

HOUSE BILL 1519

B4

(5lr2197)

ENROLLED BILL

— Appropriations/Budget and Taxation —

Introduced by **Delegate Chang**

Read and Examined by Proofreaders:

Proofreader.

Proofreader.

Sealed with the Great Seal and presented to the Governor, for his approval this

_____ day of _____ at _____ o'clock, _____ M.

Speaker.

CHAPTER _____

1 AN ACT concerning

2 **Prior Authorizations of State Debt – Alterations**

3 FOR the purpose of amending certain prior authorizations of State Debt to change the
4 names of certain grantees, alter the authorized uses of certain grants, and extend
5 the termination date of certain grants; and generally relating to amending prior
6 authorizations of State Debt.

7 BY repealing and reenacting, with amendments,
8 Chapter 485 of the Acts of the General Assembly of 2009
9 Section 1(3) Item ZA00(B)

10 BY adding to
11 Chapter 485 of the Acts of the General Assembly of 2009
12 Section 1(3) Item ZA00(B–1)

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber/conference committee amendments.



- 1 BY adding to
2 Chapter 444 of the Acts of the General Assembly of 2012
3 Section 1(3) Item RB22(G)
- 4 BY repealing and reenacting, with amendments,
5 Chapter 444 of the Acts of the General Assembly of 2012, as amended by Chapter 27
6 of the Acts of the General Assembly of 2016, Chapter 9 of the Acts of the
7 General Assembly of 2018, and Chapter 576 of the Acts of the General
8 Assembly of 2021
9 Section 1(3) Item ZA03(AS)
- 10 BY adding to
11 Chapter 424 of the Acts of the General Assembly of 2013
12 Section 1(3) Item RB22(G)
- 13 BY repealing and reenacting, with amendments,
14 Chapter 424 of the Acts of the General Assembly of 2013
15 ~~Section 1(3) Item ZA03(C) and (AY)~~ Section 1(3) Item ZA03(C), (AS), and (AY)
- 16 BY repealing and reenacting, with amendments,
17 Chapter 424 of the Acts of the General Assembly of 2013, as amended by Chapter
18 495 of the Acts of the General Assembly of 2015
19 Section 1(3) Item ZA03(AK)
- 20 BY adding to
21 Chapter 463 of the Acts of the General Assembly of 2014
22 Section 1(3) Item RB22(F), ZA02(CL), and ZA03(BW)
- 23 BY repealing and reenacting, with amendments,
24 Chapter 463 of the Acts of the General Assembly of 2014
25 ~~Section 1(3) Item ZA02(AR), (BR), (BZ), and (CA) and ZA03(BC), (BH), and (BN)~~
26 Section 1(3) Item ZA00(W), ZA02(AR), (BP), (BR), (BW), (BZ), (CA), (CE), and
27 (CJ) and ~~ZA03(BC), ZA03(Y), (BC), (BH), (BL), (BM), and (BN)~~
- 28 BY repealing and reenacting, with amendments,
29 Chapter 463 of the Acts of the General Assembly of 2014, as amended by Chapter 27
30 of the Acts of the General Assembly of 2016 and Chapter 22 of the Acts of the
31 General Assembly of 2017
32 Section 1(3) Item ZA02(Q)
- 33 BY repealing and reenacting, with amendments,
34 Chapter 463 of the Acts of the General Assembly of 2014, as amended by Chapter
35 576 of the Acts of the General Assembly of 2021
36 Section 1(3) Item ZA01(I), ZA02(C), and ZA03(C) and (AF)
- 37 BY adding to
38 Chapter 495 of the Acts of the General Assembly of 2015

Section 1(3) Item RB22(F)

BY repealing and reenacting, with amendments,
Chapter 495 of the Acts of the General Assembly of 2015
Section 1(3) Item ~~ZA00(V)~~, ZA00(C) and (V), ~~ZA02(AW)~~, ZA02(F) and (AW), and
~~ZA03(BE)~~ ZA03(L), (AV), (BE), and (BJ)

BY repealing and reenacting, with amendments,
Chapter 495 of the Acts of the General Assembly of 2015, as amended by Chapter 22
of the Acts of the General Assembly of 2017 and Chapter 344 of the Acts of the
General Assembly of 2022
Section 1(3) Item ZA01(B)

BY repealing and reenacting, with amendments,
Chapter 495 of the Acts of the General Assembly of 2015, as amended by Chapter 626
of the Acts of the General Assembly of 2022
Section 1(3) Item ZA03(BI)

BY adding to
Chapter 27 of the Acts of the General Assembly of 2016
Section 1(3) Item RB22(E), ZA02(CG) and (CH), and ZA03(BV) and (BW)

BY repealing and reenacting, with amendments,
Chapter 27 of the Acts of the General Assembly of 2016
Section 1(3) Item ~~ZA00(AI)~~ ~~ZA00(Y)~~ ZA00(Q), (Y), and (AI), ZA01(C), (G), and (H),
and ~~ZA03(BK)~~ ZA03(D), (T), (AY), (BJ), (BK), (BN), and (BS)

BY repealing and reenacting, with amendments,
Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 9 of
the Acts of the General Assembly of 2018
Section 1(3) Item ZA02(L)

BY repealing and reenacting, with amendments,
Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 737
of the Acts of the General Assembly of 2019
Section 1(3) Item ~~ZA02(AD) and (BR)~~ ZA02(K), (N), (AD), and (BR), and ZA03(L) and
(BM)

BY repealing and reenacting, with amendments,
Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 9 of
the Acts of the General Assembly of 2018 and Chapter 595 of the Acts of the
General Assembly of 2020
Section 1(3) Item ZA00(AS), ZA02(P) and (AY), and ZA03(AU)

BY repealing and reenacting, with amendments,

Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 737 of the Acts of the General Assembly of 2019 and Chapter 576 of the Acts of the General Assembly of 2021

Section 1(3) Item ZA03(BR)

BY repealing and reenacting, with amendments,

Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 14 of the Acts of the General Assembly of 2019, Chapter 537 of the Acts of the General Assembly of 2020, and Chapter 141 of the Acts of the General Assembly of 2023

Section 1(3) Item ZA01(A)

BY adding to

Chapter 22 of the Acts of the General Assembly of 2017

Section 1(3) Item RB22(E) ~~and, ZA02(BN), (BO), (BP), and (BQ), and ZA03(BW)~~

BY repealing and reenacting, with amendments,

Chapter 22 of the Acts of the General Assembly of 2017

Section 1(3) Item ~~ZA00(BD), ZA00(U), ZA00(O), (U), and (BD), ZA01(F), ZA02(AM), ZA02(G-1), (J), (AM), ZA02(G), (G-1), (J), (N), (S), (AD), (AE), (AM), (AO), (AQ), and (AR), and ZA03(AU) and (BD) (AR), and (BI), and ZA03(A-1), (E), (AH), (AP), (AU), (AV), (BD), (BJ), and (BT)~~

BY repealing and reenacting, with amendments,

Chapter 22 of the Acts of the General Assembly of 2017, as amended by Chapter 595 of the Acts of the General Assembly of 2020

Section 1(3) Item ZA02(M)

BY repealing and reenacting, with amendments,

Chapter 22 of the Acts of the General Assembly of 2017, as amended by Chapter 737 of the Acts of the General Assembly of 2019

Section 1(3) Item ZA03(BK) and (BO)

BY repealing and reenacting, with amendments,

Chapter 22 of the Acts of the General Assembly of 2017, as amended by Chapter 9 of the Acts of the General Assembly of 2018 and Chapter 595 of the Acts of the General Assembly of 2020

Section 1(3) Item ZA02(AH)

BY repealing and reenacting, with amendments,

Chapter 22 of the Acts of the General Assembly of 2017, as amended by Chapter 63 of the Acts of the General Assembly of 2021

Section 1(3) Item ZA03(U) and (AQ)

BY repealing and reenacting, with amendments,

Chapter 22 of the Acts of the General Assembly of 2017, as amended by Chapter 737
of the Acts of the General Assembly of 2019 and Chapter 626 of the Acts of the
General Assembly of 2022
Section 1(3) Item ZA02(AS)

BY repealing and reenacting, with amendments,
Chapter 9 of the Acts of the General Assembly of 2018
Section 1(3) Item ZA00(M) and (BU)

BY adding to
Chapter 14 of the Acts of the General Assembly of 2019
Section 1(3) Item ZA00(AJ-1)

BY repealing and reenacting, with amendments,
Chapter 14 of the Acts of the General Assembly of 2019
Section 1(3) Item ZA00(BB)

BY repealing and reenacting, with amendments,
Chapter 14 of the Acts of the General Assembly of 2019, as amended by
Chapter 576 of the Acts of the General Assembly of 2021
Section 1(3) Item ZA00(AJ)

BY repealing and reenacting, with amendments,
Chapter 537 of the Acts of the General Assembly of 2020
Section 1(3) Item ~~ZA00(CF)~~ ZA00(AG), (BF), and (CF)

BY repealing and reenacting, with amendments,
Chapter 63 of the Acts of the General Assembly of 2021
Section 1(3) Item ZA00(AP) and (BL) ~~and~~, ZA01(C), and ZA03(AE)

BY adding to
Chapter 63 of the Acts of the General Assembly of 2021
Section 1(3) Item ZA03(AE-1)

BY repealing and reenacting, with amendments,
Chapter 344 of the Acts of the General Assembly of 2022
Section 1(3) Item ~~KA05(B)(5), ZA02(DI) and ZA03(CN)~~ ZA02(Z), and ZA03(DG)

BY adding to
Chapter 344 of the Acts of the General Assembly of 2022
Section 1(3) Item ZA02(FC-1)

BY repealing and reenacting, with amendments,
Chapter 344 of the Acts of the General Assembly of 2022, as amended by
Chapter 141 of the Acts of the General Assembly of 2023
Section 1(3) Item ZA00(DV-3) and ZA02(FC)

BY repealing and reenacting, with amendments,

Chapter 344 of the Acts of the General Assembly of 2022, as amended by

Chapter 722 of the Acts of the General Assembly of 2024

Section 1(3) Item ZA00(GB-1)

BY repealing and reenacting, with amendments,

Chapter 102 of the Acts of the General Assembly of 2023

~~Section 1(3) Item ZA00(BE) and (JT) and ZA03(CA) and (CG)~~

Section 1(3) Item ZA00(AE), (BE), (CY), (*ET*), (HP), and (JT), ZA02(CS) and (DC),

and ZA03(A), (U), (CA), (CG), and (CP)

BY repealing and reenacting, with amendments,

Chapter 720 of the Acts of the General Assembly of 2024

Section 1(3) Item RQ00(B), SA24(A)(12), (*D*)(2), (D)(6), and (G)(2), ZA00(C) ~~and~~, (FD),

and (*FH*), and ZA02(BC)

~~BY adding to~~

~~Chapter 720 of the Acts of the General Assembly of 2024~~

~~Section 1(3) Item ZA00(C-1)~~

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
That the Laws of Maryland read as follows:

Chapter 485 of the Acts of 2009

Section 1(3)

ZA00

MISCELLANEOUS GRANT PROGRAMS

(B)

[East Baltimore Biotechnology Park] JUG HANDLE
CONNECTOR. Provide a grant to the [Mayor and City Council
of the City of Baltimore for property] COUNTY EXECUTIVE
AND COUNTY COUNCIL OF HOWARD COUNTY FOR THE
acquisition, [demolition, and site improvements in the East
Baltimore Biotechnology Park area, subject to the requirement
that the grantee provide an equal and matching fund for this
purpose] PLANNING, DESIGN, CONSTRUCTION, EXPANSION,
REPAIR, RENOVATION, RECONSTRUCTION, SITE
IMPROVEMENT, AND CAPITAL EQUIPPING OF THE JUG
HANDLE CONNECTOR. NOTWITHSTANDING SECTION 1(7)
OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE
JUNE 1, 2032 ([Baltimore City] HOWARD COUNTY)

[5,000,000]

1,000,000

(B-1) STRATHMORE HALL PERFORMING ARTS CENTER. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE STRATHMORE HALL FOUNDATION, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY)..... 211,693

Chapter 444 of the Acts of 2012

Section 1(3)

UNIVERSITY SYSTEM OF MARYLAND

**RB22 UNIVERSITY OF MARYLAND, COLLEGE PARK
(Prince George's County)**

(G) HEALTH AND HUMAN SCIENCES BUILDING. PROVIDE FUNDS TO DESIGN, CONSTRUCT, AND EQUIP THE HEALTH AND HUMAN SCIENCES FACILITY IN THE NEW COLE FIELD HOUSE, PROVIDED THAT, NOTWITHSTANDING SECTION 6 OF THIS ACT, WORK MAY COMMENCE ON THIS PROJECT PRIOR TO THE APPROPRIATION OF ALL FUNDS NECESSARY TO COMPLETE THIS PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS AUTHORIZATION MAY NOT TERMINATE PRIOR TO JUNE 1, 2032..... 250,000

**Chapter 444 of the Acts of 2012, as amended by Chapter 27 of the Acts of 2016,
Chapter 9 of the Acts of 2018, and Chapter 576 of the Acts of 2021**

Section 1(3)

**ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES
(Statewide)**

(AS) Hamilton Street Parking. Provide a grant equal to the lesser of (i) [\$250,000] \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Hyattsville Community Development Corporation for the planning, design, and reconstruction of the Hamilton Street Parking Garage, located in Hyattsville. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property.

Notwithstanding Section 1(7) of this Act, this grant may not
 terminate before June 1, 2023 (Prince George's County) [250,000]
 0

Chapter 424 of the Acts of 2013

Section 1(3)

UNIVERSITY SYSTEM OF MARYLAND

RB22 UNIVERSITY OF MARYLAND, COLLEGE PARK
 (Prince George's County)

(G) HEALTH AND HUMAN SCIENCES BUILDING. PROVIDE FUNDS TO DESIGN, CONSTRUCT, AND EQUIP THE HEALTH AND HUMAN SCIENCES FACILITY IN THE NEW COLE FIELD HOUSE, PROVIDED THAT, NOTWITHSTANDING SECTION 6 OF THIS ACT, WORK MAY COMMENCE ON THIS PROJECT PRIOR TO THE APPROPRIATION OF ALL FUNDS NECESSARY TO COMPLETE THIS PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS AUTHORIZATION MAY NOT TERMINATE PRIOR TO JUNE 1, 2032..... 350,000

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(C) Maryland STEM Lab at Broad Creek Memorial Scout Reservation. Provide a grant equal to the lesser of (i) **[\$250,000] \$0** or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore Area Council Boy Scouts of America, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of the Maryland STEM Lab. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions (Statewide)..... [250,000]
 0

(AS) [Berwyn Heights Town Administration Building and Senior Center Power Improvements] STRATHMORE HALL PERFORMING ARTS CENTER. Provide a grant equal to the lesser of (i) OF [\$80,000] \$25,005 or (ii) the amount of the matching fund provided, [to the Mayor and Town Council of the Town of Berwyn Heights] TO THE BOARD OF DIRECTORS OF THE STRATHMORE HALL FOUNDATION, INC. for the acquisition, PLANNING, design, construction, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE

IMPROVEMENT, AND capital equipping[, and installation of emergency generators at the Berwyn Heights Town Administration Building and Senior Center (Prince George's County)] OF THE STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY)..... [80,000]
25,005

(AY) Glassmanor Recreational Center Renovations. Provide a grant equal to the lesser of (i) [\$100,000] \$0 or (ii) the amount of the matching fund provided, to the Maryland–National Capital Park and Planning Commission for the construction, repair, renovation, reconstruction, and capital equipping of the Glassmanor Recreational Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property (Prince George's County) [100,000]
0

Chapter 424 of the Acts of 2013, as amended by Chapter 495 of the Acts of 2015

Section 1(3)

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(AK) [Maryland Youth Ballet Institutional Capacity Building] ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER. Provide a grant [equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Maryland Youth Ballet, Inc.] TO THE BOARD OF DIRECTORS OF ADVENTIST HEALTHCARE, INC., D.B.A. ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, and capital equipping of the [Maryland Youth Ballet Institutional Capacity Building. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act and the grantee has until June 1, 2016, to present evidence that a matching fund will be provided] ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER, INCLUDING A NEW CARE TOWER. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (Montgomery County).... 100,000

Chapter 463 of the Acts of 2014

Section 1(3)

UNIVERSITY SYSTEM OF MARYLAND

RB22 UNIVERSITY OF MARYLAND, COLLEGE PARK
(Prince George's County)

(F) **HEALTH AND HUMAN SCIENCES BUILDING. PROVIDE FUNDS TO DESIGN, CONSTRUCT, AND EQUIP THE HEALTH AND HUMAN SCIENCES FACILITY IN THE NEW COLE FIELD HOUSE, PROVIDED THAT, NOTWITHSTANDING SECTION 6 OF THIS ACT, WORK MAY COMMENCE ON THIS PROJECT PRIOR TO THE APPROPRIATION OF ALL FUNDS NECESSARY TO COMPLETE THIS PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS AUTHORIZATION MAY NOT TERMINATE PRIOR TO JUNE 1, 2032.....**

~~600,000~~
500,000

ZA00 MISCELLANEOUS GRANT PROGRAMS

(W) [Mount Auburn Cemetery] STRATHMORE HALL PERFORMING ARTS CENTER. Provide a grant to the Board of Directors of [the Mount Auburn Cemetery Company to plan and design restorations and improvements to the Mount Auburn Cemetery (Baltimore City)] THE STRATHMORE HALL FOUNDATION, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY)

100,000

ZA02 LOCAL SENATE INITIATIVES

(AR) 15sq Arts Center. Provide a grant equal to the lesser of (i) ~~[\$125,000]~~ **\$0** or (ii) the amount of the matching fund provided, to The Performing Arts Center Statutory Trust for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the 15sq Arts Center. Notwithstanding Section 1(5) of this Act, the matching fund

1 may consist of real property or funds expended prior to the
 2 effective date of this Act (Frederick County) [125,000]
 3 0

4 (BP) [Warner Manor] ADVENTIST HEALTHCARE SHADY GROVE
 5 MEDICAL CENTER. Provide a grant equal to the lesser of (i)
 6 OF [\$100,000] \$70,440 or (ii) the amount of the matching fund
 7 provided, [to the Maryland–National Capital Park and
 8 Planning Commission] TO THE BOARD OF DIRECTORS OF
 9 ADVENTIST HEALTHCARE, INC., D.B.A. ADVENTIST
 10 HEALTHCARE SHADY GROVE MEDICAL CENTER for the
 11 acquisition, planning, design, construction, EXPANSION,
 12 repair, renovation, reconstruction, and capital equipping of the
 13 [Warner Manor] ADVENTIST HEALTHCARE SHADY GROVE
 14 MEDICAL CENTER, INCLUDING A NEW CARE TOWER.
 15 [Notwithstanding Section 1(5) of this Act, the matching fund
 16 may consist of real property] NOTWITHSTANDING SECTION
 17 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE
 18 BEFORE JUNE 1, 2032 (Montgomery County)..... [100,000]
 19 70,440

20 (BR) Brentwood Town Center Project. Provide a grant equal to the
 21 lesser of (i) [\$100,000] \$0 or (ii) the amount of the matching
 22 fund provided, to the Mayor and Town Council of the Town of
 23 Brentwood for the acquisition, planning, design, construction,
 24 repair, renovation, reconstruction, and capital equipping of the
 25 Brentwood Town Center (Prince George’s County) [100,000]
 26 0

27 (BW) Experience Salubria Project. Provide a grant equal to the lesser
 28 of (i) [\$37,000] \$0 or (ii) the amount of the matching fund
 29 provided, to the Board of Directors of the African American
 30 Heritage Preservation Group, Inc. for the acquisition, planning,
 31 design, construction, repair, renovation, reconstruction, and
 32 capital equipping of the Experience Salubria Project at the
 33 Potomac River Heritage Visitors Center (Prince George’s
 34 County) [37,000]
 35 0

36 (BZ) Laurel Armory–Anderson and Murphy Community Center.
 37 Provide a grant equal to the lesser of (i) [\$75,000] \$0 or (ii) the
 38 amount of the matching fund provided, to the Mayor and City
 39 Council of the City of Laurel for the acquisition, planning,
 40 design, construction, repair, renovation, reconstruction, and
 41 capital equipping of the Laurel Armory–Anderson and Murphy

1		Community Center (Prince George's County)	[75,000]
2			0
3	(CA)	Laurel Park Path System Improvements. Provide a grant equal	
4		to the lesser of (i) [\$75,000] \$0 or (ii) the amount of the	
5		matching fund provided, to the Mayor and City Council of the	
6		City of Laurel for the acquisition, planning, design,	
7		construction, repair, renovation, reconstruction, and capital	
8		equipping of the Laurel Park Path System (Prince George's	
9		County)	[75,000]
10			0
11	(CE)	<u>Firemen's Heritage Museum. Provide a grant equal to the</u>	
12		<u>lesser of (i) [\$105,000] \$0 or (ii) the amount of the matching</u>	
13		<u>fund provided, to the Board of Directors of the Leonardtown</u>	
14		<u>Volunteer Fire Department, Inc. for the acquisition, planning,</u>	
15		<u>design, construction, repair, renovation, reconstruction, and</u>	
16		<u>capital equipping of the Firemen's Heritage Museum.</u>	
17		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
18		<u>may consist of real property or in kind contributions (St. Mary's</u>	
19		<u>County)</u>	[105,000]
20			0
21	(CJ)	<u>Willards Lions Club. Provide a grant of [\$50,000] \$0 to The</u>	
22		<u>International Association of Lions Clubs and the Willards</u>	
23		<u>Lions Club for the acquisition, planning, design, construction,</u>	
24		<u>repair, renovation, reconstruction, and capital equipping of the</u>	
25		<u>Willards Lions Club (Wicomico County)</u>	[50,000]
26			0
27	(CL)	<u>STRATHMORE HALL PERFORMING ARTS CENTER.</u>	
28		<u>PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE</u>	
29		<u>STRATHMORE HALL FOUNDATION, INC. FOR THE</u>	
30		<u>ACQUISITION, PLANNING, DESIGN, CONSTRUCTION,</u>	
31		<u>EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION,</u>	
32		<u>SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE</u>	
33		<u>STRATHMORE HALL PERFORMING ARTS CENTER,</u>	
34		<u>INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION</u>	
35		<u>1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE</u>	
36		<u>BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY).....</u>	192,000
37	ZA03	LOCAL HOUSE OF DELEGATES INITIATIVES	
38	(Y)	<u>[Upton Planning Committee Project] BELL DENTAL CLINIC.</u>	
39		<u>Provide a grant of \$50,000 to the Board of Directors of the</u>	

[Upton Planning Committee, Inc. for the Upton Planning Committee, subject to a requirement that the grantee provide and expend a matching fund of \$10,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions] **BELL DENTAL CLINIC, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE BELL DENTAL CLINIC. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (Baltimore City)**

50,000

(BC) Silver Spring Volunteer Fire Department Station #16. Provide a grant equal to the lesser of (i) ~~[\$100,000]~~ **\$0** or (ii) the amount of the matching fund provided, to the Board of Trustees of the Silver Spring Volunteer Fire Department, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Silver Spring Volunteer Fire Department Station #16. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2027** (Montgomery County)

~~[\$100,000]~~
0

(BH) Brentwood Town Center Project. Provide a grant equal to the lesser of (i) ~~[\$50,000]~~ **\$0** or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Brentwood for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Brentwood Town Center (Prince George's County)

~~[50,000]~~
0

(BL) Experience Salubria Project. Provide a grant equal to the lesser of (i) ~~[\$43,000]~~ **\$0** or (ii) the amount of the matching fund provided, to the Board of Directors of the African American Heritage Preservation Group, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Experience Salubria Project at the Potomac River Heritage Visitors Center (Prince George's County)

~~[43,000]~~
0

(BM) Forest Heights Town Hall Renovation. Provide a grant equal to the lesser of (i) ~~[\$50,000]~~ **\$0** or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of

1 Forest Heights for the acquisition, planning, design,
 2 construction, repair, renovation, reconstruction, and capital
 3 equipping of the Forest Heights Town Hall. Notwithstanding
 4 Section 1(5) of this Act, the matching fund may consist of real
 5 property, in kind contributions, or funds expended prior to the
 6 effective date of this Act (Prince George's County)..... [50,000]
 7 0

8 (BN) Laurel Armory–Anderson & Murphy Community Center.
 9 Provide a grant equal to the lesser of (i) ~~[\$75,000]~~ **\$0** or (ii) the
 10 amount of the matching fund provided, to the Mayor and City
 11 Council of the City of Laurel for the acquisition, planning,
 12 design, construction, repair, renovation, reconstruction, and
 13 capital equipping of the Laurel Armory–Anderson & Murphy
 14 Community Center (Prince George's County)..... [75,000]
 15 0

16 **(BW) STRATHMORE HALL PERFORMING ARTS CENTER.**
 17 **PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE**
 18 **STRATHMORE HALL FOUNDATION, INC. FOR THE**
 19 **ACQUISITION, PLANNING, DESIGN, CONSTRUCTION,**
 20 **EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION,**
 21 **SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE**
 22 **STRATHMORE HALL PERFORMING ARTS CENTER,**
 23 **INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION**
 24 **1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE**
 25 **BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY).....** 284,189

26 Chapter 463 of the Acts of 2014, as amended by Chapter 27 of the Acts of 2016 and
 27 Chapter 22 of the Acts of 2017

28 Section 1(3)

29 ZA02 LOCAL SENATE INITIATIVES

30 (Q) [East Baltimore Historical Library] ST. AGNES
 31 HEALTHCARE. Provide a grant of \$50,000 to the Board of
 32 Directors of [the East Baltimore Historical Library, Inc. for the
 33 acquisition, planning, design, construction, repair, renovation,
 34 reconstruction, site improvement, and capital equipping of the
 35 East Baltimore Historical Library (Baltimore City)] ST. AGNES
 36 HEALTHCARE, INC. TO ASSIST IN THE DESIGN,
 37 CONSTRUCTION, RENOVATION, AND CAPITAL EQUIPPING
 38 OF THE FAMILY BIRTHING CENTER. NOTWITHSTANDING
 39 SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT

TERMINATE BEFORE JUNE 1, 2032 (BALTIMORE CITY)

50,000

Chapter 463 of the Acts of 2014, as amended by Chapter 576 of the Acts of 2021

Section 1(3)

ZA01

MARYLAND HOSPITAL ASSOCIATION

(I) [MedStar Montgomery Medical Center] ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER. Provide a grant to the [governing board of the MedStar Montgomery Medical Center, Inc. to assist in the renovation of the Emergency Department at the MedStar Montgomery Medical Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act.] BOARD OF DIRECTORS OF ADVENTIST HEALTHCARE, INC., D.B.A. ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER, INCLUDING A NEW CARE TOWER. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, [2023] 2032 (Montgomery County)

[300,000]
9,076

ZA02

LOCAL SENATE INITIATIVES

(C) [Camp Whippoorwill Restoration and Preservation Project] STRATHMORE HALL PERFORMING ARTS CENTER. Provide a grant [equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Girl Scouts of Central Maryland, Inc.] TO THE BOARD OF DIRECTORS OF THE STRATHMORE HALL FOUNDATION, INC. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, and capital equipping of the [Camp Whippoorwill Restoration and Preservation Project, including the installation and development of a living shoreline. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act] STRATHMORE HALL PERFORMING

ARTS CENTER, INCLUDING A NEW ROOF. Notwithstanding
Section 1(7) of this Act, this grant may not terminate before
June 1, [2023 (Statewide)] 2032 (MONTGOMERY
COUNTY).....

[125,000]
48,616

ZA03

LOCAL HOUSE OF DELEGATES INITIATIVES

(C)

Camp Whippoorwill Restoration and Preservation Project.
Provide a grant equal to the lesser of (i) [\$125,000] \$0 or (ii)
the amount of the matching fund provided, to the Board of
Directors of the Girl Scouts of Central Maryland, Inc. for the
acquisition, planning, design, permitting and construction,
repair, renovation, reconstruction, and capital equipping of the
Camp Whippoorwill Restoration and Preservation Project,
including the installation of upland mitigation improvements,
bio-retention facilities, diversion berm and swale
improvements, living shoreline improvements, soil
stabilization, improvements to glens, yurts, boathouse, and
other preservation, protection, and restoration measures.
Notwithstanding Section 1(5) of this Act, the grantee has until
June 1, 2023, to present evidence that a matching fund will be
provided and the matching fund may consist of real property,
in kind contributions, or funds expended prior to the effective
date of this Act. Notwithstanding Section 1(7) of this Act, this
grant may not terminate before June 1, 2023 (Statewide).....

[125,000]
0

(AF)

Historic Tome School. Provide a grant equal to the lesser of (i)
[\$100,000] \$0 or (ii) the amount of the matching fund provided,
to the Board of Directors of the Bainbridge Development
Corporation for the acquisition, planning, design, construction,
repair, renovation, reconstruction, and capital equipping of the
Historic Tome School. Notwithstanding Section 1(5) of this Act,
the grantee has until June 1, 2023, to present evidence that a
matching fund will be provided and the matching fund may
consist of real property, in kind contributions, or funds
expended prior to the effective date of this Act.
Notwithstanding Section 1(7) of this Act, this grant may not
terminate before June 1, 2023 (Cecil County).....

[100,000]
0

Chapter 495 of the Acts of 2015

Section 1(3)

UNIVERSITY SYSTEM OF MARYLAND

RB22 UNIVERSITY OF MARYLAND, COLLEGE PARK
(Prince George's County)

(F) HEALTH AND HUMAN SCIENCES BUILDING. PROVIDE FUNDS TO DESIGN, CONSTRUCT, AND EQUIP THE HEALTH AND HUMAN SCIENCES FACILITY IN THE NEW COLE FIELD HOUSE, PROVIDED THAT, NOTWITHSTANDING SECTION 6 OF THIS ACT, WORK MAY COMMENCE ON THIS PROJECT PRIOR TO THE APPROPRIATION OF ALL FUNDS NECESSARY TO COMPLETE THIS PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS AUTHORIZATION MAY NOT TERMINATE PRIOR TO JUNE 1, 2032.....

575,000

ZA00 MISCELLANEOUS GRANT PROGRAMS

(C) [Clarence H. "Du" Burns Memorial Project] STRATHMORE HALL PERFORMING ARTS CENTER. Provide a grant to the [governing board of The Clarence H. "Du" Burns Memorial Fund, Inc. and the Mayor and City Council of Baltimore City to assist in funding the design, construction, and equipping of a memorial to honor the late former Baltimore City Mayor, Clarence H. "Du" Burns, subject to the requirement that the grantee provide an equal and matching fund for this purpose (Baltimore City)] BOARD OF DIRECTORS OF THE STRATHMORE HALL FOUNDATION, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY)

200,000

(V) Camp Woodlands Restoration Project. Provide a grant equal to the lesser of (i) [\$250,000] \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Girl Scouts of Central Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, restoration, and capital equipping of buildings and facilities at Camp Woodlands, including site improvements to the camp, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of

1 this Act (Anne Arundel County) [250,000]
 2 0

3 ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES
 4 (Statewide)

5 (F) [Alpha Phi Alpha Corporate Headquarters] BETHEL
 6 OUTREACH CENTER. Provide a grant [equal to the lesser of (i)
 7 \$50,000 or (ii) the amount of the matching fund provided, to the
 8 Board of Directors of the Alpha Phi Alpha Fraternity,
 9 Incorporated] OF \$43,000 TO THE BOARD OF DIRECTORS OF
 10 THE BETHEL OUTREACH CENTER, INC. for the acquisition,
 11 planning, design, construction, EXPANSION, repair,
 12 renovation, reconstruction, and capital equipping of the [Alpha
 13 Phi Alpha Corporate Headquarters, located in Baltimore City.
 14 Notwithstanding Section 1(5) of this Act, the matching fund
 15 may consist of real property, in kind contributions, or funds
 16 expended prior to the effective date of this Act] BETHEL
 17 OUTREACH CENTER. NOTWITHSTANDING SECTION 1(7)
 18 OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE
 19 JUNE 1, 2032 (Baltimore City)..... [50,000]
 20 43,000

21 (AW) Park Berkshire Neighborhood Park. Provide a grant equal to
 22 the lesser of (i) [\$100,000] \$0 or (ii) the amount of the matching
 23 fund provided, to the Maryland–National Capital Park and
 24 Planning Commission for the acquisition, planning, design,
 25 construction, repair, renovation, reconstruction, and capital
 26 equipping of concession stands, storage facilities, and restroom
 27 buildings at Park Berkshire Neighborhood Park, located in
 28 Prince George’s County (Prince George’s County) [100,000]
 29 0

30 ZA03 SENATE INITIATIVES
 31 (Statewide)

32 (L) [In For Of Building Renovation] STRATHMORE HALL
 33 PERFORMING ARTS CENTER. Provide a grant [of \$50,000] to
 34 the Board of Directors of [In For Of, Inc.] THE STRATHMORE
 35 HALL FOUNDATION, INC. for the acquisition, planning,
 36 design, construction, EXPANSION, repair, renovation,
 37 reconstruction, and capital equipping of the [In For Of
 38 Building, located in Baltimore City (Baltimore City)]
 39 STRATHMORE HALL PERFORMING ARTS CENTER,
 40 INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION

1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY) 50,000

(AV) [Four Corners Community Outreach Site] ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER. Provide a grant equal to the lesser of (i) OF [\$100,000] \$92,700 or (ii) the amount of the matching fund provided, [to the Board of Trustees of the Silver Spring United Methodist Church] TO THE BOARD OF DIRECTORS OF ADVENTIST HEALTHCARE, INC., D.B.A. ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, and capital equipping of the [Four Corners Community Outreach Site project, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions] ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER, INCLUDING A NEW CARE TOWER. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (Montgomery County) [100,000] 92,700

(BE) Crossland High School. Provide a grant equal to the lesser of (i) [\$75,000] \$0 or (ii) the amount of the matching fund provided, to the Board of Education of Prince George's County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Crossland High School, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act (Prince George's County) [150,000] 0

(BJ) Park Berkshire Neighborhood Park. Provide a grant equal to the lesser of (i) [\$150,000] \$0 or (ii) the amount of the matching fund provided, to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of concession stands, storage facilities, and restroom buildings at Park Berkshire Neighborhood Park, located in Prince George's County (Prince George's County) [150,000] 0

Chapter 495 of the Acts of 2015, as amended by Chapter 22 of the Acts of 2017 and Chapter 344 of the Acts of 2022

Section 1(3)

ZA01

MARYLAND HOSPITAL ASSOCIATION

(B) [Doctors Community Hospital] DISCOVERY POINT REDEVELOPMENT PROJECT. Provide a grant to the Board of Directors of [Luminis Health Doctor's Community Medical Center, Inc. to assist with] THE COLLEGE PARK CITY – UNIVERSITY PARTNERSHIP, INC. FOR THE acquisition, PLANNING, design, construction, EXPANSION, REPAIR, renovation, RECONSTRUCTION, SITE IMPROVEMENT, and CAPITAL equipping of [an ambulatory behavioral Health Services Unit, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project] THE DISCOVERY POINT REDEVELOPMENT PROJECT. Notwithstanding Section 1(7) of this Act, this authorization may not terminate prior to June 1, [2024] 2032 (Prince George's County)..... 380,000

Chapter 495 of the Acts of 2015, as amended by Chapter 626 of the Acts of 2022

Section 1(3)

ZA03

SENATE INITIATIVES

(Statewide)

(BI) [Landover Hills Town Hall] ST. AGNES HEALTHCARE. Provide a grant of \$50,000 to the [Mayor and Town Council of the Town of Landover Hills for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Landover Hills Town Hall, located in Prince George's County. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2025 (Prince George's County)] BOARD OF DIRECTORS OF ST. AGNES HEALTHCARE, INC. TO ASSIST IN THE DESIGN, CONSTRUCTION, RENOVATION, AND CAPITAL EQUIPPING OF THE FAMILY BIRTHING CENTER. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (BALTIMORE CITY) 50,000

Chapter 27 of the Acts of 2016

Section 1(3)

UNIVERSITY SYSTEM OF MARYLAND

RB22 UNIVERSITY OF MARYLAND, COLLEGE PARK
(Prince George's County)

(E) HEALTH AND HUMAN SCIENCES BUILDING. PROVIDE FUNDS TO DESIGN, CONSTRUCT, AND EQUIP THE HEALTH AND HUMAN SCIENCES FACILITY IN THE NEW COLE FIELD HOUSE, PROVIDED THAT, NOTWITHSTANDING SECTION 6 OF THIS ACT, WORK MAY COMMENCE ON THIS PROJECT PRIOR TO THE APPROPRIATION OF ALL FUNDS NECESSARY TO COMPLETE THIS PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS AUTHORIZATION MAY NOT TERMINATE PRIOR TO JUNE 1, 2032.....

**~~3,100,000~~
350,000**

ZA00 MISCELLANEOUS GRANT PROGRAMS

(Q) [Glen Burnie High School Field House and Concession Stand] DISCOVERY POINT DEVELOPMENT PROJECT. Provide a grant [equal to the lesser of (i) \$1,000,000 or (ii) the amount of the matching fund provided, to the Board of Education of Anne Arundel County] TO THE BOARD OF DIRECTORS OF THE COLLEGE PARK CITY – UNIVERSITY PARTNERSHIP, INC. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, and capital equipping of the [athletic field house and concession stand at Glen Burnie High School, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Anne Arundel County)] DISCOVERY POINT REDEVELOPMENT PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (PRINCE GEORGE'S COUNTY).....

**[1,000,000]
43,124**

(Y) [Leadenhall Community Outreach Center] STRATHMORE HALL PERFORMING ARTS CENTER. Provide a grant [equal to the lesser of (i) \$500,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Leadenhall

Baptist Church] TO THE BOARD OF DIRECTORS OF THE STRATHMORE HALL FOUNDATION, INC. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, and capital equipping of the [Leadenhall Community Outreach Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act (Baltimore City)] STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY)

[500,000]
223,497

(AI) Prince George's County Public High School Athletic Facilities. Provide a grant to the Prince George's County Office of the County Executive for the planning, design, construction, repair, renovation, reconstruction, site work, and capital equipping of athletic facilities at Prince George's County public high schools. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (Prince George's County).....

~~2,700,000~~
0

ZA01 MARYLAND HOSPITAL ASSOCIATION

(C) [Doctors Community Hospital] HOWARD COUNTY – NEW CULTURAL CENTER (APCE). Provide a grant to the [Board of Directors of Doctors Hospital, Inc. to assist with renovations to the Lowery Building to establish the Doctors Community Healthcare Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project (Prince George's County)] COUNTY EXECUTIVE AND COUNTY COUNCIL OF HOWARD COUNTY FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF A NEW CULTURAL CENTER. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (HOWARD COUNTY)

500,000

(G) ADVENTIST HEALTHCARE Shady Grove Medical Center.

Provide a grant to the Board of [Trustees] **DIRECTORS** of Adventist Healthcare, Inc., d.b.a. **ADVENTIST HEALTHCARE** Shady Grove Medical Center to assist with renovating space to create a new outpatient pediatric rehabilitation area and Neonatal Intensive Care Unit lounge, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2027** (Montgomery County)

279,000

(H) [University of Maryland Rehabilitation and Orthopedic Institute] **STRATHMORE HALL PERFORMING ARTS CENTER.** Provide a grant to the Board of Directors of [the James Lawrence Kernan Hospital, d.b.a., University of Maryland Rehabilitation and Orthopedic Institute, to renovate and enlarge the patient waiting and registration areas, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project (Baltimore City)] **THE STRATHMORE HALL FOUNDATION, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY).....**

150,000

ZA02 LOCAL SENATE INITIATIVES

(CG) **STRATHMORE HALL PERFORMING ARTS CENTER. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE STRATHMORE HALL FOUNDATION, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE**

1		<u>BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY).....</u>	<u>125,000</u>
2	<u>(CH)</u>	<u>RIVERDALE BAPTIST ATHLETIC COMPLEX. PROVIDE A</u>	
3		<u>GRANT TO THE BOARD OF DIRECTORS OF THE RIVERDALE</u>	
4		<u>BAPTIST SCHOOL, INC. FOR THE ACQUISITION, PLANNING,</u>	
5		<u>DESIGN, CONSTRUCTION, EXPANSION, REPAIR,</u>	
6		<u>RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT,</u>	
7		<u>AND CAPITAL EQUIPPING OF THE RIVERDALE BAPTIST</u>	
8		<u>ATHLETIC COMPLEX. NOTWITHSTANDING SECTION 1(7)</u>	
9		<u>OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE</u>	
10		<u>JUNE 1, 2032 (PRINCE GEORGE'S COUNTY)</u>	<u>150,000</u>
11	ZA03	LOCAL HOUSE OF DELEGATES INITIATIVES	
12	<u>(D)</u>	<u>Friends Aware Facility. Provide a grant equal to the lesser of</u>	
13		<u>(i) [\$75,000] \$0 or (ii) the amount of the matching fund</u>	
14		<u>provided, to the Board of Directors of the Friends Aware,</u>	
15		<u>Incorporated for the acquisition, planning, design,</u>	
16		<u>construction, repair, renovation, reconstruction, and capital</u>	
17		<u>equipping of the Friends Aware facility, located in Allegany</u>	
18		<u>County. Notwithstanding Section 1(5) of this Act, the matching</u>	
19		<u>fund may consist of real property, in kind contributions, or</u>	
20		<u>funds expended prior to the effective date of this Act (Allegany</u>	
21		<u>County)</u>	<u>[75,000]</u>
22			<u>0</u>
23	<u>(T)</u>	<u>Scottish Rite Temple Preservation and Restoration. Provide a</u>	
24		<u>grant equal to the lesser of (i) [\$150,000] \$0 or (ii) the amount</u>	
25		<u>of the matching fund provided, to the Board of Directors of the</u>	
26		<u>Maryland Scottish Rite Charitable Foundation, Inc. for the</u>	
27		<u>acquisition, planning, design, construction, repair, renovation,</u>	
28		<u>reconstruction, historic preservation, and capital equipping of</u>	
29		<u>the Scottish Rite Temple, located in Baltimore City.</u>	
30		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
31		<u>may consist of real property, in kind contributions, or funds</u>	
32		<u>expended prior to the effective date of this Act (Baltimore</u>	
33		<u>City)</u>	<u>[150,000]</u>
34			<u>0</u>
35	<u>(AY)</u>	<u>[Jewish Community Center of Greater Washington Children's</u>	
36		<u>Playground] ADVENTIST HEALTHCARE SHADY GROVE</u>	
37		<u>MEDICAL CENTER. Provide a grant [equal to the lesser of (i)</u>	
38		<u>\$100,000 or (ii) the amount of the matching fund provided, to</u>	
39		<u>the Board of Directors of the Jewish Community Center of</u>	
40		<u>Greater Washington, Inc.] TO THE BOARD OF DIRECTORS</u>	

OF ADVENTIST HEALTHCARE, INC., D.B.A. ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, and capital equipping of [a children's playground, including the installation of playground equipment and site improvements to the park, located in Montgomery County] THE ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER, INCLUDING A NEW CARE TOWER. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (Montgomery County).....

[100,000]
3,165

(B-J) [Fil-American Multicultural Center] ST. AGNES HEALTHCARE. Provide a grant [equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the National Philippine Cultural Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Fil-American Multicultural Center, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions (Prince George's County)] TO THE BOARD OF DIRECTORS OF ST. AGNES HEALTHCARE, INC. TO ASSIST IN THE DESIGN, CONSTRUCTION, RENOVATION, AND CAPITAL EQUIPPING OF THE FAMILY BIRTHING CENTER. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (BALTIMORE CITY)

100,000

(BK) Hillcrest Heights Community Center Pool. Provide a grant equal to the lesser of (i) [\$250,000] \$0 or (ii) the amount of the matching fund provided, to the Maryland-National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of a pool for the Hillcrest Heights Community Center, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property (Prince George's County)

[250,000]
0

(BN) Olde Mill Community and Teaching Center. Provide a grant equal to the lesser of (i) [\$75,000] \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Olde Mill Foundation, Inc. for the acquisition, planning, design,

1 construction, repair, renovation, reconstruction, and capital
 2 equipping of the Olde Mill Community and Teaching Center,
 3 located in Prince George's County. Notwithstanding Section
 4 1(5) of this Act, the matching fund may consist of real property
 5 (Prince George's County)..... [75,000]
 6 0

7 (BS) Habitat for Humanity of Wicomico County. Provide a grant
 8 equal to the lesser of (i) [\$100,000] \$0 or (ii) the amount of the
 9 matching fund provided, to the Board of Directors of the
 10 Habitat for Humanity of Wicomico County, Inc. for the
 11 acquisition, planning, design, construction, repair, renovation,
 12 reconstruction, and capital equipping of four Habitat for
 13 Humanity of Wicomico County properties, located in Wicomico
 14 County (Wicomico County)..... [100,000]
 15 0

16 (BV) STRATHMORE HALL PERFORMING ARTS CENTER.
 17 PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE
 18 STRATHMORE HALL FOUNDATION, INC. FOR THE
 19 ACQUISITION, PLANNING, DESIGN, CONSTRUCTION,
 20 EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION,
 21 SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE
 22 STRATHMORE HALL PERFORMING ARTS CENTER,
 23 INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION
 24 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE
 25 BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY)..... 300,000

26 (BW) DISCOVERY POINT DEVELOPMENT PROJECT. PROVIDE A
 27 GRANT TO THE BOARD OF DIRECTORS OF THE COLLEGE
 28 PARK CITY – UNIVERSITY PARTNERSHIP, INC. FOR THE
 29 ACQUISITION, PLANNING, DESIGN, CONSTRUCTION,
 30 EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION,
 31 AND CAPITAL EQUIPPING OF THE DISCOVERY POINT
 32 REDEVELOPMENT PROJECT. NOTWITHSTANDING
 33 SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT
 34 TERMINATE BEFORE JUNE 1, 2032 (PRINCE GEORGE'S
 35 COUNTY)..... 185,000

36 Chapter 27 of the Acts of 2016, as amended by Chapter 9 of the Acts of 2018

37 Section 1(3)

38 ZA02

LOCAL SENATE INITIATIVES

(L) [Dr. Christina Phillips Community Center] STRATHMORE HALL PERFORMING ARTS CENTER. Provide a grant [of \$150,000 to the Board of Directors of Community Initiatives, Incorporated] TO THE BOARD OF DIRECTORS OF THE STRATHMORE HALL FOUNDATION, INC. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, and capital equipping of [Dr. Christina Phillips Community Center, located in Baltimore City (Baltimore City)] THE STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY)..... [150,000]
50,000

Chapter 27 of the Acts of 2016, as amended by Chapter 737 of the Acts of 2019

Section 1(3)

ZA02 LOCAL SENATE INITIATIVES

(K) Berean Child Care Center. Provide a grant equal to the lesser of (i) [\$100,000] \$0 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Berean Baptist Church of Baltimore City, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, demolition, site work, and capital equipping of the Berean Child Care Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of real property or funds expended prior to the effective date of this Act (Baltimore City) [100,000]
0

(N) Get Involved Community Center. Provide a grant equal to the lesser of (i) [\$50,000] \$0 or (ii) the amount of the matching fund provided, to the Board of Trustees of New Miracle Christian Community Church, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Get Involved Community Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Baltimore

1		<u>City).....</u>	<u>[50,000]</u>
2			<u>0</u>
3	(AD)	<u>Sharp Road Community Park. Provide a grant of [50,000] \$0</u>	
4		<u>to the Mayor and Town Council of the Town of Denton for the</u>	
5		<u>acquisition, planning, design, construction, repair, renovation,</u>	
6		<u>reconstruction, and capital equipping of Sharp Road</u>	
7		<u>Community Park, including landscaping and site</u>	
8		<u>improvements to the park's grounds and athletic fields, located</u>	
9		<u>in Caroline County, subject to a requirement that the grantee</u>	
10		<u>provide and expend a matching fund of \$45,000.</u>	
11		<u>Notwithstanding section 1(5) of this Act, the grantee has until</u>	
12		<u>June 1, 2021, to present evidence that a matching fund will be</u>	
13		<u>provided and the matching fund may consist of in kind</u>	
14		<u>contributions or funds expended prior to the effective date of</u>	
15		<u>this Act (Caroline County)</u>	<u>[50,000]</u>
16			<u>0</u>
17	(BR)	<u>Maryland Multicultural Youth Centers. Provide a grant equal</u>	
18		<u>to the lesser of (i) [75,000] \$0 or (ii) the amount of the</u>	
19		<u>matching fund provided, to the Board of Directors of the Latin</u>	
20		<u>American Youth Center, Inc. for the acquisition, planning,</u>	
21		<u>design, construction, repair, renovation, reconstruction, and</u>	
22		<u>capital equipping of the Center for Educational Partnership of</u>	
23		<u>the Maryland Multicultural Youth Centers, located in Prince</u>	
24		<u>George's County. Notwithstanding Section 1(5) of this Act, the</u>	
25		<u>grantee has until June 1, 2021, to present evidence that a</u>	
26		<u>matching fund will be provided and the matching fund may</u>	
27		<u>consist of in kind contributions (Prince George's County).....</u>	<u>[75,000]</u>
28			<u>0</u>
29	ZA03	<u>LOCAL HOUSE OF DELEGATES INITIATIVES</u>	
30	(L)	<u>Berean Child Care Center. Provide a grant equal to the lesser of</u>	
31		<u>(i) [60,000] \$0 or (ii) the amount of the matching fund</u>	
32		<u>provided, to the Board of Trustees of the Berean Baptist Church</u>	
33		<u>of Baltimore City, Inc. for the acquisition, planning, design,</u>	
34		<u>construction, repair, renovation, reconstruction, demolition, site</u>	
35		<u>work, and capital equipping of the Berean Child Care Center,</u>	
36		<u>located in Baltimore City. Notwithstanding Section 1(5) of this</u>	
37		<u>Act, the grantee has until June 1, 2021, to present evidence that</u>	
38		<u>a matching fund will be provided and the matching fund may</u>	
39		<u>consist of real property or funds expended prior to the effective</u>	
40		<u>date of this Act (Baltimore City).....</u>	<u>[60,000]</u>
41			<u>0</u>

(BM) Maryland Multicultural Youth Centers. Provide a grant equal to the lesser of (i) ~~[\$125,000]~~ \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Latin American Youth Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Center for Educational Partnership of the Maryland Multicultural Youth Centers, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions (Prince George's County)..... [125,000]
0

Chapter 27 of the Acts of 2016, as amended by Chapter 9 of the Acts of 2018 and Chapter 595 of the Acts of 2020

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(AS) Damascus High School Athletic Facilities. Provide a grant [equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided,] to the Board of Directors of the Damascus High School Athletic Booster Club Inc. and the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of athletic facilities for Damascus High School, including site improvements, located in Montgomery County. [Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2022, to present evidence that a matching fund will be provided.] Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, [2024] 2027 (Montgomery County) 75,000

ZA02 LOCAL SENATE INITIATIVES

(P) [International Black Fire Fighters Museum] STRATHMORE HALL PERFORMING ARTS CENTER. Provide a [\$50,000 grant to the Board of Directors of the African American Fire Fighters Historical Society, Inc. and the Mayor and City Council of Baltimore City] GRANT TO THE BOARD OF DIRECTORS OF THE STRATHMORE HALL FOUNDATION, INC. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, and capital

equipping of the [International Black Fire Fighters Museum, located in Baltimore City (Baltimore City)] **STRATHMORE HALL PERFORMING ARTS CENTER, INCLUDING A NEW ROOF. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY)**.....

[50,000]
40,000

(AY) Damascus High School Athletic Facilities. Provide a grant [equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided,] to the Board of Directors of the Damascus High School Athletic Booster Club Inc. and the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of athletic facilities for Damascus High School, including site improvements, located in Montgomery County. [Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2022, to present evidence that a matching fund will be provided.] Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, [2024] 2027 (Montgomery County)

75,000

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(AU) Damascus High School Athletic Facilities. Provide a grant [equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided,] to the Board of Directors of the Damascus High School Athletic Booster Club Inc. and the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of athletic facilities for Damascus High School, including site improvements, located in Montgomery County. [Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2022, to present evidence that a matching fund will be provided.] Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, [2024] 2027 (Montgomery County)

50,000

Chapter 27 of the Acts of 2016, as amended by Chapter 737 of the Acts of 2019 and Chapter 576 of the Acts of 2021

Section 1(3)

(BR) Robert W. Johnson Community Center. Provide a ~~[\$50,000]~~~~\$0~~ grant to the Board of Directors of the Robert W. Johnson Community Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Robert W. Johnson Community Center, located in Washington County. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2027** (Washington County)..... ~~[\$50,000]~~
0

**Chapter 27 of the Acts of 2016, as amended by Chapter 14 of the Acts of 2019,
Chapter 537 of the Acts of 2020, and Chapter 141 of the Acts of 2023**

ZA01 MARYLAND HOSPITAL ASSOCIATION

(A) Adventist Healthcare Shady Grove Medical Center. Provide a grant to the Board of Directors of Adventist HealthCare, Inc., d.b.a., Adventist Healthcare Shady Grove Medical Center [to assist with renovations to provide space for psychological and physical health services, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2030, to present evidence that a matching fund will be provided.] FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER, INCLUDING A NEW CARE TOWER. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, [2030] 2032 (Montgomery County).....

Chapter 22 of the Acts of 2017

Section 1(3)

UNIVERSITY SYSTEM OF MARYLAND

RB22 UNIVERSITY OF MARYLAND, COLLEGE PARK
(Prince George's County)

(E) HEALTH AND HUMAN SCIENCES BUILDING. PROVIDE FUNDS TO DESIGN, CONSTRUCT, AND EQUIP THE HEALTH AND HUMAN SCIENCES FACILITY IN THE NEW COLE FIELD HOUSE, PROVIDED THAT, NOTWITHSTANDING SECTION 6 OF THIS ACT, WORK MAY COMMENCE ON THIS PROJECT PRIOR TO THE APPROPRIATION OF ALL FUNDS NECESSARY TO COMPLETE THIS PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS AUTHORIZATION MAY NOT TERMINATE PRIOR TO JUNE 1, 2032.....

~~125,000~~500,000

ZA00 MISCELLANEOUS GRANT PROGRAMS

(O) [Maryland Independent College and University Association – McDaniel College] **DISCOVERY POINT DEVELOPMENT PROJECT.** Provide a grant [equal to the lesser of (i) \$3,000,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of McDaniel College for the design, construction, and equipping of the Gill Physical Education Learning Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act (Carroll County)] **TO THE BOARD OF DIRECTORS OF THE COLLEGE PARK CITY – UNIVERSITY PARTNERSHIP, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE DISCOVERY POINT REDEVELOPMENT PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (PRINCE GEORGE’S COUNTY)**

[3,000,000]22,246

(U) Sinai Hospital of Baltimore. Provide a grant to the Board of Directors of Sinai Hospital of Baltimore, Inc. for the planning, design, construction, repair, renovation, and capital equipping of a community primary and specialty care complex AND ADJACENT REQUIRED PARKING GARAGE, subject to the requirement that the grantee provide an equal and matching fund for this purpose. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2027 (Baltimore City).....

2,000,000

(BD) Arthur Perdue Stadium Improvements. Provide a grant to the County Executive and County Council of Wicomico County for the planning, design, construction, repairs, reconstruction, renovation, site improvements, and capital equipping of various infrastructure improvements to Arthur Perdue Stadium (Wicomico County)..... [500,000]
~~375,000~~
0

ZA01 MARYLAND HOSPITAL ASSOCIATION

(F) Garrett County Memorial Hospital. Provide a grant to the Board of Directors of [Garrett County Memorial Hospital] GRMC, INC. to design, renovate, and equip operating rooms and relocate the decontamination and central sterile areas, subject to the requirement that the grantee provide an equal and matching fund for this purpose. [Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act] NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2027 (Garrett County)..... 472,000

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

(G) Darley Park Community Park. Provide a grant of [\$50,000.] \$0 to the Board of Directors of The Sixth Branch, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a neighborhood park in the Darley Park community, located in Baltimore City, subject to a requirement that the grantee provide and expend a matching fund of \$29,000 (Baltimore City)..... [50,000]
0

(G-1) [Downtown Cultural Arts Center] FRANKLIN ENTREPRENEURIAL AND APPRENTICESHIP CENTER. Provide a grant of \$100,000 to the Board of Directors of the [Downtown Cultural Arts Center and Banquet Hall, Inc.] FRANKLIN ENTREPRENEURIAL AND APPRENTICESHIP CENTER INC. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of [Downtown Cultural Art Center, including improvements to the building's elevators, located in Baltimore City] THE FRANKLIN

ENTREPRENEURIAL AND APPRENTICESHIP CENTER.
NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032
(Baltimore City).....

100,000

(J) **[Most Worshipful Prince Hall Grand Lodge] BETHEL**
OUTREACH CENTER. Provide a grant [equal to the lesser of
(i)] OF \$100,000 [or (ii) the amount of the matching fund
provided, to the Board of Trustees of The Most Worshipful
Prince Hall Grand Lodge, Free and Accepted Masons of
Maryland and Its Jurisdiction, Inc. for the Most Worshipful
Prince Hall Grand Lodge, located in Baltimore City.
Notwithstanding Section 1(5) of this Act, the matching fund
may consist of in kind contributions or funds expended prior to
the effective date of this Act] TO THE BOARD OF DIRECTORS
OF THE BETHEL OUTREACH CENTER, INC. FOR THE
ACQUISITION, PLANNING, DESIGN, CONSTRUCTION,
EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION,
SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE
BETHEL OUTREACH CENTER. NOTWITHSTANDING
SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT
TERMINATE BEFORE JUNE 1, 2032 (Baltimore City).....

100,000

(N) Double Rock Park. Provide a grant equal to the lesser of (i)
[\$250,000] \$0 or (ii) the amount of the matching fund provided,
to the County Executive and County Council of Baltimore
County for the acquisition, planning, design, construction,
repair, renovation, reconstruction, site improvement, and
capital equipping of Double Rock Park, located in Baltimore
County. Notwithstanding Section 1(5) of this Act, the matching
fund may consist of real property, in kind contributions, or
funds expended prior to the effective date of this Act (Baltimore
County).....

[250,000]

0

(S) Ner Israel Rabbinical College. Provide a grant equal to the
lesser of (i) **[\$90,000] \$0** or (ii) the amount of the matching fund
provided, to the Board of Directors of the Ner Israel Rabbinical
College, Inc. for the Ner Israel Rabbinical College facility,
located in Baltimore County (Baltimore County).....

[90,000]

0

(AD) **[National Center for Manufacturing Sciences] KENNEDY**
KRIEGER INSTITUTE – LEAP FACILITY RENOVATION AND
EXPANSION. Provide a grant of \$100,000 to the [Board of

Directors of the National Center for Manufacturing Sciences for the Agile Materials Manufacturing Processing Center, located in Harford County (Harford County)] **KENNEDY KRIEGER INSTITUTE FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF FACILITIES FOR THE LIFESKILL AND EDUCATION FOR STUDENTS WITH AUTISM AND OTHER PERVASIVE BEHAVIORAL CHALLENGES (LEAP) PROGRAM. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (BALTIMORE CITY).....**

100,000

(AE) The Epicenter at Edgewood. Provide a grant of ~~[\$50,000]~~ **\$0** to the Board of Directors of The Epicenter at Edgewood for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of The Epicenter at Edgewood, located in Harford County (Harford County).....

[50,000]
0

(AM) [Consumer Product Safety Commission Site] **GAITHERSBURG MUNICIPAL COMPLEX.** Provide a grant [equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided,] to the Mayor and City Council of the City of Gaithersburg for the acquisition, planning, design, construction, **EXPANSION,** repair, renovation, reconstruction, site improvement, and capital equipping of the [former Consumer Product Safety Commission site, located in Montgomery County] **GAITHERSBURG MUNICIPAL COMPLEX. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2027 (Montgomery County)**

100,000

(AO) Interfaith Watershed Restoration and Outreach Project. Provide a grant equal to the lesser of (i) ~~[\$15,000]~~ **\$0** or (ii) the amount of the matching fund provided, to the Board of Directors of the Beth Shalom Congregation and Talmud Torah for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a watershed and conservation green space, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions (Montgomery County)

[15,000]

1			<u>0</u>
2	(AQ)	<u>Korean Community Service Center Branch Office. Provide a</u>	
3		<u>grant of [\$100,000] \$0 to the Board of Directors of the Korean</u>	
4		<u>Community Service Center of Greater Washington,</u>	
5		<u>Incorporated for the Korean Community Service Center,</u>	
6		<u>located in Montgomery County, subject to a requirement that</u>	
7		<u>the grantee provide and expend a matching fund of \$50,000</u>	
8		<u>(Montgomery County)</u>	<u>[100,000]</u>
9			<u>0</u>
10	(AR)	<u>Laytonsville Lions Club Medical Equipment Loan Building.</u>	
11		<u>Provide a grant [equal to the lesser of (i) \$5,000 or (ii) the</u>	
12		<u>amount of the matching fund provided,] to the Board of</u>	
13		<u>Trustees of the Laytonsville Lions Club Foundation, Inc. for the</u>	
14		<u>PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR,</u>	
15		<u>RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT,</u>	
16		<u>AND CAPITAL EQUIPPING OF THE Laytonsville Lions Club,</u>	
17		<u>located in Montgomery County. NOTWITHSTANDING ANY</u>	
18		<u>OTHER PROVISION OF LAW, THE GRANTEE MAY BE</u>	
19		<u>REIMBURSED FOR EXPENSES INCURRED ON OR AFTER</u>	
20		<u>JUNE 1, 2013. NOTWITHSTANDING SECTION 1(7) OF THIS</u>	
21		<u>ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1,</u>	
22		<u>2032 (Montgomery County)</u>	<u>5,000</u>
23	(BI)	<u>St. Ann's Center for Children, Youth and Families. Provide a</u>	
24		<u>grant equal to the lesser of (i) [\$50,000] \$0 or (ii) the amount of</u>	
25		<u>the matching fund provided, to the Board of Directors of St.</u>	
26		<u>Ann's Center for Children, Youth and Families for the</u>	
27		<u>acquisition, planning, design, construction, repair, renovation,</u>	
28		<u>reconstruction, site improvement, and capital equipping of the</u>	
29		<u>Hope House at St. Ann's Center for Children, Youth and</u>	
30		<u>Families, located in Prince George's County (Prince George's</u>	
31		<u>County).....</u>	<u>[50,000]</u>
32			<u>0</u>
33	(BN)	<u>ADVENTIST HEALTHCARE SHADY GROVE MEDICAL</u>	
34		<u>CENTER. PROVIDE A GRANT TO THE BOARD OF</u>	
35		<u>DIRECTORS OF ADVENTIST HEALTHCARE, INC., D.B.A.</u>	
36		<u>ADVENTIST HEALTHCARE SHADY GROVE MEDICAL</u>	
37		<u>CENTER FOR THE ACQUISITION, PLANNING, DESIGN,</u>	
38		<u>CONSTRUCTION, EXPANSION, REPAIR, RENOVATION,</u>	
39		<u>RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE</u>	
40		<u>ADVENTIST HEALTHCARE SHADY GROVE MEDICAL</u>	

CENTER, INCLUDING A NEW CARE TOWER (MONTGOMERY COUNTY)..... 115,000

(BO) HOWARD COUNTY – NEW CULTURAL CENTER (APCE). PROVIDE A GRANT TO THE COUNTY EXECUTIVE AND COUNTY COUNCIL OF HOWARD COUNTY FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF A NEW CULTURAL CENTER. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (HOWARD COUNTY)..... 300,000

(BP) KENNEDY KRIEGER INSTITUTE – LEAP FACILITY RENOVATION AND EXPANSION. PROVIDE A GRANT OF \$100,000 TO THE KENNEDY KRIEGER INSTITUTE FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF FACILITIES FOR THE LIFESKILL AND EDUCATION FOR STUDENTS WITH AUTISM AND OTHER PERVERSIVE BEHAVIORAL CHALLENGES (LEAP) PROGRAM. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (BALTIMORE CITY)..... 100,000

(BQ) DISCOVERY POINT DEVELOPMENT PROJECT. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE COLLEGE PARK CITY – UNIVERSITY PARTNERSHIP, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE DISCOVERY POINT REDEVELOPMENT PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (PRINCE GEORGE’S COUNTY) 130,115

ZA03 LOCAL SENATE INITIATIVES

(A-1) [Maryland Center for Veterans Education and Training] SS JOHN BROWN LIBERTY SHIP. Provide a grant of \$200,000 to the Board of Directors of [The Maryland Center for Veterans Education and Training, Incorporated] PROJECT LIBERTY

SHIP, INC. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of the [Maryland Center for Veterans Education and Training Intensive Outpatient Treatment Building, located in Baltimore City (Statewide)] SS JOHN BROWN LIBERTY SHIP PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (BALTIMORE CITY)

200,000

(E)

[Cumberland YMCA Youth Center] AMERICAN LEGION POST 175. Provide a grant [equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Young Men's Christian Association of Cumberland Maryland] TO THE BOARD OF DIRECTORS OF THE AMERICAN LEGION SEVERNA PARK POST 175, INC. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of the [Cumberland YMCA Youth Center, located in Allegany County (Allegany County)] AMERICAN LEGION POST 175 FOR FACILITIES IMPROVEMENTS, INCLUDING INTERIOR IMPROVEMENTS, OUTDOOR FIELD SPACE, PARKING AND LIGHTING. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (ANNE ARUNDEL COUNTY)

75,000

(AH)

Farming 4 Hunger Community Agricultural Facility. Provide a grant equal to the lesser of (i) [\$75,000] \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of Farming 4 Hunger, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a community agricultural facility at the Thomas L. Hance Life Share Building, located in Charles County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act (Charles County)

[75,000]

0

(AP)

McComas School Museum. Provide a grant equal to the lesser of (i) [\$25,000] \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of The Hosanna Community House, Incorporated for the acquisition, planning, design,

construction, repair, renovation, reconstruction, site improvement, and capital equipping of the McComas School Museum facility, located in Harford County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Harford County).....

[25,000]
0

(AU)

[Consumer Product Safety Commission Site] GAITHERSBURG MUNICIPAL COMPLEX. Provide a grant [equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided,] to the Mayor and City Council of the City of Gaithersburg for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of the [former Consumer Product Safety Commission site, located in Montgomery County] GAITHERSBURG MUNICIPAL COMPLEX. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2027 (Montgomery County)

100,000

(AV)

Good Hope Local Park. Provide a grant equal to the lesser of (i) [\$50,000] \$0 or (ii) the amount of the matching fund provided, to the Maryland–National Capital Park and Planning Commission for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Good Hope Local Park, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Montgomery County).....

[50,000]
0

(BD)

[Young Israel Shomrai Emunah Social Hall] ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER. Provide a grant [equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Young Israel Shomrai Emunah of Greater Washington] TO THE BOARD OF DIRECTORS OF ADVENTIST HEALTHCARE, INC., D.B.A. ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of the [Young Israel Shomrai Emunah Social Hall, located in Montgomery County] ADVENTIST HEALTHCARE SHADY GROVE MEDICAL

CENTER, INCLUDING A NEW CARE TOWER.

[Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act]

NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS**GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032**

(Montgomery County)

50,000

(B-J)

Hyattsville Veteran's Memorial. Provide a grant equal to the lesser of (i) ~~[\$30,000]~~ \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Hyattsville Community Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hyattsville Veteran's Memorial, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act (Prince George's County).....

[30,000]

0

(B-T)

Williamsport American Legion Post 202 World War II Monument. Provide a grant equal to the lesser of (i) ~~[\$65,000]~~ \$0 or (ii) the amount of the matching fund provided, to the Board of Directors of the Potomac Post No. 202, The American Legion, Incorporated for the Williamsport American Legion Post 202, located in Washington County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions (Washington County).....

[65,000]

0

(B-W)

DISCOVERY POINT DEVELOPMENT PROJECT. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE COLLEGE PARK CITY – UNIVERSITY PARTNERSHIP, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE DISCOVERY POINT REDEVELOPMENT PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (PRINCE GEORGE'S COUNTY)

90,000

Chapter 22 of the Acts of 2017, as amended by Chapter 595 of the Acts of 2020

Section 1(3)

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

(M) [Shake and Bake Family Fun Center] **BETHEL OUTREACH CENTER.** Provide a grant [equal to the lesser of (i)] OF \$20,000 [or (ii) the amount of the matching fund provided, to the Board of Directors of the Shake and Bake Community Development Center, Inc.] **TO THE BOARD OF DIRECTORS OF THE BETHEL OUTREACH CENTER, INC.** for the acquisition, planning, design, construction, **EXPANSION**, repair, renovation, reconstruction, site improvement, and capital equipping of the [Shake and Bake Family Fun Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2022, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions] **BETHEL OUTREACH CENTER. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (Baltimore City)**..... 20,000

Chapter 22 of the Acts of 2017, as amended by Chapter 737 of the Acts of 2019

Section 1(3)

ZA03 LOCAL SENATE INITIATIVES

(BK) [Maryland Multicultural Youth Centers] **DISCOVERY POINT DEVELOPMENT PROJECT.** Provide a grant [equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Latin American Youth Center, Inc.] **TO THE BOARD OF DIRECTORS OF THE COLLEGE PARK CITY – UNIVERSITY PARTNERSHIP, INC.** for the acquisition, planning, design, construction, **EXPANSION**, repair, renovation, reconstruction, site improvement, and capital equipping of the [Center for Educational Partnership of the Maryland Multicultural Youth Centers, located in Prince George’s County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions (Prince George’s County)] **DISCOVERY POINT REDEVELOPMENT PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (PRINCE GEORGE’S COUNTY)**..... 75,000

(BO) [St. Nicholas Catholic Church Parish Hall] CRITCHLOW ADKINS CHILDREN'S CENTER'S CORDOVA SITE EXPANSION. Provide a grant [equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Archdiocese of Washington–St. Nicholas Catholic Church] TO THE BOARD OF DIRECTORS OF EASTON DAY CARE CENTER, INC. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of the [parish hall for St. Nicholas Catholic Church, including landscaping and general improvements to the grounds surrounding the Parish Hall, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided (Prince George's County)] CRITCHLOW ADKINS CHILDREN'S CENTER'S CORDOVA SITE EXPANSION PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (TALBOT COUNTY)..... 50,000

Chapter 22 of the Acts of 2017, as amended by Chapter 9 of the Acts of 2018 and Chapter 595 of the Acts of 2020

Section 1(3)

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

(AH) [ManneqART Facility] DISCOVERY POINT DEVELOPMENT PROJECT. Provide a \$50,000 grant to the Board of Directors of [ManneqART, Inc.] THE COLLEGE PARK CITY– UNIVERSITY PARTNERSHIP, INC. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of the [ManneqART facility, located in Howard County (Howard County)] DISCOVERY POINT REDEVELOPMENT PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (PRINCE GEORGE'S COUNTY)..... 50,000

Chapter 22 of the Acts of 2017, as amended by Chapter 63 of the Acts of 2021

Section 1(3)

ZA03 LOCAL SENATE INITIATIVES

(U) [Camp Puh'tok] **KENNEDY KRIEGER INSTITUTE – LEAP FACILITY RENOVATION AND EXPANSION.** Provide a grant to the [Board of Directors of Camp Puh'tok for Boys and Girls, Inc.] **KENNEDY KRIEGER INSTITUTE** for the acquisition, planning, design, construction, **EXPANSION**, repair, renovation, reconstruction, site improvement, and capital equipping of [a therapeutic riding facility for Camp Puh'tok, located in Baltimore County (Baltimore County)] **FACILITIES FOR THE LIFESKILL AND EDUCATION FOR STUDENTS WITH AUTISM AND OTHER PERVASIVE BEHAVIORAL CHALLENGES (LEAP) PROGRAM. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (BALTIMORE CITY)** 100,000

(AQ) [Carrollton Hall Restoration] **CRITCHLOW ADKINS CHILDREN'S CENTER'S CORDOVA SITE EXPANSION.** Provide a grant to the Board of Directors of [Carrollton Hall, Inc.] **EASTON DAY CARE CENTER, INC.** for the acquisition, planning, design, construction, **EXPANSION**, repair, renovation, reconstruction, site improvement, and capital equipping of [Carrollton Hall and the surrounding grounds, located in Howard County (Howard County)] **THE CRITCHLOW ADKINS CHILDREN'S CENTER'S CORDOVA SITE EXPANSION PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (TALBOT COUNTY).....** 125,000

Chapter 22 of the Acts of 2017, as amended by Chapter 737 of the Acts of 2019 and Chapter 626 of the Acts of 2022

Section 1(3)

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

(AS) [Madison Fields Therapeutic Equestrian Center] **DISCOVERY POINT DEVELOPMENT PROJECT.** Provide a grant [of \$60,000 to the Board of Directors of the Madison House Autism Foundation, Inc.] **TO THE BOARD OF DIRECTORS OF THE COLLEGE PARK CITY – UNIVERSITY PARTNERSHIP, INC.** for the acquisition, planning, design, construction, **EXPANSION**, repair, renovation, reconstruction, site improvement, and capital equipping of the [Madison Fields Therapeutic Equestrian Center, located in Montgomery County (Montgomery County)] **DISCOVERY POINT**

REDEVELOPMENT PROJECT. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (PRINCE GEORGE'S COUNTY).....

[60,000]
24,515

Chapter 9 of the Acts of 2018

Section 1(3)

ZA00

MISCELLANEOUS GRANT PROGRAMS

(M)

Dulaney High School – Athletic Fields. Provide a grant to the [County Executive and County Council] **BOARD OF EDUCATION** of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the athletic fields at Dulaney High School. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030** (Baltimore County).....

150,000

(BU)

American Visionary Art Museum. Provide a grant to the Board of Directors of The American Visionary Art Museum, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [Jim Rouse Visionary Center at the] American Visionary Art Museum. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030** (Baltimore City).....

250,000

Chapter 14 of the Acts of 2019

Section 1(3)

ZA00

MISCELLANEOUS GRANT PROGRAMS

(AJ-1)

ALEF BET MONTESSORI SCHOOL. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE ALEF BET MONTESSORI SCHOOL INC. FOR THE PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE INFRASTRUCTURE OF ALEF BET MONTESSORI SCHOOL, INCLUDING ELECTRICAL WORK. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT

TERMINATE BEFORE JUNE 1, 2032 (MONTGOMERY COUNTY)..... 25,000

(BB) Sinai Hospital of Baltimore. Provide a grant to the Board of Directors of Sinai Hospital of Baltimore, Inc. for the planning, design, construction, repair, renovation, and capital equipping of a community primary and specialty care complex AND ADJACENT REQUIRED PARKING GARAGE. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2027 (Baltimore City)..... 1,000,000

Chapter 14 of the Acts of 2019, as amended by Chapter 576 of the Acts of 2021

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(AJ) KID Museum[– Facility]. Provide a grant to the Board of Directors of KID Museum, Inc. for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the KID Museum, INCLUDING A TRAILER AND EQUIPMENT TO OUTFIT A MOBILE MUSEUM AND DIGITAL RECORDING STUDIO. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (Montgomery County) [300,000]
275,000

Chapter 537 of the Acts of 2020

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(AG) Johns Hopkins Bayview Medical Center – [New Inpatient Building and Renovation] THE JOHN R. BURTON PAVILION. Provide a grant to the Board of Trustees of Johns Hopkins Health System for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of [an inpatient building] THE JOHN R. BURTON PAVILION (Baltimore City) 2,000,000

(BF) [St. Mary's County – Regional Agricultural Center] PASCAL

CRISIS STABILIZATION CENTER – SOUTHERN MARYLAND.

Provide a grant to the [St. Mary's County Commissioners
Southern Maryland Agricultural Development Commission of
the Tri-County Council of Southern Maryland] BOARD OF
DIRECTORS OF PASCAL CRISIS SERVICES, INC. for the
acquisition, planning, design, construction, EXPANSION,
repair, renovation, reconstruction, site improvement, and
capital equipping of the [Regional Agricultural Center]
PASCAL CRISIS STABILIZATION CENTER IN SOUTHERN
MARYLAND. NOTWITHSTANDING SECTION 1(7) OF THIS
ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1,
2032 (St. Mary's County)

200,000

(CF)

Habitat for Humanity of the Chesapeake. Provide a grant to
 the Board of Directors of the Habitat for Humanity of the
 Chesapeake, Inc. for the acquisition, planning, design,
 construction, repair, renovation, reconstruction, site
 improvement, and capital equipping of the Habitat for
 Humanity of the Chesapeake homes in [Belair Edision]
BELAIR-EDISON OR ORCHARD RIDGE (Baltimore City)

250,000

Chapter 63 of the Acts of 2021Section 1(3)ZA00MISCELLANEOUS GRANT PROGRAMS(AP)

Sinai Hospital of Baltimore, Inc. Provide a grant to the Board
of Directors of Sinai Hospital of Baltimore, Inc. for the
acquisition, planning, design, construction, repair, renovation,
reconstruction, site improvement, and capital equipping
of a community primary specialty care complex AND
ADJACENT REQUIRED PARKING GARAGE.
NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2029
(Baltimore City).....

1,000,000(BL)

White Flint Transit Station – Rebranding. Provide a grant to
[Friends of White Flint] THE COUNTY EXECUTIVE AND
COUNTY COUNCIL OF MONTGOMERY COUNTY for the
acquisition, planning, design, construction, repair, renovation,
reconstruction, site improvement, and capital equipping of a
local Washington Metropolitan Area Transit Authority transit
station, including capital costs related to the renaming and
rebranding of the station (Montgomery County)

250,000

ZA01 MARYLAND HOSPITAL ASSOCIATION

(C) Doctors Community Hospital. Provide a grant to Luminis Health to assist in the design, construction, and equipping of a simulated learning center[, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act] (Prince George's County)..... 54,000

ZA03 LOCAL SENATE INITIATIVES

(AE) [The Club Expansion at Collington Square] IND WATER MAIN REPLACEMENT PROJECT. Provide a grant to the [Board of Directors of Strong City Baltimore, Inc.] BALTIMORE CITY DEPARTMENT OF PUBLIC WORKS (DPW) for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, expansion, site improvement, and capital equipping of the [Club at Collington Square facility, located in Baltimore City] IND WATER MAIN REPLACEMENT PROJECT (Baltimore City)..... [200,000]
100,000

(AE-1) 4M SWIM CLUB. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE 4M SWIM CLUB, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION, EXPANSION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE 4M SWIM CLUB (BALTIMORE CITY).... 100,000

Chapter 344 of the Acts of 2022

Section 1(3)

DEPARTMENT OF NATURAL RESOURCES

KA05 CAPITAL GRANTS AND LOANS ADMINISTRATION
(Statewide)

(B) (5) City of Salisbury – [Rail Trail Phase Five] NORTH PRONG PROJECT (Wicomico County)..... 500,000

ZA02 LOCAL SENATE INITIATIVES

1	(Z)	<u>[Coldspring Commons] SMALLWOOD SQUARE. Provide a</u>	
2		<u>grant to the Board of Directors of Visionary Venture Charities,</u>	
3		<u>Inc. for the acquisition, planning, design, construction,</u>	
4		<u>EXPANSION, repair, renovation, reconstruction, site</u>	
5		<u>improvement, and capital equipping of the Visionary Venture</u>	
6		<u>Charities properties IN THE WEST NORTH AVENUE</u>	
7		<u>DEVELOPMENT AREA (Baltimore City).....</u>	<u>300,000</u>
8	(FC-1)	<u>CHARLOTTE HALL VETERANS HOME – WHITE HOUSE.</u>	
9		<u>PROVIDE A GRANT TO THE MARYLAND DEPARTMENT OF</u>	
10		<u>VETERANS AND MILITARY FAMILIES FOR THE</u>	
11		<u>ACQUISITION, PLANNING, DESIGN, CONSTRUCTION,</u>	
12		<u>EXPANSION, REPAIR, RENOVATION, RECONSTRUCTION,</u>	
13		<u>SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE</u>	
14		<u>HISTORIC WHITE HOUSE AT CHARLOTTE HALL</u>	
15		<u>VETERANS HOME, INCLUDING REPLACEMENT OF THE</u>	
16		<u>DOORS AND ENTRYWAY. NOTWITHSTANDING SECTION</u>	
17		<u>1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE</u>	
18		<u>BEFORE JUNE 1, 2032 (ST. MARY’S COUNTY)</u>	<u>50,000</u>
19	(DI)	GGSF Community Outreach Center. Provide a grant to the	
20		Board of Trustees of The Guru Gobind Singh Foundation Trust	
21		Inc for the acquisition, planning, design, construction, repair,	
22		renovation, reconstruction, site improvement, and capital	
23		equipping of GGSF Community Outreach Center PROPERTY	
24		AT 1010 WESTMORE AVENUE, ROCKVILLE (Montgomery	
25		County)	75,000
26	ZA03	<u>LOCAL HOUSE OF DELEGATES INITIATIVES</u>	
27	(CN)	GGSF Community Outreach Center. Provide a grant to the	
28		Board of Trustees of The Guru Gobind Singh Foundation Trust	
29		Inc for the acquisition, planning, design, construction, repair,	
30		renovation, reconstruction, site improvement, and capital	
31		equipping of GGSF Community Outreach Center PROPERTY	
32		AT 1010 WESTMORE AVENUE, ROCKVILLE (Montgomery	
33		County)	225,000
34	ZA03	<u>LOCAL HOUSE OF DELEGATES INITIATIVES</u>	
35	(DG)	<u>[Landover Housing Coalition] VILLAGE GREEN MUTUAL</u>	
36		<u>HOMES. Provide a grant to the Board of Directors of the Human</u>	
37		<u>Services Coalition of Prince George’s County, Inc. dba Nonprofit</u>	
38		<u>Prince George’s County (NPGC) for the acquisition, planning,</u>	

design, construction, expansion, repair, renovation, reconstruction, site improvement, and capital equipping of several properties, including housing and other public services and improvements (Prince George's County)..... 500,000

Chapter 344 of the Acts of 2022, as amended by Chapter 141 of the Acts of 2023

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(DV-3) [Town of Luke Maintenance–Storage Building] KITZMILLER VOLUNTEER FIRE DEPARTMENT. Provide a grant to [the Mayor and Town Council of the Town of Luke] THE KITZMILLER VOLUNTEER FIRE DEPARTMENT, INC. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [municipal operations maintenance and storage facilities (Allegany County)] RESCUE 78 UNIT (GARRETT COUNTY)..... 50,000

ZA02 LOCAL SENATE INITIATIVES

(FC) [Regional Agriculture Center] PASCAL CRISIS STABILIZATION CENTER – SOUTHERN MARYLAND. Provide a grant to the [Southern Maryland Agricultural Development Commission] BOARD OF DIRECTORS OF PASCAL CRISIS SERVICES, INC. for the acquisition, planning, design, construction, EXPANSION, repair, renovation, reconstruction, site improvement, and capital equipping of the [Regional Agriculture Center] PASCAL CRISIS STABILIZATION CENTER IN SOUTHERN MARYLAND. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032 (St. Mary's County)..... [150,000]
100,000

Chapter 344 of the Acts of 2022, as amended by Chapter 722 of the Acts of 2024

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(GB-1) Northern Community Action Center – Redevelopment [and], Reconstruction [Study], AND EXPANSION. Provide a grant to

the Board of Directors of the Baltimore City Community Action Partnership [and the Baltimore City Department of Planning] for **THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING, INCLUDING** preliminary planning [including], predevelopment, and feasibility studies, and design of **A PHASED-IN PROJECT TO BROADEN THE USE OF THE NORTHERN COMMUNITY ACTION CENTER (5225 YORK ROAD) SITE TO INCREASE OPPORTUNITIES FOR HEALTH CARE, EDUCATIONAL, AND SOCIAL ENTERPRISE USES OF** the Northern Community Action Center Project as part of the Greater Govans York Road Corridor plan (Baltimore City)..... 300,000

Chapter 102 of the Acts of 2023

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(AE) White Flint Metro Station North Entrance. Provide a grant to the [Washington Metropolitan Area Transit Authority] COUNTY EXECUTIVE AND COUNTY COUNCIL OF MONTGOMERY COUNTY for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the north entrance of the White Flint Metro Station (Montgomery County)..... 2,600,000

(BE) [Dunfield Recreational Activity Center] **HOLLAND HILLS PARK**. Provide a grant to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [the Dunfield Recreational Activity Center] **HOLLAND HILLS PARK** (Baltimore County)..... 150,000

(CY) Cheverly Hospital Demolition. Provide a grant to the [County Executive and County Council] REDEVELOPMENT AUTHORITY of Prince George's County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the demolition of Cheverly Hospital (Prince George's County) 8,000,000

(ET) Clay Hill Public Charter School. Provide a grant to the Board of Directors of the [Patterson Park Public Charter School, Inc.]

BLUEBIRD EDUCATION NETWORK, INC., THE NON-PROFIT OPERATOR OF CLAY HILL PUBLIC CHARTER SCHOOL for the acquisition, planning, design, construction, **EXPANSION**, repair, renovation, reconstruction, site improvement, and capital equipping of Clay Hill Public Charter School (Baltimore City)..... 500,000

(HP) [Family Support Center] **EAST COLUMBIA 50+ CENTER**. Provide a grant to the County Executive and County Council of Howard County for the acquisition, planning, design, construction, **EXPANSION**, repair, renovation, reconstruction, site improvement, and capital equipping of [a family support center] **THE EAST COLUMBIA 50+ CENTER, INCLUDING PROCUREMENT OF EQUIPMENT, AND PARTIAL DESIGN COSTS. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032** (Howard County) 200,000

(JT) [The Flats at Knowles Station – Public Parking] **10415 MONTGOMERY AVENUE – PUBLIC PARKING**. Provide a grant to the Mayor and Town Council of The Town of Kensington for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [The Flats at Knowles Station project] **THE PROPERTY AT 10415 MONTGOMERY AVENUE** (Montgomery County) 400,000

LOCAL HOUSE OF DELEGATES INITIATIVES

(CS) Village Green Mutual Homes. Provide a grant to the Board of Directors of the Human Services Coalition of Prince George's County, Inc. **D.B.A. NONPROFIT PRINCE GEORGE'S COUNTY (NPGC)** for the acquisition, planning, design, construction, expansion, repair, renovation, reconstruction, site improvement, and capital equipping of [Village Green Mutual Homes] **SEVERAL PROPERTIES, INCLUDING HOUSING AND OTHER PUBLIC SERVICES AND IMPROVEMENTS** (Prince George's County)..... 100,000

(DC) [North High 400m Running Track – Practice Track] **FEDERAL LITTLE LEAGUE**. Provide a grant to the [Washington County Board of Education] **BOARD OF DIRECTORS OF FEDERAL LITTLE LEAGUE OF HAGERSTOWN, INC.** for the acquisition, planning, design, construction, **EXPANSION**, repair,

renovation, reconstruction, site improvement, and capital equipping of the [North High 400m Running Track (Practice Track)] **FEDERAL LITTLE LEAGUE FACILITIES. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032** (Washington County) 50,000

ZA03 LOCAL SENATE INITIATIVES

(A) [George's Creek Ambulance Service Facility] **GRANTSVILLE VOLUNTEER FIRE DEPARTMENT**. Provide a grant to the [Board of Directors of George's Creek Ambulance Service, Inc.] **BOARD OF COUNTY COMMISSIONERS OF GARRETT COUNTY** for the acquisition, planning, design, construction, **EXPANSION**, repair, renovation, reconstruction, site improvement, and capital equipping of [the George's Creek ambulance service facility] **SELF-CONTAINED BREATHING APPARATUS (SCBA) FOR THE GRANTSVILLE VOLUNTEER FIRE DEPARTMENT** ([Allegany] **GARRETT** County)..... 75,000

(U) [Mack Lewis Gym Renovation] **4M SWIM CLUB**. Provide a grant to the Board of Directors of [the Historic East Baltimore Community Action Coalition, Inc.] **THE 4M SWIM CLUB, INC.** for the acquisition, planning, design, construction, **EXPANSION**, repair, renovation, reconstruction, site improvement, and capital equipping of the [Mack Lewis Gym] **4M SWIM CLUB PROPERTY, INCLUDING THE SCOREBOARD AND BASKETBALL GYM REPAIRS** (Baltimore City) 200,000

(CA) [The Flats at Knowles Station – Public Parking] **10415 MONTGOMERY AVENUE – PUBLIC PARKING**. Provide a grant to the Mayor and Town Council of The Town of Kensington for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [The Flats at Knowles Station project] **THE PROPERTY AT 10415 MONTGOMERY AVENUE** (Montgomery County) 400,000

(CG) [Marlboro Pike – Public Art Playground] **HARTMAN-BERKSHIRE PARK PLAYGROUND**. Provide a grant to the Board of [Directors of the Marlboro Pike Partnership CDC, Inc.] **COMMISSIONERS OF THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION** for the acquisition, planning, design,

construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [Marlboro Pike – Public Art Playground] **HARTMAN-BERKSHIRE PARK PLAYGROUND** (Prince George’s County) 100,000

(CP) [Regional Agriculture Center] PASCAL CRISIS STABILIZATION CENTER – SOUTHERN MARYLAND. Provide a grant to the Board of Directors of the [Tri-County Council for Southern Maryland] **PASCAL CRISIS SERVICES, INC.** for the acquisition, planning, design, construction, **EXPANSION**, repair, renovation, reconstruction, site improvement, and capital equipping of the [Regional Agriculture Center] **PASCAL CRISIS STABILIZATION CENTER IN SOUTHERN MARYLAND. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2032** (St. Mary’s County) 100,000

Chapter 720 of the Acts of 2024

Section 1(3)

RQ00 UNIVERSITY OF MARYLAND MEDICAL SYSTEM

(B) UNIVERSITY OF MARYLAND Capital Region [Medical Center – Ella Medical Office Building] HEALTH. Provide a grant to the University of Maryland Medical System for the acquisition, planning, design, construction, **EXPANSION**, repair, renovation, reconstruction, site improvement, and capital equipping of [the Ella Medical Office Building on the Capital Region Medical Center Largo campus, including building out urgent care space] **URGENT CARE FACILITIES IN PRINCE GEORGE’S COUNTY** (Prince George’s County)..... 2,500,000

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

SA24 DIVISION OF NEIGHBORHOOD REVITALIZATION

(A)(12) Neighborhood Impact Investment Fund Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [the mixed-use Pigtown Library project] CHARM TV 750,000

(D)(2) Montgomery County, Maryland for the acquisition, planning, design, construction, **EXPANSION**, repair, renovation,

1		<u>reconstruction, site improvement, and capital equipping of</u>	
2		<u>[redevelopment of the 11255 New Hampshire Avenue block in</u>	
3		<u>Silver Spring] THE WHITE OAK AREA COMMERCIAL</u>	
4		<u>REVITALIZATION.....</u>	<u>2,000,000</u>
5	(D)(6)	<u>[County Executive and County Council] REDEVELOPMENT</u>	
6		<u>AUTHORITY of Prince George's County for the acquisition,</u>	
7		<u>planning, design, construction, repair, renovation,</u>	
8		<u>reconstruction, site improvement, and capital equipping of the</u>	
9		<u>demolition and redevelopment of Cheverly Hospital.....</u>	<u>5,000,000</u>
10	(G)(2)	<u>[County Executive and County Council] REDEVELOPMENT</u>	
11		<u>AUTHORITY of Prince George's County for the acquisition,</u>	
12		<u>planning, design, construction, repair, renovation,</u>	
13		<u>reconstruction, site improvement, and capital equipping of the</u>	
14		<u>demolition and redevelopment of Cheverly Hospital.....</u>	<u>2,500,000</u>
15	ZA00	<u>MISCELLANEOUS GRANT PROGRAMS</u>	
16	(C)	<u>[Blue Line Corridor – Film Studio and Soundstage Renovation]</u>	
17		<u>OLD FAIRMOUNT FAIRMONT HEIGHTS HIGH SCHOOL –</u>	
18		<u>SECURITY UPGRADES. Provide a grant to the County</u>	
19		<u>Executive and County Council of Prince George's County for</u>	
20		<u>the acquisition, planning, design, construction, EXPANSION,</u>	
21		<u>repair, renovation, reconstruction, site improvement, and</u>	
22		<u>capital equipping of [a film studio and soundstage in the Arts</u>	
23		<u>and Entertainment District] THE OLD FAIRMOUNT</u>	
24		<u>FAIRMONT HEIGHTS HIGH SCHOOL (Prince George's</u>	
25		<u>County)</u>	<u>5,000,000</u>
26			<u>300,000</u>
27	(C-1)	<u>CHEVERLY PUBLIC PLAYHOUSE. PROVIDE A GRANT TO</u>	
28		<u>THE BOARD OF COMMISSIONERS OF THE</u>	
29		<u>MARYLAND NATIONAL CAPITAL PARK AND PLANNING</u>	
30		<u>COMMISSION FOR THE ACQUISITION, PLANNING, DESIGN,</u>	
31		<u>CONSTRUCTION, EXPANSION, REPAIR, RENOVATION,</u>	
32		<u>RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL</u>	
33		<u>EQUIPPING OF THE CHEVERLY PUBLIC PLAYHOUSE</u>	
34		<u>(PRINCE GEORGE'S COUNTY).....</u>	<u>4,700,000</u>
35	(FD)	<u>Historic Howard Hotel Building. Provide a grant to the Officers</u>	
36		<u>of the [Sandy Island LLC] HH OWNER LLC for the</u>	
37		<u>acquisition, planning, design, construction, repair, renovation,</u>	

1 reconstruction, site improvement, and capital equipping of the
 2 downtown Elkton revitalization of the Historic Howard Hotel
 3 Building (Cecil County)..... 100,000

4 (FH) Clay Hill Public Charter School. Provide a grant to the Board
 5 of Directors of the [Patterson Park Public Charter School, Inc.]
 6 **BLUEBIRD EDUCATION NETWORK, INC., THE NON-PROFIT**
 7 **OPERATOR OF CLAY HILL PUBLIC CHARTER SCHOOL** for
 8 the acquisition, planning, design, construction, **EXPANSION,**
 9 repair, renovation, reconstruction, site improvement, and
 10 capital equipping of Clay Hill Public Charter School (Baltimore
 11 City)..... 100,000

12 ZA02 LOCAL SENATE INITIATIVES
 13 (Statewide)

14 (BC) Historic Howard Hotel Building. Provide a grant to the Officers
 15 of the [Sandy Island LLC] **HH OWNER LLC** for the
 16 acquisition, planning, design, construction, repair, renovation,
 17 reconstruction, site improvement, and capital equipping of the
 18 downtown Elkton revitalization of the Historic Howard Hotel
 19 Building (Cecil County)..... 100,000

20 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect June
 21 1, 2025.

Approved:

 Governor.

 Speaker of the House of Delegates.

 President of the Senate.