

HOUSE BILL 163

R4

(PRE-FILED)

5lr1685
CF SB 79

By: **Delegate Hartman**

Requested: November 1, 2024

Introduced and read first time: January 8, 2025

Assigned to: Environment and Transportation

Committee Report: Favorable

House action: Adopted

Read second time: March 6, 2025

CHAPTER _____

1 AN ACT concerning

2 **Motor Home and Recreational Vehicle Shows in Worcester County – Permit for**
3 **Out-of-State Dealers**

4 FOR the purpose of establishing the reciprocal out-of-state motor home and recreational
5 trailer vehicle show permit, to be issued by the Motor Vehicle Administration,
6 authorizing the holder to display motor homes and recreational vehicles at vehicle
7 shows in Worcester County; requiring a permit holder, after the permit is approved,
8 to file a bond with the Administration; and generally relating to the out-of-state
9 motor home and recreational trailer vehicle show permit.

10 BY adding to

11 Article – Transportation

12 Section 15–304.1

13 Annotated Code of Maryland

14 (2020 Replacement Volume and 2024 Supplement)

15 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
16 That the Laws of Maryland read as follows:

17 **Article – Transportation**

18 **15–304.1.**

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 **(A) THERE IS AN OUT-OF-STATE MOTOR HOME AND RECREATIONAL**
2 **TRAILER VEHICLE SHOW PERMIT.**

3 **(B) THE ADMINISTRATION MAY ISSUE A PERMIT UNDER THIS SECTION TO A**
4 **DEALER OF MOTOR HOMES OR RECREATIONAL TRAILERS LICENSED IN ANOTHER**
5 **STATE ONLY IF THAT STATE RECIPROCALLY AUTHORIZES MARYLAND DEALERS OF**
6 **MOTOR HOMES AND RECREATIONAL TRAILERS TO DISPLAY OR EXHIBIT MOTOR**
7 **HOMES OR RECREATIONAL TRAILERS AT VEHICLE SHOWS IN THAT STATE.**

8 **(C) A PERMIT HOLDER:**

9 **(1) MAY DISPLAY OR EXHIBIT MOTOR HOMES OR RECREATIONAL**
10 **TRAILERS AT A VEHICLE SHOW FOR MOTOR HOMES OR RECREATIONAL TRAILERS IN**
11 **WORCESTER COUNTY; AND**

12 **(2) MAY NOT EXECUTE A BUYER'S ORDER OR ACCEPT A DEPOSIT.**

13 **(D) AN OUT-OF-STATE DEALER OF MOTOR HOMES OR RECREATIONAL**
14 **TRAILERS THAT IS LICENSED BY THE LICENSING AUTHORITY OF ANOTHER STATE**
15 **MAY APPLY FOR A PERMIT.**

16 **(E) THE ADMINISTRATION SHALL DETERMINE THE DURATION OF A PERMIT**
17 **ISSUED UNDER THIS SECTION.**

18 **(F) (1) AFTER A PERMIT HAS BEEN APPROVED BY THE ADMINISTRATION,**
19 **THE PERMIT HOLDER SHALL FILE A BOND WITH THE ADMINISTRATION.**

20 **(2) THE BOND SHALL BE ON A FORM PRESCRIBED AND FURNISHED BY**
21 **THE ADMINISTRATION, PAYABLE TO THE STATE, AND CONDITIONED ON**
22 **COMPLIANCE WITH THE CONDITIONS AND LIMITATIONS OF THE PERMIT.**

23 **(3) THE AMOUNT OF THE BOND SHALL BE DETERMINED BY THE**
24 **ADMINISTRATION.**

25 **(4) (I) LIABILITY UNDER THE BOND SHALL BE FOR THE DURATION**
26 **OF THE PERMIT.**

27 **(II) A BOND MAY NOT BE FULLY RELEASED UNTIL ALL**
28 **REQUIREMENTS OF THIS SECTION, REGULATIONS ADOPTED IN ACCORDANCE WITH**
29 **THIS SECTION, AND PERMIT CONDITIONS HAVE BEEN MET OR COMPLIED WITH.**

30 **(5) THE BOND SHALL BE EXECUTED BY THE PERMIT HOLDER AND BY**
31 **A CORPORATE SURETY APPROVED BY THE ADMINISTRATION.**

1 **(G) THE ADMINISTRATION MAY SUSPEND OR REVOKE A PERMIT IF THE**
2 **ADMINISTRATION DETERMINES THAT THE PERMIT HOLDER IS OUT OF COMPLIANCE**
3 **WITH THIS SECTION OR ANY PERMIT CONDITIONS.**

4 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
5 October 1, 2025.

Approved:

Governor.

Speaker of the House of Delegates.

President of the Senate.