

HOUSE BILL 643

F2
HB 1398/24 – APP

5lr2490
CF SB 318

By: **Delegates Guyton, Lehman, Foley, Griffith, and Terrasa**

Introduced and read first time: January 23, 2025

Assigned to: Appropriations

Committee Report: Favorable with amendments

House action: Adopted

Read second time: February 27, 2025

CHAPTER _____

1 AN ACT concerning

2 **Higher Education – Janet L. Hoffman Loan Assistance Repayment Program –**
3 **Eligibility**

4 FOR the purpose of expanding the eligibility for the Janet L. Hoffman Loan Assistance
5 Repayment Program to include individuals who received a certain degree from an
6 accredited veterinary school and provided veterinary services for a certain time
7 period or provided volunteer veterinary services at certain animal shelters and to
8 include individuals who provided veterinary technician services for a certain time
9 period or provided volunteer veterinary technician services at certain animal
10 shelters; and generally relating to eligibility for the Janet L. Hoffman Loan
11 Assistance Repayment Program.

12 BY repealing and reenacting, with amendments,
13 Article – Education
14 Section 18–1502
15 Annotated Code of Maryland
16 (2022 Replacement Volume and 2024 Supplement)

17 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
18 That the Laws of Maryland read as follows:

19 **Article – Education**

20 18–1502.

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 (a) There is a program of loan assistance repayment known as the Janet L.
2 Hoffman Loan Assistance Repayment Program in the State.

3 (b) The Office of Student Financial Assistance shall assist in the repayment of
4 the amount of any higher education loan owed by an individual who:

5 (1) (i) Receives a graduate, professional, or undergraduate degree from:

6 1. A college or university in the State of Maryland;

7 2. A school of law; [or]

8 3. For a mental health professional, any accredited college or
9 university; or

10 **4. FOR A VETERINARY PRACTITIONER OR VETERINARY**
11 **TECHNICIAN, ANY ACCREDITED VETERINARY COLLEGE OR UNIVERSITY; OR**

12 (ii) Receives a Resident Teacher Certificate (RTC) from the
13 Department after completing an alternative teaching preparation program approved by the
14 State Superintendent;

15 (2) Obtains eligible employment;

16 (3) Receives an income that is less than the maximum eligible total income
17 levels established by the Office, including any additional sources of income; and

18 (4) Satisfies any other criteria established by the Office.

19 (c) Subject to the provisions of subsection (b) of this section, the Office shall assist
20 in the repayment of the amount of any higher education loan owed by a:

21 (1) Public school teacher in the State who:

22 (i) Has taught in Maryland for at least 2 years:

23 1. In science, technology, engineering, fine arts, or math
24 subjects;

25 2. In a school in which at least the following percentages of
26 the students are enrolled in the free and reduced price lunch program in the State:

27 A. 75% through June 30, 2025; and

28 B. 55% beginning July 1, 2025; or

29 3. In a school that:

1 A. Had Title I status during the 2018–2019 school year;

2 B. Lost Title I status after the 2018–2019 school year; and

3 C. Participates in the United States Department of
4 Agriculture Community Eligibility Provision; and

5 (ii) Has received a performance evaluation rating for the most recent
6 year available in the county in which the teacher taught;

7 (2) Mental health professional who has provided mental health services in
8 a public school for at least 2 years as an employee of:

9 (i) A county school system; or

10 (ii) A local health department through an agreement with a county
11 board; ~~for~~

12 (3) Nurse who has been a school nurse for at least 2 years;

13 ~~(4) VETERINARIAN PRACTITIONER WHO HAS PROVIDED VETERINARY~~
14 ~~SERVICES AS:~~

15 ~~(I) AN EMPLOYEE IN THE STATE FOR A PERIOD NOT LESS THAN~~
16 ~~5 YEARS; OR~~

17 ~~(II) A VOLUNTEER FOR A MINIMUM OF 100 HOURS PER YEAR~~
18 ~~FOR A PERIOD NOT LESS THAN 3 YEARS AT AN ANIMAL SHELTER THAT IS OWNED BY:~~

19 ~~1. A LOCAL GOVERNMENT;~~

20 ~~2. AN ORGANIZATION CONTRACTED TO PERFORM~~
21 ~~ANIMAL CONTROL SERVICES FOR A LOCAL GOVERNMENT; OR~~

22 ~~3. AN ORGANIZATION THAT SHELTERS ANIMALS AND~~
23 ~~WAS A RECIPIENT OF THE MARYLAND SPAY AND NEUTER GRANTS PROGRAM~~
24 ~~DURING THE PRIOR YEAR; OR~~

25 ~~(5) VETERINARY TECHNICIAN WHO HAS PROVIDED VETERINARY~~
26 ~~TECHNICIAN SERVICES AS:~~

27 ~~(I) AN EMPLOYEE IN THE STATE FOR A PERIOD NOT LESS THAN~~
28 ~~5 YEARS; OR~~

~~(H) A VOLUNTEER FOR A MINIMUM OF 100 HOURS PER YEAR FOR A PERIOD NOT LESS THAN 3 YEARS AT AN ANIMAL SHELTER THAT IS OWNED BY:~~

~~1. A LOCAL GOVERNMENT;~~

~~2. AN ORGANIZATION CONTRACTED TO PERFORM ANIMAL CONTROL SERVICES FOR A LOCAL GOVERNMENT; OR~~

~~3. AN ORGANIZATION THAT SHELTERS ANIMALS AND WAS A RECIPIENT OF THE MARYLAND SPAY AND NEUTER GRANTS PROGRAM DURING THE PRIOR YEAR.~~

(D) SUBJECT TO THE PROVISIONS OF SUBSECTION (B) OF THIS SECTION, THE OFFICE SHALL ASSIST IN THE REPAYMENT OF THE AMOUNT OF ANY HIGHER EDUCATION LOAN OWED BY:

(1) A VETERINARIAN PRACTITIONER WHO HAS PROVIDED VETERINARY SERVICES AS:

(I) AN EMPLOYEE IN THE STATE FOR A PERIOD NOT LESS THAN 5 YEARS; OR

(II) A VOLUNTEER FOR A MINIMUM OF 100 HOURS PER YEAR FOR A PERIOD NOT LESS THAN 3 YEARS AT AN ANIMAL SHELTER THAT IS OWNED BY:

1. A LOCAL GOVERNMENT;

2. AN ORGANIZATION CONTRACTED TO PERFORM ANIMAL CONTROL SERVICES FOR A LOCAL GOVERNMENT; OR

3. AN ORGANIZATION THAT SHELTERS ANIMALS AND WAS A RECIPIENT OF THE MARYLAND SPAY AND NEUTER GRANTS PROGRAM DURING THE PRIOR YEAR; OR

(2) A VETERINARY TECHNICIAN WHO HAS PROVIDED VETERINARY TECHNICIAN SERVICES AS:

(I) AN EMPLOYEE IN THE STATE FOR A PERIOD NOT LESS THAN 5 YEARS; OR

(II) A VOLUNTEER FOR A MINIMUM OF 100 HOURS PER YEAR FOR A PERIOD NOT LESS THAN 3 YEARS AT AN ANIMAL SHELTER THAT IS OWNED BY:

1. A LOCAL GOVERNMENT;

1 2. AN ORGANIZATION CONTRACTED TO PERFORM
2 ANIMAL CONTROL SERVICES FOR A LOCAL GOVERNMENT; OR

3 3. AN ORGANIZATION THAT SHELTERS ANIMALS AND
4 WAS A RECIPIENT OF THE MARYLAND SPAY AND NEUTER GRANTS PROGRAM
5 DURING THE PRIOR YEAR.

6 ~~(D)~~ **(E)** (1) A grant awarded under subsection (c) of this section shall be
7 known as the Nancy Grasmick Public School Professional Award.

8 (2) A recipient of a Nancy Grasmick Public School Professional Award shall
9 be known as a Nancy Grasmick Public School Professional Scholar.

10 ~~(E)~~ **(F)** An applicant for assistance in the repayment of a commercial loan shall
11 demonstrate to the Office that the commercial loan was used for tuition, educational
12 expenses, or living expenses for graduate or undergraduate study.

13 ~~(F)~~ **(G)** Assistance in the repayment of a loan from an entity set forth in §
14 18-1501(c)(2) of this subtitle shall require the approval of the Office.

15 ~~(F)~~ **(H)** Subject to the provisions of subsection (b) of this section, the Office shall
16 assist in the repayment of the amount of any higher education loan owed by a licensed
17 clinical alcohol and drug counselor, a licensed clinical marriage and family therapy
18 counselor, or a licensed clinical professional counselor whose practice is located in a
19 high-need geographic area of the State as determined by the Maryland Department of
20 Health.

21 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July
22 1, 2025.

Approved:

Governor.

Speaker of the House of Delegates.

President of the Senate.