

SENATE BILL 153

P5

5lr0625

(PRE-FILED)

By: **Senator Simonaire**

Requested: May 18, 2024

Introduced and read first time: January 8, 2025

Assigned to: Education, Energy, and the Environment

Committee Report: Favorable with amendments

Senate action: Adopted

Read second time: February 11, 2025

CHAPTER _____

1 AN ACT concerning

2 **Senate Education, Energy, and the Environment Committee and House**
3 **Environment and Transportation Committee – Code References – Revisions**

4 FOR the purpose of altering certain provisions of law to reflect the renaming of the Senate
5 Education, Health, and Environmental Affairs Committee to be the Senate
6 Education, Energy, and the Environment Committee; altering certain provisions of
7 law to reflect the renaming of the House Environmental Matters Committee to be
8 the House Environment and Transportation Committee; altering certain provisions
9 of law to reflect changes to the subject matter jurisdiction of the Senate Education,
10 Energy, and the Environment Committee; altering the membership of the Oversight
11 Committee on Quality of Care in Nursing Homes and Assisted Living Facilities;
12 requiring the publisher of the Annotated Code of Maryland, in consultation with and
13 subject to the approval of the Department of Legislative Services, to correct any
14 cross-references or terminology rendered incorrect by this Act and to describe any
15 corrections made in an editor's note following the section affected; and generally
16 relating to the Senate Education, Energy, and the Environment Committee and the
17 House Environment and Transportation Committee.

18 BY repealing and reenacting, with amendments,
19 Article – Agriculture
20 Section 8–1010(e)
21 Annotated Code of Maryland
22 (2016 Replacement Volume and 2024 Supplement)

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



- 1 BY repealing and reenacting, with amendments,
2 Article – Business Regulation
3 Section 8–204(c)
4 Annotated Code of Maryland
5 (2024 Replacement Volume)
- 6 BY repealing and reenacting, with amendments,
7 Article – Economic Development
8 Section 5–2111
9 Annotated Code of Maryland
10 (2024 Replacement Volume and 2024 Supplement)
- 11 BY repealing and reenacting, with amendments,
12 Article – Education
13 Section 5–109(c)(2)(v), 5–242(h), 7–117(c)(4)(vi), 7–212(b)(4)(ii) and (d)(1),
14 7–424(g)(1), 11–406(d)(2), 11–601(i)(1), and 11–1601(d) and (e)(2)
15 Annotated Code of Maryland
16 (2022 Replacement Volume and 2024 Supplement)
- 17 BY repealing and reenacting, with amendments,
18 Article – Election Law
19 Section 1–303.1(d), 1–303.2(e), 3–203(j)(1), 3–204(j), and 3–204.2(f)(3)(ii) and (4)(ii)
20 Annotated Code of Maryland
21 (2022 Replacement Volume and 2024 Supplement)
- 22 BY repealing and reenacting, with amendments,
23 Article – Environment
24 Section 2–1212(b)(2)(iii)2., 2–1401(b), 4–202.1(j)(7), and 5–203.1(d)
25 Annotated Code of Maryland
26 (2013 Replacement Volume and 2024 Supplement)
- 27 BY repealing and reenacting, with amendments,
28 Article – Environment
29 Section 9–320(h), 9–1605.2(h)(9), and 9–1605.4(r)
30 Annotated Code of Maryland
31 (2014 Replacement Volume and 2024 Supplement)
- 32 BY repealing and reenacting, with amendments,
33 Article – Family Law
34 Section 5–1206(a)
35 Annotated Code of Maryland
36 (2019 Replacement Volume and 2024 Supplement)
- 37 BY repealing and reenacting, with amendments,
38 Article – Health – General
39 Section 18–214(m), 18–1002, and 19–1409(b)
40 Annotated Code of Maryland

- 1 (2023 Replacement Volume and 2024 Supplement)
- 2 BY repealing and reenacting, with amendments,
3 Article – Health Occupations
4 Section 8–6C–12(c)
5 Annotated Code of Maryland
6 (2021 Replacement Volume and 2024 Supplement)
- 7 BY repealing and reenacting, with amendments,
8 Article – Housing and Community Development
9 Section 6–308.4(a)
10 Annotated Code of Maryland
11 (2019 Replacement Volume and 2024 Supplement)
- 12 BY repealing and reenacting, with amendments,
13 Article – Labor and Employment
14 Section 5–308.1(b)
15 Annotated Code of Maryland
16 (2016 Replacement Volume and 2024 Supplement)
- 17 BY repealing and reenacting, with amendments,
18 Article – Local Government
19 Section 22–102(e)(2)(ii)1. and 22–113(b)(1)(i)
20 Annotated Code of Maryland
21 (2013 Volume and 2024 Supplement)
- 22 BY repealing and reenacting, with amendments,
23 Article – Natural Resources
24 Section 4–11A–03.2(c)(1)(i), 5–103(h), 5–2A–03(f)(1), and 5–1613
25 Annotated Code of Maryland
26 (2023 Replacement Volume and 2024 Supplement)
- 27 BY repealing and reenacting, with amendments,
28 Article – Public Safety
29 Section 1–307(a) and (c)
30 Annotated Code of Maryland
31 (2022 Replacement Volume and 2024 Supplement)
- 32 BY repealing and reenacting, with amendments,
33 Article – Public Utilities
34 Section 4–308(d)(2) and 7–217(i)(1)
35 Annotated Code of Maryland
36 (2020 Replacement Volume and 2024 Supplement)
- 37 BY repealing and reenacting, with amendments,
38 Article – State Finance and Procurement

1 Section 3.5–2A–04(e)(1), 3.5–317(d)(1)(ii), 5–408(k)(3), 13–108(b)(5)(ii),
 2 13–112.1(e)(4)(ii), 14–110(e)(2), and 15–111(c)
 3 Annotated Code of Maryland
 4 (2021 Replacement Volume and 2024 Supplement)

5 BY repealing and reenacting, with amendments,
 6 Article – State Government
 7 Section 6–506, 9–1007(b), and 9–20B–12(a)
 8 Annotated Code of Maryland
 9 (2021 Replacement Volume and 2024 Supplement)

10 BY repealing and reenacting, with amendments,
 11 Article – Transportation
 12 Section 7–406(f)(1) and 8–609(c)(2)
 13 Annotated Code of Maryland
 14 (2020 Replacement Volume and 2024 Supplement)

15 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
 16 That the Laws of Maryland read as follows:

17 **Article – Agriculture**

18 8–1010.

19 (e) On or before December 31, 2014, and each December 31 thereafter, the
 20 Department shall submit an annual report to the Governor and, in accordance with §
 21 2–1257 of the State Government Article, the Senate [Education, Health, and
 22 Environmental Affairs] **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee
 23 and the House Environment and Transportation Committee on:

24 (1) Participation in the Program; and

25 (2) Recommendations of the oversight committee established in § 8–1013
 26 of this subtitle.

27 **Article – Business Regulation**

28 8–204.

29 (c) On or before December 1 of each year, the Commission shall report to the
 30 Senate [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE**
 31 **ENVIRONMENT** Committee and the House Economic Matters Committee, in accordance
 32 with § 2–1257 of the State Government Article, regarding:

33 (1) the attendance record of each Commission meeting, disaggregated by
 34 the constituency that the attendee represents pursuant to the attendee's appointment
 35 under § 8–202(a)(2) of this subtitle; and

1 (2) how many claims were pending as of the date of each meeting.

2 **Article – Economic Development**

3 5–2111.

4 The Advisory Commission shall issue a report each year to the Governor and, in
5 accordance with § 2–1257 of the State Government Article, the Senate [Education, Health,
6 and Environmental Affairs] **FINANCE** Committee and the House Economic Matters
7 Committee on the Advisory Commission’s findings and recommendations.

8 **Article – Education**

9 5–109.

10 (c) (2) The results shall be reported within 3 months after the close of the fiscal
11 year for the county board on the form and in the manner required by the State Board to:

12 (v) The Senate [Education, Health, and Environmental Affairs]
13 **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee;

14 5–242.

15 (h) On or before December 1, 2022, the Department shall submit an
16 evidence–based report summarizing the status of efforts under the Initiative, including
17 recommendations to increase the success of the Initiative, to the Governor and, in
18 accordance with § 2–1257 of the State Government Article, the Senate [Education, Health,
19 and Environmental Affairs] **EDUCATION, ENERGY, AND THE ENVIRONMENT**
20 Committee and the House Committee on Ways and Means.

21 7–117.

22 (c) The annual evaluation funded under subsection (b)(4) of this section shall:

23 (4) On completion, be provided to:

24 (vi) The Senate [Education, Health, and Environmental Affairs]
25 **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee;

26 7–212.

27 (b) (4) Each county board shall:

28 (ii) On or before October 1, 2022, and each October 1 thereafter, send
29 a copy of its outreach plan required under this subsection to the Department, the Maryland

1 Higher Education Commission, the Financial Assistance Advisory Council, and the Senate
2 [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE**
3 **ENVIRONMENT** Committee, the House Appropriations Committee, and the House
4 Committee on Ways and Means, in accordance with § 2–1257 of the State Government
5 Article.

6 (d) (1) On or before April 1, 2022, the Financial Assistance Advisory Council
7 in the Maryland Higher Education Commission shall submit a report to the Senate
8 [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE**
9 **ENVIRONMENT** Committee, the House Appropriations Committee, and the House
10 Committee on Ways and Means, in accordance with § 2–1257 of the State Government
11 Article, on ways to assist county boards with connecting students to financial aid
12 opportunities, including:

- 13 (i) Identifying best practices; and
14 (ii) Compiling relevant materials and toolkits.

15 7–424.

16 (g) (1) The Department shall submit a report on or before March 31 each year
17 to the Senate [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY,**
18 **AND THE ENVIRONMENT** Committee and the House Ways and Means Committee, in
19 accordance with § 2–1257 of the State Government Article, consisting of a summary of the
20 information included in the victim of bullying, harassment, or intimidation report forms
21 filed with the county boards the previous year.

22 11–406.

23 (d) (2) On or before December 1 of each year, the Commission shall submit a
24 report, in accordance with § 2–1257 of the State Government Article, to the Senate
25 [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE**
26 **ENVIRONMENT** Committee, the Senate Budget and Taxation Committee, the House
27 Appropriations Committee, and the House Committee on Ways and Means on the extent to
28 which the institutions of higher education in the State are in compliance with the diversity
29 goals of the State Plan for Higher Education.

30 11–601.

31 (i) On or before October 1, 2016, and every 2 years thereafter, the Commission
32 shall:

33 (1) Report to the Governor and, in accordance with § 2–1257 of the State
34 Government Article, the Senate [Education, Health, and Environmental Affairs]
35 **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee, the Senate Budget and
36 Taxation Committee, the House Health and Government Operations Committee, and the

1 House Appropriations Committee on the reports required under subsection (h) of this
2 section; and

3 11-1601.

4 (d) Each institution of higher education shall submit to the Commission and, in
5 accordance with § 2-1257 of the State Government Article, the Senate [Education, Health,
6 and Environmental Affairs] **EDUCATION, ENERGY, AND THE ENVIRONMENT**
7 Committee and the House Appropriations Committee:

8 (1) On or before October 1, 2019, the written policy adopted in accordance
9 with subsection (b)(1) of this section; and

10 (2) Any changes to the policy.

11 (e) (2) On or before August 1, 2020, and each August 1 thereafter, the
12 Commission shall report, in accordance with § 2-1257 of the State Government Article, to
13 the Senate [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND**
14 **THE ENVIRONMENT** Committee and the House Appropriations Committee a summary of
15 the submissions under paragraph (1) of this subsection.

16 **Article – Election Law**

17 1-303.1.

18 (d) On or before January 1 each year, the local board of elections for Baltimore
19 City shall submit a report to the Senate [Education, Health, and Environmental Affairs]
20 **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee, the Senate Budget and
21 Taxation Committee, the House Committee on Ways and Means, and the House
22 Appropriations Committee, in accordance with § 2-1257 of the State Government Article,
23 on the following information submitted to the ballot drop box, disaggregated by each weekly
24 collection from the ballot drop box and by the State Board or the local board that is the
25 intended recipient of the election-related materials:

26 (1) the number of absentee ballot applications received and accepted;

27 (2) absentee ballots received and accepted; and

28 (3) other election-related materials received.

29 1-303.2.

30 (e) On or before January 15 each year, the State Board shall submit a report to
31 the Senate [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND**
32 **THE ENVIRONMENT** Committee and the House Ways and Means Committee, in

1 accordance with § 2–1257 of the State Government Article, that includes the following
2 information, disaggregated by correctional facility:

3 (1) the number of eligible voters who registered to vote, attempted to vote,
4 and voted successfully by absentee ballot during the immediately preceding calendar year;

5 (2) the number of times the State Board or a local board of elections visited
6 each correctional facility during the immediately preceding calendar year, the duration of
7 each visit, and a description of the work done at each correctional facility;

8 (3) a description of any obstacles to implementing this section or § 2–501
9 of the Correctional Services Article; and

10 (4) any recommendations for improving the implementation of this section
11 or § 2–501 of the Correctional Services Article.

12 3–203.

13 (j) (1) Each automatic voter registration agency shall:

14 (i) on or before July 1, 2019, submit a report, in accordance with §
15 2–1257 of the State Government Article, to the Senate [Education, Health, and
16 Environmental Affairs] **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee
17 and the House Committee on Ways and Means that describes:

18 1. the efforts of the automatic voter registration agency to
19 register voters in the preceding calendar year; and

20 2. the implementation of an automatic voter registration
21 system; and

22 (ii) on or before January 1, 2020, and January 1 each subsequent
23 year, submit a report, in accordance with § 2–1257 of the State Government Article, to the
24 Senate [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE**
25 **ENVIRONMENT** Committee and the House Committee on Ways and Means that describes:

26 1. the number of individuals who completed an applicable
27 transaction in the preceding calendar year at the automatic voter registration agency and
28 the number of those individuals who registered to vote or updated a voter registration
29 record; and

30 2. any efforts the automatic voter registration agency plans
31 to make to improve the efficiency and effectiveness of the voter registration process at the
32 agency.

33 3–204.

1 (j) On or before January 1, 2018, and January 1 each subsequent year, the
2 Maryland Department of Labor shall submit a report, in accordance with § 2–1257 of the
3 State Government Article, to the Senate [Education, Health, and Environmental Affairs]
4 **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee and the House Ways and
5 Means Committee that describes:

6 (1) the efforts of the one–stop career centers to register voters under this
7 section in the preceding calendar year; and

8 (2) any efforts the Department plans to make to improve the efficiency and
9 effectiveness of the voter registration process at the one–stop career centers.

10 3–204.2.

11 (f) (3) (ii) On or before January 15 each year, the Commission shall compile
12 and summarize the information reported by public institutions of higher education under
13 subparagraph (i) of this paragraph in a single report and submit the report to the Senate
14 [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE**
15 **ENVIRONMENT** Committee and the House Committee on Ways and Means in accordance
16 with § 2–1257 of the State Government Article.

17 (4) (ii) On or before January 15 each year, the Association shall compile
18 and summarize the information reported by its members under subparagraph (i) of this
19 paragraph in a single report and submit the report to the Senate [Education, Health, and
20 Environmental Affairs] **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee
21 and the House Committee on Ways and Means in accordance with § 2–1257 of the State
22 Government Article.

23 Article – Environment

24 2–1212.

25 (b) (2) (iii) On or before December 1 each year, the Program Coordinator
26 shall:

27 2. Report, in accordance with § 2–1257 of the State
28 Government Article, to the Senate [Education, Health, and Environmental Affairs]
29 **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee and the House
30 Environment and Transportation Committee on the State’s progress toward meeting the
31 goals established under subsection (a) of this section.

32 2–1401.

33 (b) On or before December 1, 2018, and on or before December 1 each year
34 thereafter, the Governor shall report to the Senate [Education, Health, and Environmental
35 Affairs] **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee and the House

1 Environment and Transportation Committee, in accordance with § 2–1257 of the State
2 Government Article, on the State’s participation in the U.S. Climate Alliance, including:

3 (1) Any collaborations or partnerships among the Alliance members or
4 external stakeholders; and

5 (2) Any policies or programs that the Alliance has endorsed, undertaken,
6 or considered.

7 4–202.1.

8 (j) (7) Beginning September 1, 2016, and every year thereafter, the
9 Department shall submit a report evaluating the compliance of counties and municipalities
10 with the requirements of this section to the Governor and, in accordance with § 2–1257 of
11 the State Government Article, the Senate [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee and the House
12 Environment and Transportation Committee.

14 5–203.1.

15 (d) On or before December 31 of each year, in accordance with § 2–1257 of the
16 State Government Article, the Department shall prepare and submit an annual report to
17 the House Environment and Transportation Committee, the House Appropriations
18 Committee, the Senate [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee, and the Senate Budget and Taxation
19 Committee on the Wetlands and Waterways Program Fund, including an accounting of
20 financial receipts deposited into the Fund and expenditures from the Fund.

22 9–320.

23 (h) On or before January 15 of each year, the Department shall report to the
24 Senate [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee and the House Environment and Transportation Committee,
25 in accordance with § 2–1257 of the State Government Article, on the status of the Maryland
26 Clean Water Fund, including a detailed description of all revenues and expenditures of the
27 Fund for the previous year.

29 9–1605.2.

30 (h) (9) On or before December 31 each year, the Department of the
31 Environment shall submit a report, in accordance with § 2–1257 of the State Government
32 Article, to the House [Environmental Matters] **ENVIRONMENT AND TRANSPORTATION**
33 Committee and the Senate Education, Energy, and the Environment Committee on:

34 (i) Each project funded under paragraph (5)(iv)2 of this subsection;
35 and

1 (ii) A summary of any impacts that the funding used for these
2 projects had on overall funding for upgrading individual on-site sewage disposal systems
3 with best available technology for nitrogen removal.

4 9-1605.4.

5 (r) In conjunction with the report required under § 9-1605.2(j)(6) of this subtitle,
6 on or before December 31 each year, the Bay Restoration Fund Advisory Committee shall
7 report, in accordance with § 2-1257 of the State Government Article, to the Senate
8 [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE**
9 **ENVIRONMENT** Committee and the House Environment and Transportation Committee
10 on:

11 (1) The total amount expended and encumbered under this section:

12 (i) During the immediately preceding fiscal year; and

13 (ii) Since July 1, 2022;

14 (2) The amount and type of environmental outcomes purchased under this
15 section and the types of projects or practices that produced those outcomes, including
16 information on:

17 (i) The cost per unit of nitrogen reduced or removed; and

18 (ii) The relative contribution of each environmental outcome toward
19 closing any gaps in achieving the nutrient and sediment targets of the Chesapeake Bay
20 TMDL;

21 (3) The type and value of any co-benefits provided by projects or practices
22 funded under this section;

23 (4) The cost-effectiveness of environmental outcomes purchased under this
24 section as compared with other approaches to reducing nitrogen; and

25 (5) For fiscal year 2025 only, any amendments to this section necessary to
26 reflect historic and projected demand for funding from the Account and the Bay Restoration
27 Fund, including an assessment and recommendation on possible changes to the
28 percentages specified under subsection (f) of this section.

29 Article – Family Law

30 5-1206.

31 (a) On or before December 15, 2000, and annually thereafter until December 15,
32 2007, the Secretary of Human Services and the Secretary of Health shall report to the

1 Governor and, subject to § 2–1257 of the State Government Article, the Senate Budget and
 2 Taxation Committee, the Senate [Education, Health, and Environmental Affairs]
 3 **FINANCE** Committee, the House Appropriations Committee, and the House Health and
 4 Government Operations Committee, on their progress in complying with the provisions of
 5 this subtitle.

6 Article – Health – General

7 18–214.

8 (m) On or before December 15 of each year, the Commission shall submit a report
 9 on its findings and recommendations to the Governor and, in accordance with § 2–1257 of
 10 the State Government Article, to the Senate [Education, Health, and Environmental
 11 Affairs] **FINANCE** Committee and the House Health and Government Operations
 12 Committee.

13 18–1002.

14 On or before December 1, 2006, and annually thereafter, the Department shall report
 15 to the Governor and, in accordance with § 2–1257 of the State Government Article, to the
 16 Senate [Education, Health, and Environmental Affairs] **FINANCE** Committee and the
 17 House Health and Government Operations Committee on the activities of the Department
 18 in implementing § 18–1001 of this subtitle.

19 19–1409.

20 (b) The Oversight Committee shall consist of the following members:

21 (1) ~~{One member}~~ ~~TWO MEMBERS~~ of the Senate Finance Committee,
 22 appointed by the President of the Senate;

23 (2) [One member of the Senate Education, Health, and Environmental
 24 Affairs Committee, appointed by the President of the Senate;

25 (3) ~~Two members~~ ONE MEMBER of the House Health and Government
 26 Operations Committee, appointed by the Speaker of the House;

27 [(4)] (3) The Secretary of Aging, or the Secretary’s designee;

28 [(5)] (4) The Secretary of Health, or the Secretary’s designee;

29 [(6)] (5) The Director of the Office of Health Care Quality, or the
 30 Director’s designee;

31 [(7)] (6) The Deputy Secretary for Behavioral Health, or the Deputy
 32 Secretary’s designee;

1 **[(8)] (7)** The Secretary of Human Services, or the Secretary's designee;

2 **[(9)] (8)** The Secretary of Disabilities, or the Secretary's designee;

3 **[(10)] (9)** The State Long-Term Care Ombudsman;

4 **[(11)] (10)** Two representatives of area agencies on aging, one of which shall
5 be a member of a local long-term care ombudsman program established under Title 10,
6 Subtitle 9 of the Human Services Article, selected by the President of the Maryland
7 Association of Area Agencies on Aging;

8 **[(12)] (11)** One representative of a local long-term care ombudsman entity,
9 selected by the State Long-Term Care Ombudsman;

10 **[(13)] (12)** Three consumer members, selected by the State Long-Term
11 Care Ombudsman, all of whom shall be consumers living in an assisted living facility or a
12 nursing home or have a family member living in an assisted living facility or a nursing
13 home;

14 **[(14)] (13)** The following representatives, selected by the organizations the
15 individual represents:

16 (i) One representative from the Health Facilities Association of
17 Maryland;

18 (ii) One representative from the Mid-Atlantic LifeSpan;

19 (iii) One representative of the Hospice Network of Maryland;

20 (iv) One representative of the Maryland Hospital Association;

21 (v) One representative of 1199SEIU United Health Workers East;

22 (vi) One representative of the Maryland Chapter of AARP;

23 (vii) One representative of United Seniors of Maryland;

24 (viii) One representative of Voices for Quality Care;

25 (ix) One representative of the Mental Health Association of
26 Maryland knowledgeable in issues of aging;

27 (x) One representative of the Greater Maryland Chapter of the
28 Alzheimer's Association; and

1 (xi) One representative of the Maryland Association of Adult Day
2 Services; and

3 **[(15)] (14)** Three representatives from the assisted living industry, of which
4 one shall represent a program that cares for one to four residents, one shall represent a
5 program that cares for five to nine residents, and one shall represent a program that cares
6 for more than 10 residents.

7 **Article – Health Occupations**

8 8–6C–12.

9 (c) Beginning December 1, 2016, and on each December 1 thereafter, the Board
10 shall submit to the Senate [Education, Health, and Environmental Affairs] **FINANCE**
11 Committee and the House Health and Government Operations Committee, in accordance
12 with § 2–1257 of the State Government Article:

13 (1) The report submitted to the Board under subsection (a)(10) of this
14 section;

15 (2) In consultation with the Committee, any recommendations regarding
16 the continuation and improvement of the licensure of licensed direct–entry midwives in the
17 State;

18 (3) Any recommendations regarding expanding the scope of practice of
19 licensed direct–entry midwives; and

20 (4) Any recommendations, including recommendations for legislation,
21 regarding the scope of practice of licensed direct–entry midwives to include vaginal birth
22 after cesarean.

23 **Article – Housing and Community Development**

24 6–308.4.

25 (a) On or before December 1 of each year, the Department shall submit a report
26 on the Program, in accordance with § 2–1257 of the State Government Article, to the Senate
27 Budget and Taxation Committee, the Senate [Education, Health, and Environmental
28 Affairs] **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee, the House
29 Appropriations Committee, and the House Environment and Transportation Committee.

30 **Article – Labor and Employment**

31 5–308.1.

32 (b) The Commissioner shall submit notice regarding any modifications made to,
33 or directives issued interpreting, the federal Bloodborne Pathogen Standard after

1 November 5, 1999 and, subject to § 2–1257 of the State Government Article, make
2 recommendations for any legislative changes to the House Health and Government
3 Operations Committee, the Senate [Education, Health, and Environmental Affairs]
4 **FINANCE** Committee, and the General Assembly within 30 days of the issuance of
5 modifications to the Bloodborne Pathogen Standard.

6 **Article – Local Government**

7 22–102.

8 (e) (2) When the State Department of Assessments and Taxation accepts the
9 articles of incorporation for record:

10 (ii) the Chief Executive of the incorporating local government, or any
11 other official designated in the local law establishing the Resilience Authority, shall submit
12 the articles of incorporation, in accordance with § 2–1257 of the State Government Article,
13 to:

14 1. the Senate Budget and Taxation Committee and the
15 Senate [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE**
16 **ENVIRONMENT** Committee; and

17 22–113.

18 (b) (1) Subject to paragraph (2) of this subsection, on or before the January 1
19 after a Resilience Authority is established by a local government in accordance with this
20 title, and on or before January 1 each year thereafter, the Resilience Authority shall submit
21 a report in accordance with § 2–1257 of the State Government Article to:

22 (i) the Senate Budget and Taxation Committee and the Senate
23 [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE**
24 **ENVIRONMENT** Committee; and

25 **Article – Natural Resources**

26 4–11A–03.2.

27 (c) (1) The Coordinating Council shall:

28 (i) Formulate and make proposals to the Governor and, in
29 accordance with § 2–1257 of the State Government Article, the Senate [Education, Health,
30 and Environmental Affairs] **EDUCATION, ENERGY, AND THE ENVIRONMENT**
31 Committee and the House Environment and Transportation Committee on or before
32 September 1 each year for advancing Maryland aquaculture, including recommendations
33 for a fee structure on aquaculture operations in order to reduce State expenditures on
34 aquaculture programs;

1 5–103.

2 (h) On or before September 30 of each year, the Department or local authority
3 shall submit to the Senate [Education, Health, and Environmental Affairs] **EDUCATION,**
4 **ENERGY, AND THE ENVIRONMENT** Committee and the House [Environmental Matters]
5 **ENVIRONMENT AND TRANSPORTATION** Committee a report on:

6 (1) The number and location of each construction activity subject to the
7 requirements of this section;

8 (2) The amount and location of acres cleared, conserved, and planted in
9 connection with the activity; and

10 (3) The amount of reforestation fees collected and expended.

11 5–2A–03.

12 (f) (1) On or before December 1, 2024, and each December 1 thereafter, the
13 Commission shall submit a report to the Senate Budget and Taxation Committee, the
14 Senate [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE**
15 **ENVIRONMENT** Committee, the House Appropriations Committee, and the House
16 Environment and Transportation Committee in accordance with § 2–1257 of the State
17 Government Article.

18 5–1613.

19 On or before September 30 of each year, the Department shall submit, subject to §
20 2–1257 of the State Government Article, to the Senate [Education, Health, and
21 Environmental Affairs] **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee
22 and the House Environment and Transportation Committee a statewide report, compiled
23 from local authorities' reports to the Department, on:

24 (1) The number, location, and type of projects subject to the provisions of
25 this subtitle;

26 (2) The amount and location of acres cleared, conserved, and planted,
27 including any areas which utilize forest mitigation bank credits or areas located in the 100
28 year floodplain, in connection with a development project;

29 (3) The amount of reforestation and afforestation fees and noncompliance
30 penalties collected and expended, the number of acres for which the fees were collected, and
31 the number of acres reforested, afforested, or conserved using the fees;

32 (4) The costs of implementing the forest conservation program;

1 (5) The size, location, and protection of any local forest mitigation banks
2 which are created under a local or State program;

3 (6) The number, location, and type of violations and type of enforcement
4 activity conducted in accordance with this subtitle; and

5 (7) To the extent practicable, the size and location of all conserved and
6 planted forest areas, submitted in an electronic geographic information system or computer
7 aided design format.

8 Article – Public Safety

9 1–307.

10 (a) The Board shall submit an annual report to the Governor, the Secretary, and,
11 subject to § 2–1257 of the State Government Article, the Legislative Policy Committee, the
12 Senate [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE**
13 **ENVIRONMENT** Committee, and the House Health and Government Operations
14 Committee.

15 (c) The Department shall summarize and analyze the information provided
16 under subsection (b)(3) of this section and, subject to § 2–1257 of the State Government
17 Article, submit to the Senate [Education, Health, and Environmental Affairs]
18 **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee and the House Health and
19 Government Operations Committee:

20 (1) the summary and analysis;

21 (2) any associated recommendations to address issues raised by the
22 analysis; and

23 (3) a description of any measures implemented by the Department to
24 address issues raised by the analysis.

25 Article – Public Utilities

26 4–308.

27 (d) (2) The Commission shall send a copy of the report to the Office of People’s
28 Counsel, the Office of Home Energy Programs, and, subject to § 2–1257 of the State
29 Government Article, the Senate [Finance] **EDUCATION, ENERGY, AND THE**
30 **ENVIRONMENT** Committee and the House Economic Matters Committee.

31 7–217.

1 (i) (1) An investor-owned electric company that establishes an electric school
2 bus pilot program authorized by this section shall, in consultation with each participating
3 school system, by February 1, 2025, and each year thereafter for the duration of the pilot
4 program, report on the status of the pilot program to the Governor, the Commission, and,
5 in accordance with § 2–1257 of the State Government Article, the House Economic Matters
6 Committee and the Senate [Finance] **EDUCATION, ENERGY, AND THE ENVIRONMENT**
7 Committee.

8 **Article – State Finance and Procurement**

9 3.5–2A–04.

10 (e) (1) On or before December 31 each year, the Office shall report to the
11 Governor and, in accordance with § 2–1257 of the State Government Article, the Senate
12 Budget and Taxation Committee, the Senate [Education, Health, and Environmental
13 Affairs] **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee, the House
14 Appropriations Committee, the House Health and Government Operations Committee, and
15 the Joint Committee on Cybersecurity, Information Technology, and Biotechnology on the
16 activities of the Office and the state of cybersecurity preparedness in Maryland, including:

17 (i) the activities and accomplishments of the Office during the
18 previous 12 months at the State and local levels; and

19 (ii) a compilation and analysis of the data from the information
20 contained in the reports received by the Office under § 3.5–405 of this title, including:

21 1. a summary of the issues identified by the cybersecurity
22 preparedness assessments conducted that year;

23 2. the status of vulnerability assessments of all units of State
24 government and a timeline for completion and cost to remediate any vulnerabilities
25 exposed;

26 3. recent audit findings of all units of State government and
27 options to improve findings in future audits, including recommendations for staff, budget,
28 and timing;

29 4. analysis of the State's expenditure on cybersecurity
30 relative to overall information technology spending for the prior 3 years and
31 recommendations for changes to the budget, including amount, purpose, and timing to
32 improve State and local cybersecurity preparedness;

33 5. efforts to secure financial support for cyber risk mitigation
34 from federal or other non-State resources;

1 6. key performance indicators on the cybersecurity strategies
2 in the Department's information technology master plan, including time, budget, and staff
3 required for implementation; and

4 7. any additional recommendations for improving State and
5 local cybersecurity preparedness.

6 3.5–317.

7 (d) (1) Every 2 years, a contractor shall provide the results of the assessments
8 to:

9 (ii) in accordance with § 2–1257 of the State Government Article, the
10 Senate Budget and Taxation Committee, the Senate [Education, Health, and
11 Environmental Affairs] **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee,
12 and the House Health and Government Operations Committee.

13 5–408.

14 (k) In accordance with the requirements of § 2–1257 of the State Government
15 Article, the Department and the Foundation shall report on the certification program on or
16 before January 15 of each year to:

17 (3) the Senate Budget and Taxation Committee and the Senate
18 [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE**
19 **ENVIRONMENT** Committee; and

20 13–108.

21 (b) (5) If supplies or commodities procured under an emergency procurement
22 contract are not delivered and used within 1 month after the date the contract is awarded,
23 the unit shall:

24 (ii) submit the reports prepared under this paragraph to the Board,
25 the appropriate control agency, and, in accordance with § 2–1257 of the State Government
26 Article, the Senate Budget and Taxation Committee, [the Senate Education, Health, and
27 Environmental Affairs Committee,] the House Appropriations Committee, the House
28 Health and Government Operations Committee, and the Joint Audit and Evaluation
29 Committee.

30 13–112.1.

31 (e) (4) The Maryland Environmental Service shall provide copies of each
32 review conducted under this subsection to:

1 (ii) in accordance with § 2–1257 of the State Government Article, the
2 Senate [Education, Health, and Environmental Affairs] **EDUCATION, ENERGY, AND THE**
3 **ENVIRONMENT** Committee, the Senate Budget and Taxation Committee, the House
4 Environment and Transportation Committee, and the House Appropriations Committee.

5 14–110.

6 (e) Within 60 days after receipt of all of the reports required under subsections
7 (c) and (d) of this section, the Department of General Services shall submit a summary of
8 the information to:

9 (2) in accordance with § 2–1257 of the State Government Article, the
10 Senate [Education, Health, and Environmental Affairs] **BUDGET AND TAXATION**
11 Committee, the House Health and Government Operations Committee, and the Legislative
12 Policy Committee.

13 15–111.

14 (c) Within 90 days after the end of each fiscal year, the Chief Procurement Officer
15 shall submit to the Governor, the Legislative Policy Committee, the Senate Budget and
16 Taxation Committee, [the Senate Education, Health, and Environmental Affairs
17 Committee,] the House Appropriations Committee, the House Health and Government
18 Operations Committee, and the Joint Audit and Evaluation Committee a consolidated
19 report that includes each report required under subsection (a) of this section.

20 Article – State Government

21 6–506.

22 On or before July 1, 2022, and each July 1 thereafter, the Ombudsman shall,
23 consistent with federal and State privacy laws and in accordance with § 2–1257 of this
24 article, submit a report to the Senate [Education, Health, and Environmental Affairs]
25 **EDUCATION, ENERGY, AND THE ENVIRONMENT** Committee and the House Committee
26 on Ways and Means that includes:

27 (1) the number and type of calls received on the toll-free telephone number
28 during the previous year;

29 (2) any patterns of complaints filed by parents identified under §
30 6–504(a)(7) of this subtitle;

31 (3) a summary of the services provided by the Ombudsman during the
32 previous year; and

1 (4) any recommendations the Ombudsman determines are appropriate and
2 necessary concerning the State's implementation of special education services and
3 procedures.

4 9-1007.

5 (b) At the request of the President of the Senate, the Speaker of the House, the
6 Chair of the Senate [Education, Health, and Environmental Affairs] **EDUCATION,**
7 **ENERGY, AND THE ENVIRONMENT** Committee, or the Chair of the House Health and
8 Government Operations Committee, the State Archivist shall review, evaluate, and make
9 recommendations to the General Assembly regarding State designations under Title 7 of
10 the General Provisions Article.

11 9-20B-12.

12 (a) On or before January 1 of each year, the Administration shall report to the
13 Governor, to the Board, and, in accordance with § 2-1257 of this article, to the General
14 Assembly and the members of the Senate [Finance] **EDUCATION, ENERGY, AND THE**
15 **ENVIRONMENT** Committee and the House Economic Matters Committee on the uses and
16 expenditures of the Fund from the prior fiscal year.

17 Article – Transportation

18 7-406.

19 (f) (1) On or before January 1, 2022, and each January 1 thereafter, the
20 Administration shall, in accordance with § 2-1257 of the State Government Article, submit
21 a report to the Senate Budget and Taxation Committee, the Senate [Education, Health,
22 and Environmental Affairs] **EDUCATION, ENERGY, AND THE ENVIRONMENT**
23 Committee, the House Appropriations Committee, and the House Environment and
24 Transportation Committee on the implementation of this section.

25 8-609.

26 (c) By December 1, 1994, and on request of the committees thereafter, the
27 Department shall submit a report under subsections (a) and (b) of this section on the
28 management and control of the spread of phragmites to:

29 (2) The [Education, Health, and Environmental Affairs] **EDUCATION,**
30 **ENERGY, AND THE ENVIRONMENT** Committee of the Senate of Maryland.

31 SECTION 2. AND BE IT FURTHER ENACTED, That the publisher of the
32 Annotated Code of Maryland, in consultation with and subject to the approval of the
33 Department of Legislative Services, shall correct, with no further action required by the
34 General Assembly, cross-references and terminology rendered incorrect by this Act. The

1 publisher shall adequately describe any correction that is made in an editor's note following
2 the section affected.

3 SECTION 3. AND BE IT FURTHER ENACTED, That this Act shall take effect
4 October 1, 2025.

Approved:

Governor.

President of the Senate.

Speaker of the House of Delegates.