

SENATE BILL 153

P5

5lr0625

(PRE-FILED)

By: **Senator Simonaire**

Requested: May 18, 2024

Introduced and read first time: January 8, 2025

Assigned to: Education, Energy, and the Environment

A BILL ENTITLED

1 AN ACT concerning

2 **Senate Education, Energy, and the Environment Committee and House**
3 **Environment and Transportation Committee – Code References – Revisions**

4 FOR the purpose of altering certain provisions of law to reflect the renaming of the Senate
5 Education, Health, and Environmental Affairs Committee to be the Senate
6 Education, Energy, and the Environment Committee; altering certain provisions of
7 law to reflect the renaming of the House Environmental Matters Committee to be
8 the House Environment and Transportation Committee; altering certain provisions
9 of law to reflect changes to the subject matter jurisdiction of the Senate Education,
10 Energy, and the Environment Committee; requiring the publisher of the Annotated
11 Code of Maryland, in consultation with and subject to the approval of the
12 Department of Legislative Services, to correct any cross-references or terminology
13 rendered incorrect by this Act and to describe any corrections made in an editor's
14 note following the section affected; and generally relating to the Senate Education,
15 Energy, and the Environment Committee and the House Environment and
16 Transportation Committee.

17 BY repealing and reenacting, with amendments,
18 Article – Agriculture
19 Section 8–1010(e)
20 Annotated Code of Maryland
21 (2016 Replacement Volume and 2024 Supplement)

22 BY repealing and reenacting, with amendments,
23 Article – Business Regulation
24 Section 8–204(c)
25 Annotated Code of Maryland
26 (2024 Replacement Volume)

27 BY repealing and reenacting, with amendments,

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.



- 1 Article – Economic Development
2 Section 5–2111
3 Annotated Code of Maryland
4 (2024 Replacement Volume and 2024 Supplement)
- 5 BY repealing and reenacting, with amendments,
6 Article – Education
7 Section 5–109(c)(2)(v), 5–242(h), 7–117(c)(4)(vi), 7–212(b)(4)(ii) and (d)(1),
8 7–424(g)(1), 11–406(d)(2), 11–601(i)(1), and 11–1601(d) and (e)(2)
9 Annotated Code of Maryland
10 (2022 Replacement Volume and 2024 Supplement)
- 11 BY repealing and reenacting, with amendments,
12 Article – Election Law
13 Section 1–303.1(d), 1–303.2(e), 3–203(j)(1), 3–204(j), and 3–204.2(f)(3)(ii) and (4)(ii)
14 Annotated Code of Maryland
15 (2022 Replacement Volume and 2024 Supplement)
- 16 BY repealing and reenacting, with amendments,
17 Article – Environment
18 Section 2–1212(b)(2)(iii)2., 2–1401(b), 4–202.1(j)(7), and 5–203.1(d)
19 Annotated Code of Maryland
20 (2013 Replacement Volume and 2024 Supplement)
- 21 BY repealing and reenacting, with amendments,
22 Article – Environment
23 Section 9–320(h), 9–1605.2(h)(9), and 9–1605.4(r)
24 Annotated Code of Maryland
25 (2014 Replacement Volume and 2024 Supplement)
- 26 BY repealing and reenacting, with amendments,
27 Article – Family Law
28 Section 5–1206(a)
29 Annotated Code of Maryland
30 (2019 Replacement Volume and 2024 Supplement)
- 31 BY repealing and reenacting, with amendments,
32 Article – Health – General
33 Section 18–214(m), 18–1002, and 19–1409(b)
34 Annotated Code of Maryland
35 (2023 Replacement Volume and 2024 Supplement)
- 36 BY repealing and reenacting, with amendments,
37 Article – Health Occupations
38 Section 8–6C–12(c)
39 Annotated Code of Maryland
40 (2021 Replacement Volume and 2024 Supplement)

- 1 BY repealing and reenacting, with amendments,
2 Article – Housing and Community Development
3 Section 6–308.4(a)
4 Annotated Code of Maryland
5 (2019 Replacement Volume and 2024 Supplement)
- 6 BY repealing and reenacting, with amendments,
7 Article – Labor and Employment
8 Section 5–308.1(b)
9 Annotated Code of Maryland
10 (2016 Replacement Volume and 2024 Supplement)
- 11 BY repealing and reenacting, with amendments,
12 Article – Local Government
13 Section 22–102(e)(2)(ii)1. and 22–113(b)(1)(i)
14 Annotated Code of Maryland
15 (2013 Volume and 2024 Supplement)
- 16 BY repealing and reenacting, with amendments,
17 Article – Natural Resources
18 Section 4–11A–03.2(c)(1)(i), 5–103(h), 5–2A–03(f)(1), and 5–1613
19 Annotated Code of Maryland
20 (2023 Replacement Volume and 2024 Supplement)
- 21 BY repealing and reenacting, with amendments,
22 Article – Public Safety
23 Section 1–307(a) and (c)
24 Annotated Code of Maryland
25 (2022 Replacement Volume and 2024 Supplement)
- 26 BY repealing and reenacting, with amendments,
27 Article – Public Utilities
28 Section 4–308(d)(2) and 7–217(i)(1)
29 Annotated Code of Maryland
30 (2020 Replacement Volume and 2024 Supplement)
- 31 BY repealing and reenacting, with amendments,
32 Article – State Finance and Procurement
33 Section 3.5–2A–04(e)(1), 3.5–317(d)(1)(ii), 5–408(k)(3), 13–108(b)(5)(ii),
34 13–112.1(e)(4)(ii), 14–110(e)(2), and 15–111(c)
35 Annotated Code of Maryland
36 (2021 Replacement Volume and 2024 Supplement)
- 37 BY repealing and reenacting, with amendments,
38 Article – State Government
39 Section 6–506, 9–1007(b), and 9–20B–12(a)

1 Annotated Code of Maryland
2 (2021 Replacement Volume and 2024 Supplement)

3 BY repealing and reenacting, with amendments,
4 Article – Transportation
5 Section 7–406(f)(1) and 8–609(c)(2)
6 Annotated Code of Maryland
7 (2020 Replacement Volume and 2024 Supplement)

8 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
9 That the Laws of Maryland read as follows:

10 **Article – Agriculture**

11 8–1010.

12 (e) On or before December 31, 2014, and each December 31 thereafter, the
13 Department shall submit an annual report to the Governor and, in accordance with §
14 2–1257 of the State Government Article, the Senate [Education, Health, and
15 Environmental Affairs] **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee
16 and the House Environment and Transportation Committee on:

17 (1) Participation in the Program; and

18 (2) Recommendations of the oversight committee established in § 8–1013
19 of this subtitle.

20 **Article – Business Regulation**

21 8–204.

22 (c) On or before December 1 of each year, the Commission shall report to the
23 Senate [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE**
24 **ENVIRONMENT** Committee and the House Economic Matters Committee, in accordance
25 with § 2–1257 of the State Government Article, regarding:

26 (1) the attendance record of each Commission meeting, disaggregated by
27 the constituency that the attendee represents pursuant to the attendee’s appointment
28 under § 8–202(a)(2) of this subtitle; and

29 (2) how many claims were pending as of the date of each meeting.

30 **Article – Economic Development**

31 5–2111.

1 The Advisory Commission shall issue a report each year to the Governor and, in
2 accordance with § 2–1257 of the State Government Article, the Senate [Education, Health,
3 and Environmental Affairs] **FINANCE** Committee and the House Economic Matters
4 Committee on the Advisory Commission’s findings and recommendations.

5 **Article – Education**

6 5–109.

7 (c) (2) The results shall be reported within 3 months after the close of the fiscal
8 year for the county board on the form and in the manner required by the State Board to:

9 (v) The Senate [Education, Health, and Environmental Affairs]
10 **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee;

11 5–242.

12 (h) On or before December 1, 2022, the Department shall submit an
13 evidence–based report summarizing the status of efforts under the Initiative, including
14 recommendations to increase the success of the Initiative, to the Governor and, in
15 accordance with § 2–1257 of the State Government Article, the Senate [Education, Health,
16 and Environmental Affairs] **EDUCATION, ENERGY, AND THE ENVIRONMENT**
17 Committee and the House Committee on Ways and Means.

18 7–117.

19 (c) The annual evaluation funded under subsection (b)(4) of this section shall:

20 (4) On completion, be provided to:

21 (vi) The Senate [Education, Health, and Environmental Affairs]
22 **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee;

23 7–212.

24 (b) (4) Each county board shall:

25 (ii) On or before October 1, 2022, and each October 1 thereafter, send
26 a copy of its outreach plan required under this subsection to the Department, the Maryland
27 Higher Education Commission, the Financial Assistance Advisory Council, and the Senate
28 [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE**
29 **ENVIRONMENT** Committee, the House Appropriations Committee, and the House
30 Committee on Ways and Means, in accordance with § 2–1257 of the State Government
31 Article.

1 (d) (1) On or before April 1, 2022, the Financial Assistance Advisory Council
2 in the Maryland Higher Education Commission shall submit a report to the Senate
3 [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE**
4 **ENVIRONMENT** Committee, the House Appropriations Committee, and the House
5 Committee on Ways and Means, in accordance with § 2–1257 of the State Government
6 Article, on ways to assist county boards with connecting students to financial aid
7 opportunities, including:

8 (i) Identifying best practices; and

9 (ii) Compiling relevant materials and toolkits.

10 7–424.

11 (g) (1) The Department shall submit a report on or before March 31 each year
12 to the Senate [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY,**
13 **AND THE ENVIRONMENT** Committee and the House Ways and Means Committee, in
14 accordance with § 2–1257 of the State Government Article, consisting of a summary of the
15 information included in the victim of bullying, harassment, or intimidation report forms
16 filed with the county boards the previous year.

17 11–406.

18 (d) (2) On or before December 1 of each year, the Commission shall submit a
19 report, in accordance with § 2–1257 of the State Government Article, to the Senate
20 [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE**
21 **ENVIRONMENT** Committee, the Senate Budget and Taxation Committee, the House
22 Appropriations Committee, and the House Committee on Ways and Means on the extent to
23 which the institutions of higher education in the State are in compliance with the diversity
24 goals of the State Plan for Higher Education.

25 11–601.

26 (i) On or before October 1, 2016, and every 2 years thereafter, the Commission
27 shall:

28 (1) Report to the Governor and, in accordance with § 2–1257 of the State
29 Government Article, the Senate [Education, Health, and Environmental Affairs]
30 **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee, the Senate Budget and
31 Taxation Committee, the House Health and Government Operations Committee, and the
32 House Appropriations Committee on the reports required under subsection (h) of this
33 section; and

34 11–1601.

1 (d) Each institution of higher education shall submit to the Commission and, in
2 accordance with § 2–1257 of the State Government Article, the Senate [Education, Health,
3 and Environmental Affairs] **EDUCATION, ENERGY, AND THE ENVIRONMENT**
4 Committee and the House Appropriations Committee:

5 (1) On or before October 1, 2019, the written policy adopted in accordance
6 with subsection (b)(1) of this section; and

7 (2) Any changes to the policy.

8 (e) (2) On or before August 1, 2020, and each August 1 thereafter, the
9 Commission shall report, in accordance with § 2–1257 of the State Government Article, to
10 the Senate [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND**
11 **THE ENVIRONMENT** Committee and the House Appropriations Committee a summary of
12 the submissions under paragraph (1) of this subsection.

13 Article – Election Law

14 1–303.1.

15 (d) On or before January 1 each year, the local board of elections for Baltimore
16 City shall submit a report to the Senate [Education, Health, and Environmental Affairs]
17 **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee, the Senate Budget and
18 Taxation Committee, the House Committee on Ways and Means, and the House
19 Appropriations Committee, in accordance with § 2–1257 of the State Government Article,
20 on the following information submitted to the ballot drop box, disaggregated by each weekly
21 collection from the ballot drop box and by the State Board or the local board that is the
22 intended recipient of the election–related materials:

23 (1) the number of absentee ballot applications received and accepted;

24 (2) absentee ballots received and accepted; and

25 (3) other election–related materials received.

26 1–303.2.

27 (e) On or before January 15 each year, the State Board shall submit a report to
28 the Senate [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND**
29 **THE ENVIRONMENT** Committee and the House Ways and Means Committee, in
30 accordance with § 2–1257 of the State Government Article, that includes the following
31 information, disaggregated by correctional facility:

32 (1) the number of eligible voters who registered to vote, attempted to vote,
33 and voted successfully by absentee ballot during the immediately preceding calendar year;

1 (2) the number of times the State Board or a local board of elections visited
2 each correctional facility during the immediately preceding calendar year, the duration of
3 each visit, and a description of the work done at each correctional facility;

4 (3) a description of any obstacles to implementing this section or § 2-501
5 of the Correctional Services Article; and

6 (4) any recommendations for improving the implementation of this section
7 or § 2-501 of the Correctional Services Article.

8 3-203.

9 (j) (1) Each automatic voter registration agency shall:

10 (i) on or before July 1, 2019, submit a report, in accordance with §
11 2-1257 of the State Government Article, to the Senate [Education, Health, and
12 Environmental Affairs] **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee
13 and the House Committee on Ways and Means that describes:

14 1. the efforts of the automatic voter registration agency to
15 register voters in the preceding calendar year; and

16 2. the implementation of an automatic voter registration
17 system; and

18 (ii) on or before January 1, 2020, and January 1 each subsequent
19 year, submit a report, in accordance with § 2-1257 of the State Government Article, to the
20 Senate [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE**
21 **ENVIRONMENT** Committee and the House Committee on Ways and Means that describes:

22 1. the number of individuals who completed an applicable
23 transaction in the preceding calendar year at the automatic voter registration agency and
24 the number of those individuals who registered to vote or updated a voter registration
25 record; and

26 2. any efforts the automatic voter registration agency plans
27 to make to improve the efficiency and effectiveness of the voter registration process at the
28 agency.

29 3-204.

30 (j) On or before January 1, 2018, and January 1 each subsequent year, the
31 Maryland Department of Labor shall submit a report, in accordance with § 2-1257 of the
32 State Government Article, to the Senate [Education, Health, and Environmental Affairs]
33 **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee and the House Ways and
34 Means Committee that describes:

1 (1) the efforts of the one-stop career centers to register voters under this
2 section in the preceding calendar year; and

3 (2) any efforts the Department plans to make to improve the efficiency and
4 effectiveness of the voter registration process at the one-stop career centers.

5 3-204.2.

6 (f) (3) (ii) On or before January 15 each year, the Commission shall compile
7 and summarize the information reported by public institutions of higher education under
8 subparagraph (i) of this paragraph in a single report and submit the report to the Senate
9 [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE**
10 **ENVIRONMENT** Committee and the House Committee on Ways and Means in accordance
11 with § 2-1257 of the State Government Article.

12 (4) (ii) On or before January 15 each year, the Association shall compile
13 and summarize the information reported by its members under subparagraph (i) of this
14 paragraph in a single report and submit the report to the Senate [Education, Health, and
15 Environmental Affairs] **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee
16 and the House Committee on Ways and Means in accordance with § 2-1257 of the State
17 Government Article.

18 Article – Environment

19 2-1212.

20 (b) (2) (iii) On or before December 1 each year, the Program Coordinator
21 shall:

22 2. Report, in accordance with § 2-1257 of the State
23 Government Article, to the Senate [Education, Health, and Environmental Affairs]
24 **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee and the House
25 Environment and Transportation Committee on the State's progress toward meeting the
26 goals established under subsection (a) of this section.

27 2-1401.

28 (b) On or before December 1, 2018, and on or before December 1 each year
29 thereafter, the Governor shall report to the Senate [Education, Health, and Environmental
30 Affairs] **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee and the House
31 Environment and Transportation Committee, in accordance with § 2-1257 of the State
32 Government Article, on the State's participation in the U.S. Climate Alliance, including:

33 (1) Any collaborations or partnerships among the Alliance members or
34 external stakeholders; and

1 (2) Any policies or programs that the Alliance has endorsed, undertaken,
2 or considered.

3 4–202.1.

4 (j) (7) Beginning September 1, 2016, and every year thereafter, the
5 Department shall submit a report evaluating the compliance of counties and municipalities
6 with the requirements of this section to the Governor and, in accordance with § 2–1257 of
7 the State Government Article, the Senate [Education, Health, and Environmental Affairs]
8 **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee and the House
9 Environment and Transportation Committee.

10 5–203.1.

11 (d) On or before December 31 of each year, in accordance with § 2–1257 of the
12 State Government Article, the Department shall prepare and submit an annual report to
13 the House Environment and Transportation Committee, the House Appropriations
14 Committee, the Senate [Education, Health, and Environmental Affairs] **EDUCATION,**
15 **ENERGY, AND THE ENVIRONMENT** Committee, and the Senate Budget and Taxation
16 Committee on the Wetlands and Waterways Program Fund, including an accounting of
17 financial receipts deposited into the Fund and expenditures from the Fund.

18 9–320.

19 (h) On or before January 15 of each year, the Department shall report to the
20 Senate [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE**
21 **ENVIRONMENT** Committee and the House Environment and Transportation Committee,
22 in accordance with § 2–1257 of the State Government Article, on the status of the Maryland
23 Clean Water Fund, including a detailed description of all revenues and expenditures of the
24 Fund for the previous year.

25 9–1605.2.

26 (h) (9) On or before December 31 each year, the Department of the
27 Environment shall submit a report, in accordance with § 2–1257 of the State Government
28 Article, to the House [Environmental Matters] **ENVIRONMENT AND TRANSPORTATION**
29 Committee and the Senate Education, Energy, and the Environment Committee on:

30 (i) Each project funded under paragraph (5)(iv)2 of this subsection;
31 and

32 (ii) A summary of any impacts that the funding used for these
33 projects had on overall funding for upgrading individual on–site sewage disposal systems
34 with best available technology for nitrogen removal.

1 9–1605.4.

2 (r) In conjunction with the report required under § 9–1605.2(j)(6) of this subtitle,
3 on or before December 31 each year, the Bay Restoration Fund Advisory Committee shall
4 report, in accordance with § 2–1257 of the State Government Article, to the Senate
5 [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE**
6 **ENVIRONMENT** Committee and the House Environment and Transportation Committee
7 on:

8 (1) The total amount expended and encumbered under this section:

9 (i) During the immediately preceding fiscal year; and

10 (ii) Since July 1, 2022;

11 (2) The amount and type of environmental outcomes purchased under this
12 section and the types of projects or practices that produced those outcomes, including
13 information on:

14 (i) The cost per unit of nitrogen reduced or removed; and

15 (ii) The relative contribution of each environmental outcome toward
16 closing any gaps in achieving the nutrient and sediment targets of the Chesapeake Bay
17 TMDL;

18 (3) The type and value of any co–benefits provided by projects or practices
19 funded under this section;

20 (4) The cost–effectiveness of environmental outcomes purchased under this
21 section as compared with other approaches to reducing nitrogen; and

22 (5) For fiscal year 2025 only, any amendments to this section necessary to
23 reflect historic and projected demand for funding from the Account and the Bay Restoration
24 Fund, including an assessment and recommendation on possible changes to the
25 percentages specified under subsection (f) of this section.

26 Article – Family Law

27 5–1206.

28 (a) On or before December 15, 2000, and annually thereafter until December 15,
29 2007, the Secretary of Human Services and the Secretary of Health shall report to the
30 Governor and, subject to § 2–1257 of the State Government Article, the Senate Budget and
31 Taxation Committee, the Senate [Education, Health, and Environmental Affairs]
32 **FINANCE** Committee, the House Appropriations Committee, and the House Health and
33 Government Operations Committee, on their progress in complying with the provisions of
34 this subtitle.

Article – Health – General

18–214.

(m) On or before December 15 of each year, the Commission shall submit a report on its findings and recommendations to the Governor and, in accordance with § 2–1257 of the State Government Article, to the Senate [Education, Health, and Environmental Affairs] **FINANCE** Committee and the House Health and Government Operations Committee.

18–1002.

On or before December 1, 2006, and annually thereafter, the Department shall report to the Governor and, in accordance with § 2–1257 of the State Government Article, to the Senate [Education, Health, and Environmental Affairs] **FINANCE** Committee and the House Health and Government Operations Committee on the activities of the Department in implementing § 18–1001 of this subtitle.

19–1409.

(b) The Oversight Committee shall consist of the following members:

(1) [One member] **TWO MEMBERS** of the Senate Finance Committee, appointed by the President of the Senate;

(2) [One member of the Senate Education, Health, and Environmental Affairs Committee, appointed by the President of the Senate;

(3)] Two members of the House Health and Government Operations Committee, appointed by the Speaker of the House;

[(4)] **(3)** The Secretary of Aging, or the Secretary’s designee;

[(5)] **(4)** The Secretary of Health, or the Secretary’s designee;

[(6)] **(5)** The Director of the Office of Health Care Quality, or the Director’s designee;

[(7)] **(6)** The Deputy Secretary for Behavioral Health, or the Deputy Secretary’s designee;

[(8)] **(7)** The Secretary of Human Services, or the Secretary’s designee;

[(9)] **(8)** The Secretary of Disabilities, or the Secretary’s designee;

1 **[(10)] (9)** The State Long–Term Care Ombudsman;

2 **[(11)] (10)** Two representatives of area agencies on aging, one of which shall
3 be a member of a local long–term care ombudsman program established under Title 10,
4 Subtitle 9 of the Human Services Article, selected by the President of the Maryland
5 Association of Area Agencies on Aging;

6 **[(12)] (11)** One representative of a local long–term care ombudsman entity,
7 selected by the State Long–Term Care Ombudsman;

8 **[(13)] (12)** Three consumer members, selected by the State Long–Term
9 Care Ombudsman, all of whom shall be consumers living in an assisted living facility or a
10 nursing home or have a family member living in an assisted living facility or a nursing
11 home;

12 **[(14)] (13)** The following representatives, selected by the organizations the
13 individual represents:

14 (i) One representative from the Health Facilities Association of
15 Maryland;

16 (ii) One representative from the Mid–Atlantic LifeSpan;

17 (iii) One representative of the Hospice Network of Maryland;

18 (iv) One representative of the Maryland Hospital Association;

19 (v) One representative of 1199SEIU United Health Workers East;

20 (vi) One representative of the Maryland Chapter of AARP;

21 (vii) One representative of United Seniors of Maryland;

22 (viii) One representative of Voices for Quality Care;

23 (ix) One representative of the Mental Health Association of
24 Maryland knowledgeable in issues of aging;

25 (x) One representative of the Greater Maryland Chapter of the
26 Alzheimer’s Association; and

27 (xi) One representative of the Maryland Association of Adult Day
28 Services; and

29 **[(15)] (14)** Three representatives from the assisted living industry, of which
30 one shall represent a program that cares for one to four residents, one shall represent a

1 program that cares for five to nine residents, and one shall represent a program that cares
2 for more than 10 residents.

3 **Article – Health Occupations**

4 8–6C–12.

5 (c) Beginning December 1, 2016, and on each December 1 thereafter, the Board
6 shall submit to the Senate [Education, Health, and Environmental Affairs] **FINANCE**
7 Committee and the House Health and Government Operations Committee, in accordance
8 with § 2–1257 of the State Government Article:

9 (1) The report submitted to the Board under subsection (a)(10) of this
10 section;

11 (2) In consultation with the Committee, any recommendations regarding
12 the continuation and improvement of the licensure of licensed direct–entry midwives in the
13 State;

14 (3) Any recommendations regarding expanding the scope of practice of
15 licensed direct–entry midwives; and

16 (4) Any recommendations, including recommendations for legislation,
17 regarding the scope of practice of licensed direct–entry midwives to include vaginal birth
18 after cesarean.

19 **Article – Housing and Community Development**

20 6–308.4.

21 (a) On or before December 1 of each year, the Department shall submit a report
22 on the Program, in accordance with § 2–1257 of the State Government Article, to the Senate
23 Budget and Taxation Committee, the Senate [Education, Health, and Environmental
24 Affairs] **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee, the House
25 Appropriations Committee, and the House Environment and Transportation Committee.

26 **Article – Labor and Employment**

27 5–308.1.

28 (b) The Commissioner shall submit notice regarding any modifications made to,
29 or directives issued interpreting, the federal Bloodborne Pathogen Standard after
30 November 5, 1999 and, subject to § 2–1257 of the State Government Article, make
31 recommendations for any legislative changes to the House Health and Government
32 Operations Committee, the Senate [Education, Health, and Environmental Affairs]
33 **FINANCE** Committee, and the General Assembly within 30 days of the issuance of
34 modifications to the Bloodborne Pathogen Standard.

1 **Article – Local Government**

2 22–102.

3 (e) (2) When the State Department of Assessments and Taxation accepts the
4 articles of incorporation for record:

5 (ii) the Chief Executive of the incorporating local government, or any
6 other official designated in the local law establishing the Resilience Authority, shall submit
7 the articles of incorporation, in accordance with § 2–1257 of the State Government Article,
8 to:

9 1. the Senate Budget and Taxation Committee and the
10 Senate [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE**
11 **ENVIRONMENT** Committee; and

12 22–113.

13 (b) (1) Subject to paragraph (2) of this subsection, on or before the January 1
14 after a Resilience Authority is established by a local government in accordance with this
15 title, and on or before January 1 each year thereafter, the Resilience Authority shall submit
16 a report in accordance with § 2–1257 of the State Government Article to:

17 (i) the Senate Budget and Taxation Committee and the Senate
18 [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE**
19 **ENVIRONMENT** Committee; and

20 **Article – Natural Resources**

21 4–11A–03.2.

22 (c) (1) The Coordinating Council shall:

23 (i) Formulate and make proposals to the Governor and, in
24 accordance with § 2–1257 of the State Government Article, the Senate [Education, Health,
25 and Environmental Affairs] **EDUCATION, ENERGY, AND THE ENVIRONMENT**
26 Committee and the House Environment and Transportation Committee on or before
27 September 1 each year for advancing Maryland aquaculture, including recommendations
28 for a fee structure on aquaculture operations in order to reduce State expenditures on
29 aquaculture programs;

30 5–103.

31 (h) On or before September 30 of each year, the Department or local authority
32 shall submit to the Senate [Education, Health, and Environmental Affairs] **EDUCATION,**

1 **ENERGY, AND THE ENVIRONMENT** Committee and the House [Environmental Matters]
2 **ENVIRONMENT AND TRANSPORTATION** Committee a report on:

3 (1) The number and location of each construction activity subject to the
4 requirements of this section;

5 (2) The amount and location of acres cleared, conserved, and planted in
6 connection with the activity; and

7 (3) The amount of reforestation fees collected and expended.

8 5-2A-03.

9 (f) (1) On or before December 1, 2024, and each December 1 thereafter, the
10 Commission shall submit a report to the Senate Budget and Taxation Committee, the
11 Senate [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE**
12 **ENVIRONMENT** Committee, the House Appropriations Committee, and the House
13 Environment and Transportation Committee in accordance with § 2-1257 of the State
14 Government Article.

15 5-1613.

16 On or before September 30 of each year, the Department shall submit, subject to §
17 2-1257 of the State Government Article, to the Senate [Education, Health, and
18 Environmental Affairs] **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee
19 and the House Environment and Transportation Committee a statewide report, compiled
20 from local authorities' reports to the Department, on:

21 (1) The number, location, and type of projects subject to the provisions of
22 this subtitle;

23 (2) The amount and location of acres cleared, conserved, and planted,
24 including any areas which utilize forest mitigation bank credits or areas located in the 100
25 year floodplain, in connection with a development project;

26 (3) The amount of reforestation and afforestation fees and noncompliance
27 penalties collected and expended, the number of acres for which the fees were collected, and
28 the number of acres reforested, afforested, or conserved using the fees;

29 (4) The costs of implementing the forest conservation program;

30 (5) The size, location, and protection of any local forest mitigation banks
31 which are created under a local or State program;

32 (6) The number, location, and type of violations and type of enforcement
33 activity conducted in accordance with this subtitle; and

1 (7) To the extent practicable, the size and location of all conserved and
 2 planted forest areas, submitted in an electronic geographic information system or computer
 3 aided design format.

4 Article – Public Safety

5 1–307.

6 (a) The Board shall submit an annual report to the Governor, the Secretary, and,
 7 subject to § 2–1257 of the State Government Article, the Legislative Policy Committee, the
 8 Senate [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE**
 9 **ENVIRONMENT** Committee, and the House Health and Government Operations
 10 Committee.

11 (c) The Department shall summarize and analyze the information provided
 12 under subsection (b)(3) of this section and, subject to § 2–1257 of the State Government
 13 Article, submit to the Senate [Education, Health, and Environmental Affairs]
 14 **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee and the House Health and
 15 Government Operations Committee:

16 (1) the summary and analysis;

17 (2) any associated recommendations to address issues raised by the
 18 analysis; and

19 (3) a description of any measures implemented by the Department to
 20 address issues raised by the analysis.

21 Article – Public Utilities

22 4–308.

23 (d) (2) The Commission shall send a copy of the report to the Office of People’s
 24 Counsel, the Office of Home Energy Programs, and, subject to § 2–1257 of the State
 25 Government Article, the Senate [Finance] **EDUCATION, ENERGY, AND THE**
 26 **ENVIRONMENT** Committee and the House Economic Matters Committee.

27 7–217.

28 (i) (1) An investor–owned electric company that establishes an electric school
 29 bus pilot program authorized by this section shall, in consultation with each participating
 30 school system, by February 1, 2025, and each year thereafter for the duration of the pilot
 31 program, report on the status of the pilot program to the Governor, the Commission, and,
 32 in accordance with § 2–1257 of the State Government Article, the House Economic Matters

1 Committee and the Senate [Finance] **EDUCATION, ENERGY, AND THE ENVIRONMENT**
2 Committee.

3 **Article – State Finance and Procurement**

4 3.5–2A–04.

5 (e) (1) On or before December 31 each year, the Office shall report to the
6 Governor and, in accordance with § 2–1257 of the State Government Article, the Senate
7 Budget and Taxation Committee, the Senate [Education, Health, and Environmental
8 Affairs] **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee, the House
9 Appropriations Committee, the House Health and Government Operations Committee, and
10 the Joint Committee on Cybersecurity, Information Technology, and Biotechnology on the
11 activities of the Office and the state of cybersecurity preparedness in Maryland, including:

12 (i) the activities and accomplishments of the Office during the
13 previous 12 months at the State and local levels; and

14 (ii) a compilation and analysis of the data from the information
15 contained in the reports received by the Office under § 3.5–405 of this title, including:

16 1. a summary of the issues identified by the cybersecurity
17 preparedness assessments conducted that year;

18 2. the status of vulnerability assessments of all units of State
19 government and a timeline for completion and cost to remediate any vulnerabilities
20 exposed;

21 3. recent audit findings of all units of State government and
22 options to improve findings in future audits, including recommendations for staff, budget,
23 and timing;

24 4. analysis of the State’s expenditure on cybersecurity
25 relative to overall information technology spending for the prior 3 years and
26 recommendations for changes to the budget, including amount, purpose, and timing to
27 improve State and local cybersecurity preparedness;

28 5. efforts to secure financial support for cyber risk mitigation
29 from federal or other non–State resources;

30 6. key performance indicators on the cybersecurity strategies
31 in the Department’s information technology master plan, including time, budget, and staff
32 required for implementation; and

33 7. any additional recommendations for improving State and
34 local cybersecurity preparedness.

1 3.5–317.

2 (d) (1) Every 2 years, a contractor shall provide the results of the assessments
3 to:

4 (ii) in accordance with § 2–1257 of the State Government Article, the
5 Senate Budget and Taxation Committee, the Senate [Education, Health, and
6 Environmental Affairs] **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee,
7 and the House Health and Government Operations Committee.

8 5–408.

9 (k) In accordance with the requirements of § 2–1257 of the State Government
10 Article, the Department and the Foundation shall report on the certification program on or
11 before January 15 of each year to:

12 (3) the Senate Budget and Taxation Committee and the Senate
13 [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE**
14 **ENVIRONMENT** Committee; and

15 13–108.

16 (b) (5) If supplies or commodities procured under an emergency procurement
17 contract are not delivered and used within 1 month after the date the contract is awarded,
18 the unit shall:

19 (ii) submit the reports prepared under this paragraph to the Board,
20 the appropriate control agency, and, in accordance with § 2–1257 of the State Government
21 Article, the Senate Budget and Taxation Committee, [the Senate Education, Health, and
22 Environmental Affairs Committee,] the House Appropriations Committee, the House
23 Health and Government Operations Committee, and the Joint Audit and Evaluation
24 Committee.

25 13–112.1.

26 (e) (4) The Maryland Environmental Service shall provide copies of each
27 review conducted under this subsection to:

28 (ii) in accordance with § 2–1257 of the State Government Article, the
29 Senate [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE**
30 **ENVIRONMENT** Committee, the Senate Budget and Taxation Committee, the House
31 Environment and Transportation Committee, and the House Appropriations Committee.

32 14–110.

1 (e) Within 60 days after receipt of all of the reports required under subsections
2 (c) and (d) of this section, the Department of General Services shall submit a summary of
3 the information to:

4 (2) in accordance with § 2–1257 of the State Government Article, the
5 Senate [Education, Health, and Environmental Affairs] **BUDGET AND TAXATION**
6 Committee, the House Health and Government Operations Committee, and the Legislative
7 Policy Committee.

8 15–111.

9 (c) Within 90 days after the end of each fiscal year, the Chief Procurement Officer
10 shall submit to the Governor, the Legislative Policy Committee, the Senate Budget and
11 Taxation Committee, [the Senate Education, Health, and Environmental Affairs
12 Committee,] the House Appropriations Committee, the House Health and Government
13 Operations Committee, and the Joint Audit and Evaluation Committee a consolidated
14 report that includes each report required under subsection (a) of this section.

15 Article – State Government

16 6–506.

17 On or before July 1, 2022, and each July 1 thereafter, the Ombudsman shall,
18 consistent with federal and State privacy laws and in accordance with § 2–1257 of this
19 article, submit a report to the Senate [Education, Health, and Environmental Affairs]
20 **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee and the House Committee
21 on Ways and Means that includes:

22 (1) the number and type of calls received on the toll-free telephone number
23 during the previous year;

24 (2) any patterns of complaints filed by parents identified under §
25 6–504(a)(7) of this subtitle;

26 (3) a summary of the services provided by the Ombudsman during the
27 previous year; and

28 (4) any recommendations the Ombudsman determines are appropriate and
29 necessary concerning the State’s implementation of special education services and
30 procedures.

31 9–1007.

32 (b) At the request of the President of the Senate, the Speaker of the House, the
33 Chair of the Senate [Education, Health, and Environmental Affairs] **EDUCATION,**
34 **ENERGY, AND THE ENVIRONMENT** Committee, or the Chair of the House Health and

1 Government Operations Committee, the State Archivist shall review, evaluate, and make
2 recommendations to the General Assembly regarding State designations under Title 7 of
3 the General Provisions Article.

4 9–20B–12.

5 (a) On or before January 1 of each year, the Administration shall report to the
6 Governor, to the Board, and, in accordance with § 2–1257 of this article, to the General
7 Assembly and the members of the Senate [**Finance**] **EDUCATION, ENERGY, AND THE**
8 **ENVIRONMENT** Committee and the House Economic Matters Committee on the uses and
9 expenditures of the Fund from the prior fiscal year.

10 **Article – Transportation**

11 7–406.

12 (f) (1) On or before January 1, 2022, and each January 1 thereafter, the
13 Administration shall, in accordance with § 2–1257 of the State Government Article, submit
14 a report to the Senate Budget and Taxation Committee, the Senate [**Education, Health,**
15 **and Environmental Affairs**] **EDUCATION, ENERGY, AND THE ENVIRONMENT**
16 Committee, the House Appropriations Committee, and the House Environment and
17 Transportation Committee on the implementation of this section.

18 8–609.

19 (c) By December 1, 1994, and on request of the committees thereafter, the
20 Department shall submit a report under subsections (a) and (b) of this section on the
21 management and control of the spread of phragmites to:

22 (2) The [**Education, Health, and Environmental Affairs**] **EDUCATION,**
23 **ENERGY, AND THE ENVIRONMENT** Committee of the Senate of Maryland.

24 SECTION 2. AND BE IT FURTHER ENACTED, That the publisher of the
25 Annotated Code of Maryland, in consultation with and subject to the approval of the
26 Department of Legislative Services, shall correct, with no further action required by the
27 General Assembly, cross–references and terminology rendered incorrect by this Act. The
28 publisher shall adequately describe any correction that is made in an editor’s note following
29 the section affected.

30 SECTION 3. AND BE IT FURTHER ENACTED, That this Act shall take effect
31 October 1, 2025.