREA COMMERCIAL REVITALIZATION**..... 2,000,000

”;

in line 33, strike “**FAIRMOUNT**” and substitute “**FAIRMONT HEIGHTS**”; and in the same, line strike “- SECURITY UPGRADES”.

AMENDMENT NO. 17

On page 38, in line 5, strike “**FAIRMOUNT**” and substitute “**FAIRMONT HEIGHTS**”; and after line 20, insert:

“

(FH) Clay Hill Public Charter School. Provide a grant to the Board of Directors of the [Patterson Park Public Charter School, Inc.] **BLUEBIRD EDUCATION NETWORK, INC., THE NON-PROFIT OPERATOR OF CLAY HILL PUBLIC CHARTER SCHOOL for**

the acquisition, planning, design, construction, **EXPANSION,**
repair, renovation, reconstruction, site improvement, and
capital equipping of Clay Hill Public Charter School (Baltimore
City)

100,000

”.