SENATE BILL 222

J1, A3 5lr0225 (PRE-FILED) **CF HB 46**

By: Chair, Finance Committee (By Request - Departmental - Transportation)

Requested: October 9, 2024

Introduced and read first time: January 8, 2025

Assigned to: Finance

| | A BILL ENTITLED |
|--------|---|
| 1 | AN ACT concerning |
| 2 | Public Health – Cannabis Public Health Advisory Council – Membership |
| 3 4 | FOR the purpose of altering the membership of the Cannabis Public Health Advisory Council; and generally relating to the Cannabis Public Health Advisory Council. |
| 5 6 | BY repealing and reenacting, without amendments, Article – Health – General |
| 7 | Section 13–4502(a) |
| 8 | Annotated Code of Maryland |
| 9 | (2023 Replacement Volume and 2024 Supplement) |
| 10 | BY repealing and reenacting, with amendments, |
| 11 | Article – Health – General |
| 12 | Section 13–4502(b) |
| 13 | Annotated Code of Maryland |
| 14 | (2023 Replacement Volume and 2024 Supplement) |
| 15 | SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND |
| 16 | That the Laws of Maryland read as follows: |
| 17 | Article – Health – General |

18 13-4502.

- There is a Cannabis Public Health Advisory Council. 19 (a)
- 20 The Advisory Council consists of the following members: (b)
- 21(1) One member from the Senate of Maryland, appointed by the President 22 of the Senate;

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.



| $\frac{1}{2}$ | the House; | (2) | One n | nember from the House of Delegates, appointed by the Speaker of | |
|--|---|-----------------------|--|---|--|
| 3 | | (3) | The S | ecretary, or the Secretary's designee; | |
| 4 5 | designee; | (4) | The D | Deputy Secretary for Behavioral Health, or the Deputy Secretary's | |
| 6 | | (5) | The S | ecretary of Agriculture, or the Secretary's designee; | |
| 7 8 9 | Commission designee; | (6) a] M A | | Executive Director of the [Natalie M. LaPrade Medical Cannabis D CANNABIS ADMINISTRATION, or the Executive Director's | |
| 10 11 | designee; | (7) | The S | State Superintendent of Schools, or the State Superintendent's | |
| 12 13 | and Policy, | (8) or the l | The Executive Director of the Governor's Office of Crime Prevention Executive Director's designee; [and] | | |
| 14 15 | (9) THE ADMINISTRATOR OF THE MOTOR VEHICLE ADMINISTRATION, OR THE ADMINISTRATOR'S DESIGNEE; AND | | | | |
| | | | | | |
| 16 | | (10) | The fo | ollowing members appointed by the Governor: | |
| 16 17 18 | university; | (10) | The fo | ollowing members appointed by the Governor: One representative from a historically black college or | |
| 17 | university; | (10) | | | |
| 17 18 | university; | (10) | (i) | One representative from a historically black college or | |
| 17 18 19 | university; | | (i) (ii) (iii) (iv) | One representative from a historically black college or One health care provider with experience in cannabis; One pharmacist licensed in the State; One health care provider with expertise in substance use | |
| 17 18 19 20 21 | | | (i) (ii) (iii) (iv) | One representative from a historically black college or One health care provider with experience in cannabis; One pharmacist licensed in the State; One health care provider with expertise in substance use | |
| 17 18 19 20 21 22 | | | (i) (ii) (iii) (iv) t and re | One representative from a historically black college or One health care provider with experience in cannabis; One pharmacist licensed in the State; One health care provider with expertise in substance use ecovery; | |
| 17 18 19 20 21 22 23 24 | disorder trea | atment | (i) (ii) (iii) (iv) t and re (v) | One representative from a historically black college or One health care provider with experience in cannabis; One pharmacist licensed in the State; One health care provider with expertise in substance use ecovery; One individual with expertise in cannabis use disorder; | |

- 1 (ix) One representative of a laboratory that tests cannabis.
- SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect 3 October 1, 2025.