

**HB1519/463428/1**

BY: Budget and Taxation Committee

AMENDMENTS TO HOUSE BILL 1519  
(Third Reading File Bill)

AMENDMENT NO. 1

On page 2, in line 18, strike "ZA03(BC)." and substitute "ZA03(Y), (BC)."; and in line 28, strike "ZA02(AW)." and substitute "ZA02(F) and (AW).".

On page 3, in line 30, strike "ZA02(AM)." and substitute "ZA02(G-1), (J), (AM)."; and after line 31, insert:

"BY repealing and reenacting, with amendments,

Chapter 22 of the Acts of the General Assembly of 2017, as amended by Chapter  
595 of the Acts of the General Assembly of 2020  
Section 1(3) Item ZA02(M)".

On page 4, in line 12, strike the second "and" and substitute a comma; in the same line, after "ZA01(C)" insert ", and ZA03(AE)"; after line 12, insert:

"BY adding to

Chapter 63 of the Acts of the General Assembly of 2021  
Section 1(3) Item ZA03(AE-1)";

and in line 15, after "Item" insert "KA05(B)(5) and".

On pages 4 and 5, strike in their entirety the lines beginning with line 36 on page 4 through line 1 on page 5, inclusive.

AMENDMENT NO. 2

**HB1519/463428/01 Budget and Taxation Committee  
Amendments to HB 1519  
Page 2 of 7**

On page 7, strike beginning with “equal” in line 17 down through “(i)” in line 18 and substitute “**OF**”; and strike beginning with “or” in line 18 down through the comma in line 19.

AMENDMENT NO. 3

On page 9, in line 27, strike “equal to the lesser of (i)” and substitute “**OF**”; and strike beginning with “or” in line 28 down through the comma in line 29.

AMENDMENT NO. 4

On page 11, after line 18, insert:

“

(Y) [Upton Planning Committee Project] **BELL DENTAL CLINIC.** Provide a grant of \$50,000 to the Board of Directors of the [Upton Planning Committee, Inc. for the Upton Planning Committee, subject to a requirement that the grantee provide and expend a matching fund of \$10,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions] **BELL DENTAL CLINIC, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE BELL DENTAL CLINIC. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032** (Baltimore City)..... 50,000

”

AMENDMENT NO. 5

On page 15, after line 35, insert:

“

**HB1519/463428/01 Budget and Taxation Committee  
 Amendments to HB 1519  
 Page 3 of 7**

(F) [Alpha Phi Alpha Corporate Headquarters] **BETHEL OUTREACH CENTER.** Provide a grant [equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Alpha Phi Alpha Fraternity, Incorporated] **OF \$43,000 TO THE BOARD OF DIRECTORS OF THE BETHEL OUTREACH CENTER, INC.** for the acquisition, planning, design, construction, **EXPANSION,** repair, renovation, reconstruction, and capital equipping of the [Alpha Phi Alpha Corporate Headquarters, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act] **BETHEL OUTREACH CENTER. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032** (Baltimore City)..... [50,000]  
**43,000**

”.

AMENDMENT NO. 6

On page 16, in line 19, strike “equal to the lesser of (i)” and substitute “**OF**”; and strike beginning with “or” in line 19 down through the comma in line 20.

AMENDMENT NO. 7

On page 26, after line 33, insert:

“

(G-1) [Downtown Cultural Arts Center] **FRANKLIN ENTREPRENEURIAL AND APPRENTICESHIP CENTER.** Provide a grant of \$100,000 to the Board of Directors of the

(Over)

**HB1519/463428/01 Budget and Taxation Committee  
 Amendments to HB 1519  
 Page 4 of 7**

[Downtown Cultural Arts Center and Banquet Hall, Inc.]  
**FRANKLIN ENTREPRENEURIAL AND APPRENTICESHIP  
 CENTER INC.** for the acquisition, planning, design,  
 construction, **EXPANSION**, repair, renovation, reconstruction,  
 site improvement, and capital equipping of [Downtown  
 Cultural Art Center, including improvements to the building’s  
 elevators, located in Baltimore City] **THE FRANKLIN  
 ENTREPRENEURIAL AND APPRENTICESHIP CENTER.  
 NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS  
 GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032**  
 (Baltimore City)..... 100,000

(J) [Most Worshipful Prince Hall Grand Lodge] **BETHEL  
 OUTREACH CENTER.** Provide a grant [equal to the lesser of  
 (i) **OF \$100,000** [or (ii) the amount of the matching fund  
 provided, to the Board of Trustees of The Most Worshipful  
 Prince Hall Grand Lodge, Free and Accepted Masons of  
 Maryland and Its Jurisdiction, Inc. for the Most Worshipful  
 Prince Hall Grand Lodge, located in Baltimore City.  
 Notwithstanding Section 1(5) of this Act, the matching fund  
 may consist of in kind contributions or funds expended prior to  
 the effective date of this Act] **TO THE BOARD OF DIRECTORS  
 OF THE BETHEL OUTREACH CENTER, INC. FOR THE  
 ACQUISITION, PLANNING, DESIGN, CONSTRUCTION,  
 EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION,  
 SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE  
 BETHEL OUTREACH CENTER. NOTWITHSTANDING  
 SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT  
 TERMINATE BEFORE JUNE 1, 2032** (Baltimore City)..... 100,000

”

AMENDMENT NO. 8

On page 28, after line 39, insert:

“Chapter 22 of the Acts of 2017, as amended by Chapter 595 of the Acts of  
2020

Section 1(3)

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

(M) [Shake and Bake Family Fun Center] **BETHEL OUTREACH CENTER.** Provide a grant [equal to the lesser of (i)] OF \$20,000 [or (ii) the amount of the matching fund provided, to the Board of Directors of the Shake and Bake Community Development Center, Inc.] **TO THE BOARD OF DIRECTORS OF THE BETHEL OUTREACH CENTER, INC.** for the acquisition, planning, design, construction, **EXPANSION,** repair, renovation, reconstruction, site improvement, and capital equipping of the [Shake and Bake Family Fun Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2022, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions] **BETHEL OUTREACH CENTER. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032** (Baltimore City)..... 20,000

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AMENDMENT NO. 9

On page 31, after line 38, insert:

(Over)

“

ZA03

LOCAL SENATE INITIATIVES

(AE) [The Club Expansion at Collington Square] IND WATER MAIN REPLACEMENT PROJECT. Provide a grant to the [Board of Directors of Strong City Baltimore, Inc.] BALTIMORE CITY DEPARTMENT OF PUBLIC WORKS (DPW) for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, expansion, site improvement, and capital equipping of the [Club at Collington Square facility, located in Baltimore City] IND WATER MAIN REPLACEMENT PROJECT (Baltimore City)....

[200,000]

100,000

(AE-1) 4M SWIM CLUB. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE 4M SWIM CLUB, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, EXPANSION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE 4M SWIM CLUB (BALTIMORE CITY)...

100,000

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AMENDMENT NO. 10

On page 32, after line 2, insert:

“

DEPARTMENT OF NATURAL RESOURCES

KA05

CAPITAL GRANTS AND LOANS ADMINISTRATION

**HB1519/463428/01 Budget and Taxation Committee  
Amendments to HB 1519  
Page 7 of 7**

(Statewide)

<u>(B)</u>	<u>(5)</u>	<u>City of Salisbury – [Rail Trail Phase Five]</u> <u><b>NORTH PRONG PROJECT</b> (Wicomico</u> <u>County).....</u>	<u>500,000</u>
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AMENDMENT NO. 11

On page 38, in line 5, strike the brackets; and in line 6, strike “**300,000**”.

AMENDMENT NO. 12

On page 38, strike in their entirety lines 7 through 14, inclusive.