

HB1519/933326/1

BY: Appropriations Committee

AMENDMENTS TO HOUSE BILL 1519
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, after line 6, insert:

“BY repealing and reenacting, with amendments,

Chapter 485 of the Acts of the General Assembly of 2009

Section 1(3) Item ZA00(B)

BY adding to

Chapter 485 of the Acts of the General Assembly of 2009

Section 1(3) Item ZA00(B-1)”;

strike line 21 in its entirety and substitute “Section 1(3) Item ZA03(C), (AS), and (AY)”;
after line 21, insert:

“BY repealing and reenacting, with amendments,

Chapter 424 of the Acts of the General Assembly of 2013, as amended by

Chapter 495 of the Acts of the General Assembly of 2015

Section 1(3) Item ZA03(AK)”;

and in line 24, after “RB22(F)” insert “, ZA02(CL), and ZA03(BW)”.

On page 2, strike line 2 in its entirety and substitute “Section 1(3) Item ZA00(W), ZA02(AR), (BP), (BR), (BW), (BZ), (CA), (CE), and (CJ) and ZA03(BC), (BH), (BL), (BM), and (BN)”; after line 2, insert:

“BY repealing and reenacting, with amendments,

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Chapter 463 of the Acts of the General Assembly of 2014, as amended by
Chapter 576 of the Acts of the General Assembly of 2021
Section 1(3) Item ZA01(I), ZA02(C), and ZA03(C) and (AF)”;

in line 8, strike “ZA00(V),” and substitute “ZA00(C) and (V).”; in the same line, strike “ZA03(BE)” and substitute “ZA03(L), (AV), (BE).”; in line 11, after “RB22(E)” insert “, ZA02(CG), and ZA03(BV)”; in line 14, strike “ZA00(AI)” and substitute “ZA00(Y) and (AI), ZA01(C), (G), and (H).”; in the same line, strike “ZA03(BK)” and substitute “ZA03(D), (T), (AY), (BK), (BN).”; after line 14, insert:

“BY repealing and reenacting, with amendments,

Chapter 27 of the Acts of the General Assembly of 2016, as amended by
Chapter 9 of the Acts of the General Assembly of 2018
Section 1(3) Item ZA02(L)

BY repealing and reenacting, with amendments,

Chapter 27 of the Acts of the General Assembly of 2016, as amended by
Chapter 737 of the Acts of the General Assembly of 2019
Section 1(3) Item ZA02(AD) and (BR)

BY repealing and reenacting, with amendments,

Chapter 27 of the Acts of the General Assembly of 2016, as amended by
Chapter 9 of the Acts of the General Assembly of 2018 and Chapter 595 of
the Acts of the General Assembly of 2020
Section 1(3) Item ZA00(AS), ZA02(P) and (AY), and ZA03(AU)”;

after line 19, insert:

“BY repealing and reenacting, with amendments,

Chapter 27 of the Acts of the General Assembly of 2016, as amended by
Chapter 14 of the Acts of the General Assembly of 2019, Chapter 537 of the

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Acts of the General Assembly of 2020, and Chapter 141 of the
Acts of the General Assembly of 2023
Section 1(3) Item ZA01(A)”;

in line 22, after “RB22(E)” insert “and ZA02(BN)”; in line 25, strike “ZA00(BD)” and substitute “ZA00(U) and (BD), ZA01(F), ZA02(AM), (AO), (AQ), and (AR), and ZA03(AU) and (BD)”; after line 28, insert:

“BY adding to
Chapter 14 of the Acts of the General Assembly of 2019
Section 1(3) Item ZA00(AJ–1)

BY repealing and reenacting, with amendments,
Chapter 14 of the Acts of the General Assembly of 2019
Section 1(3) Item ZA00(BB)

BY repealing and reenacting, with amendments,
Chapter 14 of the Acts of the General Assembly of 2019, as amended by
Chapter 576 of the Acts of the General Assembly of 2021
Section 1(3) Item ZA00(AJ)”;

in line 31, strike “ZA00(CF)” and substitute “ZA00(AG), (BF), and (CF)”; after line 31, insert:

“BY repealing and reenacting, with amendments,
Chapter 63 of the Acts of the General Assembly of 2021
Section 1(3) Item ZA00(AP) and (BL) and ZA01(C)”;

in line 34, strike “ZA02(DI) and ZA03(CN)” and substitute “ZA02(Z)”; and after line 34, insert:

“BY adding to

(Over)

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Chapter 344 of the Acts of the General Assembly of 2022
Section 1(3) Item ZA02(FC-1)

BY repealing and reenacting, with amendments,

Chapter 344 of the Acts of the General Assembly of 2022, as amended by
Chapter 141 of the Acts of the General Assembly of 2023
Section 1(3) Item ZA00(DV-3) and ZA02(FC)

BY repealing and reenacting, with amendments,

Chapter 344 of the Acts of the General Assembly of 2022, as amended by
Chapter 722 of the Acts of the General Assembly of 2024
Section 1(3) Item ZA00(GB-1)”.

On page 3, strike line 1 in its entirety and substitute “Section 1(3) Item ZA00(AE), (BE), (CY), (HP), and (JT), ZA02(CS) and (DC), and ZA03(A), (U), (CA), (CG), and (CP)”; and after line 1, insert:

“BY repealing and reenacting, with amendments,

Chapter 720 of the Acts of the General Assembly of 2024
Section 1(3) Item RQ00(B), SA24(A)(12), (D)(6), and (G)(2), ZA00(C) and (FD),
and ZA02(BC)

BY adding to

Chapter 720 of the Acts of the General Assembly of 2024
Section 1(3) Item ZA00(C-1)”.

AMENDMENT NO. 2

On page 3, after line 3, insert:

“Chapter 485 of the Acts of 2009

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(B) [East Baltimore Biotechnology Park] JUG HANDLE CONNECTOR. Provide a grant to the [Mayor and City Council of the City of Baltimore for property] COUNTY EXECUTIVE AND COUNTY COUNCIL OF HOWARD COUNTY FOR THE acquisition, [demolition, and site improvements in the East Baltimore Biotechnology Park area, subject to the requirement that the grantee provide an equal and matching fund for this purpose] PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE JUG HANDLE CONNECTOR. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 ([Baltimore City] HOWARD COUNTY)..... [5,000,000]
1,000,000

(B-1) STRATHMORE HALL PERFORMING ARTS CENTER. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE STRATHMORE HALL FOUNDATION, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY)..... 211,693

”

AMENDMENT NO. 3

On page 5, after line 10, insert:

“

ZA00

MISCELLANEOUS GRANT PROGRAMS

(W)

[Mount Auburn Cemetery] STRATHMORE HALL PERFORMING ARTS CENTER. Provide a grant to the Board of Directors of [the Mount Auburn Cemetery Company to plan and design restorations and improvements to the Mount Auburn Cemetery (Baltimore City)] THE STRATHMORE HALL FOUNDATION, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY)

100,000

”

AMENDMENT NO. 4

On page 4, after line 23, insert:

“

(AS)

[Berwyn Heights Town Administration Building and Senior Center Power Improvements] STRATHMORE HALL PERFORMING ARTS CENTER. Provide a grant equal to the lesser of (i) [\$80,000] \$25,005 or (ii) the amount of the matching fund provided, [to the Mayor and Town Council of the

Town of Berwyn Heights] TO THE BOARD OF DIRECTORS OF THE STRATHMORE HALL FOUNDATION, INC. for the acquisition, PLANNING, design, construction, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND capital equipping[, and installation of emergency generators at the Berwyn Heights Town Administration Building and Senior Center (Prince George’s County)] OF THE STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY).....

[80,000]
25,005

”.

AMENDMENT NO. 5

On page 4, after line 32, insert:

“Chapter 424 of the Acts of 2013, as amended by Chapter 495 of the Acts of 2015

Section 1(3)

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(AK) [Maryland Youth Ballet Institutional Capacity Building] ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER. Provide a grant [equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Maryland Youth Ballet, Inc.] TO THE BOARD OF DIRECTORS OF ADVENTIST HEALTHCARE, INC., D.B.A.

(Over)

ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, and capital equipping of the [Maryland Youth Ballet Institutional Capacity Building. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act and the grantee has until June 1, 2016, to present evidence that a matching fund will be provided] ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER, INCLUDING A NEW CARE TOWER. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (Montgomery County).... 100,000

”.

AMENDMENT NO. 6

On page 5, in line 10, strike “**600,000**” and substitute “**500,000**”.

AMENDMENT NO. 7

On page 5, after line 20, insert:

“

(BP) [Warner Manor] ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER. Provide a grant equal to the lesser of (i) [\$100,000] **\$70,440** or (ii) the amount of the matching fund provided, [to the Maryland–National Capital Park and Planning Commission] TO THE BOARD OF DIRECTORS OF ADVENTIST HEALTHCARE, INC., D.B.A. ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER for the acquisition, planning, design, construction, EXPANSION,

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repair, renovation, reconstruction, and capital equipping of the
[Warner Manor] ADVENTIST HEALTHCARE SHADY GROVE
MEDICAL CENTER, INCLUDING A NEW CARE TOWER.
[Notwithstanding Section 1(5) of this Act, the matching fund
may consist of real property] NOTWITHSTANDING SECTION
1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE
BEFORE JUNE 1, 2032 (Montgomery County)..... **[100,000]**
70,440

”.

AMENDMENT NO. 8

On page 5, after line 27, insert:

“

(BW) Experience Salubria Project. Provide a grant equal to the lesser
of (i) [\$37,000] \$0 or (ii) the amount of the matching fund
provided, to the Board of Directors of the African American
Heritage Preservation Group, Inc. for the acquisition, planning,
design, construction, repair, renovation, reconstruction, and
capital equipping of the Experience Salubria Project at the
Potomac River Heritage Visitors Center (Prince George’s
County) **[37,000]**
0

”.

AMENDMENT NO. 9

On page 6, after line 3, insert:

“

(CE) Firemen’s Heritage Museum. Provide a grant equal to the
lesser of (i) [\$105,000] \$0 or (ii) the amount of the matching

(Over)

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fund provided, to the Board of Directors of the Leonardtown Volunteer Fire Department, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Firemen’s Heritage Museum. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions (St. Mary’s County) **[105,000]**
0

(CJ) Willards Lions Club. Provide a grant of [50,000] \$0 to The International Association of Lions Clubs and the Willards Lions Club for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Willards Lions Club (Wicomico County) **[50,000]**
0

(CL) **STRATHMORE HALL PERFORMING ARTS CENTER. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE STRATHMORE HALL FOUNDATION, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY).....** **192,000**

”.

AMENDMENT NO. 10

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On page 6, in line 6, strike the brackets; in the same line, strike “\$0”; in line 11, after “#16” insert “. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2027”; in line 12, strike the brackets; and in line 13, strike “0”.

AMENDMENT NO. 11

On page 6, after line 20, insert:

“

(BL) Experience Salubria Project. Provide a grant equal to the lesser of (i) [\$43,000] \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the African American Heritage Preservation Group, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Experience Salubria Project at the Potomac River Heritage Visitors Center (Prince George’s County) [43,000]
0

(BM) Forest Heights Town Hall Renovation. Provide a grant equal to the lesser of (i) [\$50,000] \$0 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Forest Heights for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Forest Heights Town Hall. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Prince George’s County)..... [50,000]
0

”

(Over)

AMENDMENT NO. 12

On page 6, after line 28, insert:

“

(BW) STRATHMORE HALL PERFORMING ARTS CENTER. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE STRATHMORE HALL FOUNDATION, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY)..... 284,189

Chapter 463 of the Acts of 2014, as amended by Chapter 576 of the Acts of 2021

Section 1(3)

ZA01 MARYLAND HOSPITAL ASSOCIATION

(I) [MedStar Montgomery Medical Center] ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER. Provide a grant to the [governing board of the MedStar Montgomery Medical Center, Inc. to assist in the renovation of the Emergency Department at the MedStar Montgomery Medical Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may

consist of funds expended prior to the effective date of this Act.]
BOARD OF DIRECTORS OF ADVENTIST HEALTHCARE,
INC., D.B.A. ADVENTIST HEALTHCARE SHADY GROVE
MEDICAL CENTER FOR THE ACQUISITION, PLANNING,
DESIGN, CONSTRUCTION, EXPANSION, REPAIR,
RENOVATION, RECONSTRUCTION, AND CAPITAL
EQUIPPING OF THE ADVENTIST HEALTHCARE SHADY
GROVE MEDICAL CENTER, INCLUDING A NEW CARE
TOWER. Notwithstanding Section 1(7) of this Act, this grant
may not terminate before June 1, ~~[2023]~~ **2032** (Montgomery
County)

[300,000]
9,076

ZA02

LOCAL SENATE INITIATIVES

(C) [Camp Whippoorwill Restoration and Preservation Project]
STRATHMORE HALL PERFORMING ARTS CENTER. Provide
a grant [equal to the lesser of (i) \$125,000 or (ii) the amount of
the matching fund provided, to the Board of Directors of the
Girl Scouts of Central Maryland, Inc.] TO THE BOARD OF
DIRECTORS OF THE STRATHMORE HALL FOUNDATION,
INC. for the acquisition, planning, design, construction,
EXPANSION, repair, renovation, reconstruction, and capital
equipping of the [Camp Whippoorwill Restoration and
Preservation Project, including the installation and
development of a living shoreline. Notwithstanding Section 1(5)
of this Act, the matching fund may consist of real property, in
kind contributions, or funds expended prior to the effective date
of this Act] STRATHMORE HALL PERFORMING ARTS
CENTER, INCLUDING A NEW ROOF. Notwithstanding Section

(Over)

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1(7) of this Act, this grant may not terminate before June 1, [2023 (Statewide)] 2032 (MONTGOMERY COUNTY) **[125,000]**
48,616

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(C) Camp Whippoorwill Restoration and Preservation Project. Provide a grant equal to the lesser of (i) [\$125,000] \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Girl Scouts of Central Maryland, Inc. for the acquisition, planning, design, permitting and construction, repair, renovation, reconstruction, and capital equipping of the Camp Whippoorwill Restoration and Preservation Project, including the installation of upland mitigation improvements, bio-retention facilities, diversion berm and swale improvements, living shoreline improvements, soil stabilization, improvements to glens, yurts, boathouse, and other preservation, protection, and restoration measures. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2023, to present evidence that a matching fund will be provided and the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2023 (Statewide)..... **[125,000]**

(AF) Historic Tome School. Provide a grant equal to the lesser of (i) [\$100,000] \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Bainbridge Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the

0

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Historic Tome School. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2023, to present evidence that a matching fund will be provided and the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2023 (Cecil County).....

**[100,000]
0**

”.

AMENDMENT NO. 13

On page 7, after line 5, insert:

“

(C) [Clarence H. “Du” Burns Memorial Project] STRATHMORE HALL PERFORMING ARTS CENTER. Provide a grant to the [governing board of The Clarence H. “Du” Burns Memorial Fund, Inc. and the Mayor and City Council of Baltimore City to assist in funding the design, construction, and equipping of a memorial to honor the late former Baltimore City Mayor, Clarence H. “Du” Burns, subject to the requirement that the grantee provide an equal and matching fund for this purpose (Baltimore City)] BOARD OF DIRECTORS OF THE STRATHMORE HALL FOUNDATION, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY)

(Over)

200,000

”.

AMENDMENT NO. 14

On page 7, after line 30, insert:

“

(L) [In For Of Building Renovation] STRATHMORE HALL PERFORMING ARTS CENTER. Provide a grant [of \$50,000] to the Board of Directors of [In For Of, Inc.] THE STRATHMORE HALL FOUNDATION, INC. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, and capital equipping of the [In For Of Building, located in Baltimore City (Baltimore City)] STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY)

50,000

(AV) [Four Corners Community Outreach Site] ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER. Provide a grant equal to the lesser of (i) [\$100,000] \$92,700 or (ii) the amount of the matching fund provided, [to the Board of Trustees of the Silver Spring United Methodist Church] TO THE BOARD OF DIRECTORS OF ADVENTIST HEALTHCARE, INC., D.B.A. ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, and capital equipping of the [Four Corners Community Outreach Site project, located in Montgomery County.

Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions] ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER, INCLUDING A NEW CARE TOWER. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (Montgomery County)...

[100,000]
92,700

”.

AMENDMENT NO. 15

On page 8, after line 24, insert:

“

(Y) [Leadenhall Community Outreach Center] STRATHMORE HALL PERFORMING ARTS CENTER. Provide a grant [equal to the lesser of (i) \$500,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Leadenhall Baptist Church] TO THE BOARD OF DIRECTORS OF THE STRATHMORE HALL FOUNDATION, INC. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, and capital equipping of the [Leadenhall Community Outreach Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act (Baltimore City)] STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY)

[500,000]
223,497

(Over)

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”.

AMENDMENT NO. 16

On page 8, in line 23, strike “**3,100,000**” and substitute “**350,000**”; in line 29, after “schools” insert “**. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032**”; in line 30, strike the brackets; and in line 31, strike “**0**”.

AMENDMENT NO. 17

On page 8, after line 31, insert:

“

ZA01

MARYLAND HOSPITAL ASSOCIATION

(C) [Doctors Community Hospital] HOWARD COUNTY - NEW CULTURAL CENTER (APCE). Provide a grant to the [Board of Directors of Doctors Hospital, Inc. to assist with renovations to the Lowery Building to establish the Doctors Community Healthcare Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project (Prince George’s County)] COUNTY EXECUTIVE AND COUNTY COUNCIL OF HOWARD COUNTY FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF A NEW CULTURAL CENTER. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (HOWARD COUNTY)

500,000

(G) ADVENTIST HEALTHCARE Shady Grove Medical Center. Provide a grant to the Board of [Trustees] DIRECTORS of Adventist Healthcare, Inc., d.b.a. ADVENTIST HEALTHCARE Shady Grove Medical Center to assist with renovating space to create a new outpatient pediatric rehabilitation area and Neonatal Intensive Care Unit lounge, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2027 (Montgomery County) 279,000

(H) [University of Maryland Rehabilitation and Orthopedic Institute] STRATHMORE HALL PERFORMING ARTS CENTER. Provide a grant to the Board of Directors of [the James Lawrence Kernan Hospital, d.b.a., University of Maryland Rehabilitation and Orthopedic Institute, to renovate and enlarge the patient waiting and registration areas, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project (Baltimore City)] THE STRATHMORE HALL FOUNDATION, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, AND CAPITAL

(Over)

EQUIPPING OF THE STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY)..... 150,000

ZA02 LOCAL SENATE INITIATIVES

(CG) STRATHMORE HALL PERFORMING ARTS CENTER. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE STRATHMORE HALL FOUNDATION, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY)..... 125,000

”

AMENDMENT NO. 18

On page 8, after line 32, insert:

“

(D) Friends Aware Facility. Provide a grant equal to the lesser of (i) [\$75,000] \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Friends Aware, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Friends Aware facility, located in Allegany

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County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Allegany County) **[75,000]**
0

(T) Scottish Rite Temple Preservation and Restoration. Provide a grant equal to the lesser of (i) **[\$150,000] \$0** or (ii) the amount of the matching fund provided, to the Board of Directors of the Maryland Scottish Rite Charitable Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, historic preservation, and capital equipping of the Scottish Rite Temple, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Baltimore City) **[150,000]**
0

(AY) [Jewish Community Center of Greater Washington Children’s Playground] **ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER**. Provide a grant [equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Jewish Community Center of Greater Washington, Inc.] **TO THE BOARD OF DIRECTORS OF ADVENTIST HEALTHCARE, INC., D.B.A. ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER** for the acquisition, planning, design, construction, **EXPANSION**, repair, renovation, reconstruction, and capital equipping of [a children’s playground, including the installation of playground equipment and site improvements to the park, located in

Montgomery County] THE ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER, INCLUDING A NEW CARE TOWER. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (Montgomery County)..... [100,000]
3,165

”.

AMENDMENT NO. 19

On page 9, after line 5, insert:

“

(BN) Olde Mill Community and Teaching Center. Provide a grant equal to the lesser of (i) [\$75,000] \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Olde Mill Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Olde Mill Community and Teaching Center, located in Prince George’s County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property (Prince George’s County)..... [75,000]
0

”.

AMENDMENT NO. 20

On page 9, after line 14, insert:

“

(BV) STRATHMORE HALL PERFORMING ARTS CENTER. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE STRATHMORE HALL FOUNDATION, INC. FOR THE

ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY).....

300,000

Chapter 27 of the Acts of 2016, as amended by Chapter 9 of the Acts of 2018

Section 1(3)

ZA02

LOCAL SENATE INITIATIVES

(L) [Dr. Christina Phillips Community Center] STRATHMORE HALL PERFORMING ARTS CENTER. Provide a grant [of \$150,000 to the Board of Directors of Community Initiatives, Incorporated] TO THE BOARD OF DIRECTORS OF THE STRATHMORE HALL FOUNDATION, INC. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, and capital equipping of [Dr. Christina Phillips Community Center, located in Baltimore City (Baltimore City)] THE STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY).....

[150,000]

50,000

(Over)

Chapter 27 of the Acts of 2016, as amended by Chapter 737 of the Acts of 2019

Section 1(3)

ZA02

LOCAL SENATE INITIATIVES

- (AD) Sharp Road Community Park. Provide a grant of [\$50,000] \$0 to the Mayor and Town Council of the Town of Denton for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Sharp Road Community Park, including landscaping and site improvements to the park's grounds and athletic fields, located in Caroline County, subject to a requirement that the grantee provide and expend a matching fund of \$45,000. Notwithstanding section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions or funds expended prior to the effective date of this act (Caroline County)..... [50,000]
- 0
- (BR) Maryland Multicultural Youth Centers. Provide a grant equal to the lesser of (i) [\$75,000] \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Latin American Youth Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Center for Educational Partnership of the Maryland Multicultural Youth Centers, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a

matching fund will be provided and the matching fund may [75,000]
consist of in kind contributions (Prince George’s County)..... 0

**Chapter 27 of the Acts of 2016, as amended by Chapter 9 of the Acts of 2018
and Chapter 595 of the Acts of 2020**

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(AS) Damascus High School Athletic Facilities. Provide a grant
[equal to the lesser of (i) \$75,000 or (ii) the amount of the
matching fund provided,] to the Board of Directors of the
Damascus High School Athletic Booster Club Inc. and the
County Executive and County Council of Montgomery County
for the acquisition, planning, design, construction, repair,
renovation, reconstruction, and capital equipping of athletic
facilities for Damascus High School, including site
improvements, located in Montgomery County.
[Notwithstanding Section 1(5) of this Act, the grantee has until
June 1, 2022, to present evidence that a matching fund will be
provided.] Notwithstanding Section 1(7) of this Act, this grant
may not terminate before June 1, [2024] 2027 (Montgomery
County) 75,000

ZA02 LOCAL SENATE INITIATIVES

(P) [International Black Fire Fighters Museum] STRATHMORE
HALL PERFORMING ARTS CENTER. Provide a [\$50,000
grant to the Board of Directors of the African American Fire

Fighters Historical Society, Inc. and the Mayor and City Council of Baltimore City] GRANT TO THE BOARD OF DIRECTORS OF THE STRATHMORE HALL FOUNDATION, INC. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, and capital equipping of the [International Black Fire Fighters Museum, located in Baltimore City (Baltimore City)] STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY).....

[50,000]
40,000

(AY) Damascus High School Athletic Facilities. Provide a grant [equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided,] to the Board of Directors of the Damascus High School Athletic Booster Club Inc. and the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of athletic facilities for Damascus High School, including site improvements, located in Montgomery County. [Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2022, to present evidence that a matching fund will be provided.] Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, [2024] 2027 (Montgomery County)

75,000

ZA03

LOCAL HOUSE OF DELEGATES INITIATIVES

(AU) Damascus High School Athletic Facilities. Provide a grant [equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided.] to the Board of Directors of the Damascus High School Athletic Booster Club Inc. and the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of athletic facilities for Damascus High School, including site improvements, located in Montgomery County. [Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2022, to present evidence that a matching fund will be provided.] Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, [2024] 2027 (Montgomery County) 50,000

”.

AMENDMENT NO. 21

On page 9, in line 19, strike the brackets; in the same line, strike “\$0”; in line 24, after the first “County” insert “. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2027**”; in the same line, strike the brackets; and in line 25, strike “0”.

AMENDMENT NO. 22

On page 9, after line 25, insert:

“Chapter 27 of the Acts of 2016, as amended by Chapter 14 of the Acts of 2019, Chapter 537 of the Acts of 2020, and Chapter 141 of the Acts of 2023

Section 1(3)

(Over)

ZA01 MARYLAND HOSPITAL ASSOCIATION

(A) Adventist Healthcare Shady Grove Medical Center. Provide a grant to the Board of Directors of Adventist HealthCare, Inc., d.b.a., Adventist Healthcare Shady Grove Medical Center [to assist with renovations to provide space for psychological and physical health services, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2030, to present evidence that a matching fund will be provided.] FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER, INCLUDING A NEW CARE TOWER. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, [2030] 2032 (Montgomery County)..... 392,000

”.

AMENDMENT NO. 23

On page 10, after line 4, insert:

“

(U) Sinai Hospital of Baltimore. Provide a grant to the Board of Directors of Sinai Hospital of Baltimore, Inc. for the planning, design, construction, repair, renovation, and capital equipping of a community primary and specialty care complex, subject to the requirement that the grantee provide an equal and

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matching fund for this purpose. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2027 (Baltimore City)..... 2,000,000

”.

AMENDMENT NO. 24

On page 10, in line 3, strike “**125,000**” and substitute “**500,000**”; and in line 11, strike “**375,000**” and substitute “**0**”.

AMENDMENT NO. 25

On page 10, after line 11, insert:

“

ZA01 MARYLAND HOSPITAL ASSOCIATION

(F) Garrett County Memorial Hospital. Provide a grant to the Board of Directors of [Garrett County Memorial Hospital] GRMC, INC. to design, renovate, and equip operating rooms and relocate the decontamination and central sterile areas, subject to the requirement that the grantee provide an equal and matching fund for this purpose. [Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act] NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2027 (Garrett County)..... 472,000

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

(Over)

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(AM) [Consumer Product Safety Commission Site] GAITHERSBURG MUNICIPAL COMPLEX. Provide a grant [equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided.] to the Mayor and City Council of the City of Gaithersburg for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of the [former Consumer Product Safety Commission site, located in Montgomery County] GAITHERSBURG MUNICIPAL COMPLEX. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2027 (Montgomery County) 100,000

(AO) Interfaith Watershed Restoration and Outreach Project. Provide a grant equal to the lesser of (i) [\$15,000] \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Beth Sholom Congregation and Talmud Torah for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a watershed and conservation green space, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions (Montgomery County) [15,000]

(AQ) Korean Community Service Center Branch Office. Provide a grant of [\$100,000] \$0 to the Board of Directors of the Korean Community Service Center of Greater Washington, Incorporated for the Korean Community Service Center, located in Montgomery County, subject to a requirement that

0

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the grantee provide and expend a matching fund of \$50,000 (Montgomery County) [100,000]
0

(AR) Laytonsville Lions Club Medical Equipment Loan Building. Provide a grant [equal to the lesser of (i) \$5,000 or (ii) the amount of the matching fund provided,] to the Board of Trustees of the Laytonsville Lions Club Foundation, Inc. for the PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE Laytonsville Lions Club, located in Montgomery County. NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THE GRANTEE MAY BE REIMBURSED FOR EXPENSES INCURRED ON OR AFTER JUNE 1, 2013. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (Montgomery County)..... 5,000

(BN) ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF ADVENTIST HEALTHCARE, INC., D.B.A. ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER, INCLUDING A NEW CARE TOWER (MONTGOMERY COUNTY)..... 115,000

(Over)

ZA03 LOCAL SENATE INITIATIVES

(AU) [Consumer Product Safety Commission Site] GAITHERSBURG MUNICIPAL COMPLEX. Provide a grant [equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided,] to the Mayor and City Council of the City of Gaithersburg for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of the [former Consumer Product Safety Commission site, located in Montgomery County] GAITHERSBURG MUNICIPAL COMPLEX. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2027 (Montgomery County) 100,000

(BD) [Young Israel Shomrai Emunah Social Hall] ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER. Provide a grant [equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Young Israel Shomrai Emunah of Greater Washington] TO THE BOARD OF DIRECTORS OF ADVENTIST HEALTHCARE, INC., D.B.A. ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of the [Young Israel Shomrai Emunah Social Hall, located in Montgomery County] ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER, INCLUDING A NEW CARE TOWER. [Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds

expended prior to the effective date of this Act]
NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032
(Montgomery County)

50,000

”.

AMENDMENT NO. 26

On page 10, after line 30, insert:

“Chapter 14 of the Acts of 2019

Section 1(3)

ZA00

MISCELLANEOUS GRANT PROGRAMS

(AJ-1) ALEF BET MONTESSORI SCHOOL. PROVIDE A GRANT TO
THE BOARD OF DIRECTORS OF THE ALEF BET
MONTESSORI SCHOOL INC. FOR THE PLANNING, DESIGN,
CONSTRUCTION, EXPANSION, REPAIR, RENOVATION,
RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL
EQUIPPING OF THE INFRASTRUCTURE OF ALEF BET
MONTESSORI SCHOOL, INCLUDING ELECTRICAL WORK.
NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032
(MONTGOMERY COUNTY)

25,000

(BB) Sinai Hospital of Baltimore. Provide a grant to the Board of
Directors of Sinai Hospital of Baltimore, Inc. for the planning,
design, construction, repair, renovation, and capital equipping
of a community primary and specialty care complex.
NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS

(Over)

GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2027
(Baltimore City)..... 1,000,000

Chapter 14 of the Acts of 2019, as amended by Chapter 576 of the Acts of 2021

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(AJ) KID Museum[– Facility]. Provide a grant to the Board of Directors of KID Museum, Inc. for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the KID Museum, INCLUDING A TRAILER AND EQUIPMENT TO OUTFIT A MOBILE MUSEUM AND DIGITAL RECORDING STUDIO. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (Montgomery County) [300,000]
275,000

”

AMENDMENT NO. 27

On page 10, after line 33, insert:

“

(AG) Johns Hopkins Bayview Medical Center – [New Inpatient Building and Renovation] THE JOHN R. BURTON PAVILION. Provide a grant to the Board of Trustees of Johns Hopkins Health System for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction,

site improvement, and capital equipping of [an inpatient building] THE JOHN R. BURTON PAVILION (Baltimore City) 2,000,000

(BF) [St. Mary’s County – Regional Agricultural Center] PASCAL CRISIS STABILIZATION CENTER – SOUTHERN MARYLAND. Provide a grant to the [St. Mary’s County Commissioners Southern Maryland Agricultural Development Commission of the Tri-County Council of Southern Maryland] BOARD OF DIRECTORS OF PASCAL CRISIS SERVICES, INC. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of the [Regional Agricultural Center] PASCAL CRISIS STABILIZATION CENTER IN SOUTHERN MARYLAND. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (St. Mary’s County) 200,000

”

AMENDMENT NO. 28

On page 11, after line 5, insert:

“Chapter 63 of the Acts of 2021

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(AP) Sinai Hospital of Baltimore, Inc. Provide a grant to the Board of Directors of Sinai Hospital of Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping

(Over)

of a community primary specialty care complex.
NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2029
(Baltimore City)..... 1,000,000

(BL) White Flint Transit Station – Rebranding. Provide a grant to
[Friends of White Flint] THE COUNTY EXECUTIVE AND
COUNTY COUNCIL OF MONTGOMERY COUNTY for the
acquisition, planning, design, construction, repair, renovation,
reconstruction, site improvement, and capital equipping of a
local Washington Metropolitan Area Transit Authority transit
station, including capital costs related to the renaming and
rebranding of the station (Montgomery County) 250,000

ZA01 MARYLAND HOSPITAL ASSOCIATION

(C) Doctors Community Hospital. Provide a grant to Luminis
Health to assist in the design, construction, and equipping of a
simulated learning center[, subject to the requirement that the
grantee provide an equal and matching fund for this purpose.
Notwithstanding Section 1(5) of this Act, the matching fund
may consist of funds expended prior to the effective date of this
Act] (Prince George’s County)..... 54,000

”.

AMENDMENT NO. 29

On page 11, after line 8, insert:

“

<u>(Z)</u>	<u>[Coldspring Commons] SMALLWOOD SQUARE. Provide a grant to the Board of Directors of Visionary Venture Charities, Inc. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of the Visionary Venture Charities properties IN THE WEST NORTH AVENUE DEVELOPMENT AREA (Baltimore City).....</u>	<u>300,000</u>
<u>(FC-1)</u>	<u>CHARLOTTE HALL VETERANS HOME – WHITE HOUSE. PROVIDE A GRANT TO THE MARYLAND DEPARTMENT OF VETERANS AND MILITARY FAMILIES FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE HISTORIC WHITE HOUSE AT CHARLOTTE HALL VETERANS HOME, INCLUDING REPLACEMENT OF THE DOORS AND ENTRYWAY. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (ST. MARY’S COUNTY)</u>	<u>50,000</u>

”.

AMENDMENT NO. 30

On page 11, strike in their entirety lines 9 through 23, inclusive, and substitute:

“Chapter 344 of the Acts of 2022, as amended by Chapter 141 of the Acts of 2023

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(Over)

(DV-3) [Town of Luke Maintenance-Storage Building] KITZMILLER VOLUNTEER FIRE DEPARTMENT. Provide a grant to [the Mayor and Town Council of the Town of Luke] THE KITZMILLER VOLUNTEER FIRE DEPARTMENT, INC. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [municipal operations maintenance and storage facilities (Allegany County)] RESCUE 78 UNIT (GARRETT COUNTY).. 50,000

ZA02 LOCAL SENATE INITIATIVES

(FC) [Regional Agriculture Center] PASCAL CRISIS STABILIZATION CENTER – SOUTHERN MARYLAND. Provide a grant to the [Southern Maryland Agricultural Development Commission] BOARD OF DIRECTORS OF PASCAL CRISIS SERVICES, INC. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of the [Regional Agriculture Center] PASCAL CRISIS STABILIZATION CENTER IN SOUTHERN MARYLAND. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (St. Mary’s County)..... [150,000]
100,000

Chapter 344 of the Acts of 2022, as amended by Chapter 722 of the Acts of 2024

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(GB-1) Northern Community Action Center – Redevelopment [and], Reconstruction [Study], AND EXPANSION. Provide a grant to the Board of Directors of the Baltimore City Community Action Partnership [and the Baltimore City Department of Planning] for THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING, INCLUDING preliminary planning [including], predevelopment, and feasibility studies, and design of A PHASED-IN PROJECT TO BROADEN THE USE OF THE NORTHERN COMMUNITY ACTION CENTER (5225 YORK ROAD) SITE TO INCREASE OPPORTUNITIES FOR HEALTH CARE, EDUCATIONAL, AND SOCIAL ENTERPRISE USES OF the Northern Community Action Center Project as part of the Greater Govans York Road Corridor plan (Baltimore City)..... 300,000

”.

AMENDMENT NO. 31

On page 11, after line 26, insert:

“

(AE) White Flint Metro Station North Entrance. Provide a grant to the [Washington Metropolitan Area Transit Authority] COUNTY EXECUTIVE AND COUNTY COUNCIL OF MONTGOMERY COUNTY for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the north entrance of the White Flint Metro Station (Montgomery County)..... 2,600,000

”.

(Over)

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AMENDMENT NO. 32

On page 11, after line 33, insert:

“

(CY) Cheverly Hospital Demolition. Provide a grant to the [County Executive and County Council] REDEVELOPMENT AUTHORITY of Prince George’s County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the demolition of Cheverly Hospital (Prince George’s County) 8,000,000

(HP) [Family Support Center] EAST COLUMBIA 50+ CENTER. Provide a grant to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of [a family support center] THE EAST COLUMBIA 50+ CENTER, INCLUDING PROCUREMENT OF EQUIPMENT, AND PARTIAL DESIGN COSTS. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (Howard County) 200,000

”

AMENDMENT NO. 33

On page 12, after line 6, insert:

“

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

- (CS) Village Green Mutual Homes. Provide a grant to the Board of Directors of the Human Services Coalition of Prince George’s County, Inc. D.B.A. NONPROFIT PRINCE GEORGE’S COUNTY (NPGC) for the acquisition, planning, design, construction, expansion, repair, renovation, reconstruction, site improvement, and capital equipping of [Village Green Mutual Homes] SEVERAL PROPERTIES, INCLUDING HOUSING AND OTHER PUBLIC SERVICES AND IMPROVEMENTS (Prince George’s County)..... 100,000
- (DC) [North High 400m Running Track – Practice Track] FEDERAL LITTLE LEAGUE. Provide a grant to the [Washington County Board of Education] BOARD OF DIRECTORS OF FEDERAL LITTLE LEAGUE OF HAGERSTOWN, INC. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of the [North High 400m Running Track (Practice Track)] FEDERAL LITTLE LEAGUE FACILITIES. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (Washington County) 50,000

”.

AMENDMENT NO. 34

On page 12, after line 7, insert:

“

- (A) [George’s Creek Ambulance Service Facility] GRANTSVILLE VOLUNTEER FIRE DEPARTMENT. Provide a grant to the [Board of Directors of George’s Creek Ambulance Service, Inc.]

(Over)

BOARD OF COUNTY COMMISSIONERS OF GARRETT COUNTY for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of [the George’s Creek ambulance service facility] SELF-CONTAINED BREATHING APPARATUS (SCBA) FOR THE GRANTSVILLE VOLUNTEER FIRE DEPARTMENT ([Allegany] GARRETT County)..... 75,000

(U) [Mack Lewis Gym Renovation] 4M SWIM CLUB. Provide a grant to the Board of Directors of [the Historic East Baltimore Community Action Coalition, Inc.] THE 4M SWIM CLUB, INC. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of the [Mack Lewis Gym] 4M SWIM CLUB PROPERTY, INCLUDING THE SCOREBOARD AND BASKETBALL GYM REPAIRS (Baltimore City)..... 200,000

”

AMENDMENT NO. 35

On page 12, after line 25, insert:

“

(CP) [Regional Agriculture Center] PASCAL CRISIS STABILIZATION CENTER – SOUTHERN MARYLAND. Provide a grant to the Board of Directors of the [Tri–County Council for Southern Maryland] PASCAL CRISIS SERVICES, INC. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of the [Regional Agriculture Center] PASCAL CRISIS STABILIZATION CENTER IN SOUTHERN

<u>MARYLAND. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (St. Mary's County)</u>	<u>100,000</u>
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Chapter 720 of the Acts of 2024

Section 1(3)

RQ00 UNIVERSITY OF MARYLAND MEDICAL SYSTEM

<u>(B) UNIVERSITY OF MARYLAND Capital Region [Medical Center – Ella Medical Office Building] HEALTH. Provide a grant to the University of Maryland Medical System for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of [the Ella Medical Office Building on the Capital Region Medical Center Largo campus, including building out urgent care space] URGENT CARE FACILITIES IN PRINCE GEORGE’S COUNTY (Prince George’s County).....</u>	<u>2,500,000</u>
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DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

SA24 DIVISION OF NEIGHBORHOOD REVITALIZATION

<u>(A)(12) Neighborhood Impact Investment Fund Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [the mixed–use Pigtown Library project] CHARMTV.....</u>	<u>750,000</u>
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(D)(6) [County Executive and County Council] REDEVELOPMENT AUTHORITY of Prince George’s County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the demolition and redevelopment of Cheverly Hospital..... 5,000,000

(G)(2) [County Executive and County Council] REDEVELOPMENT AUTHORITY of Prince George’s County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the demolition and redevelopment of Cheverly Hospital..... 2,500,000

ZA00 MISCELLANEOUS GRANT PROGRAMS

(C) [Blue Line Corridor – Film Studio and Soundstage Renovation] OLD FAIRMOUNT HIGH SCHOOL – SECURITY UPGRADES. Provide a grant to the County Executive and County Council of Prince George’s County for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of [a film studio and soundstage in the Arts and Entertainment District] THE OLD FAIRMOUNT HIGH SCHOOL (Prince George’s County) [5,000,000]
300,000

(C-1) CHEVERLY PUBLIC PLAYHOUSE. PROVIDE A GRANT TO THE BOARD OF COMMISSIONERS OF THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL

EQUIPPING OF THE CHEVERLY PUBLICK PLAYHOUSE
(PRINCE GEORGE’S COUNTY).....

4,700,000

(FD) Historic Howard Hotel Building. Provide a grant to the Officers of the [Sandy Island LLC] HH OWNER LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the downtown Elkton revitalization of the Historic Howard Hotel Building (Cecil County).....

100,000

ZA02

LOCAL SENATE INITIATIVES
(Statewide)

(BC) Historic Howard Hotel Building. Provide a grant to the Officers of the [Sandy Island LLC] HH OWNER LLC for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the downtown Elkton revitalization of the Historic Howard Hotel Building (Cecil County).....

100,000

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