State Of Maryland 2025 Bond Initiative Fact Sheet

| 1. Name Of Project | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|--|--|--|
| Boys and Girls Club of Washington County | | | | | |
| 2. Senate Sponsor | 3. House Sponsor | | | | |
| Corderman | Schindler | | | | |
| 4. Jurisdiction (County or Baltimore City) | 5. Requested Amount | | | | |
| Washington County | \$200,000 | | | | |
| 6. Purpose of Bond Initiative | | | | | |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Boys and Girls Club of Washington County project | | | | | |
| 7. Matching Fund | | | | | |
| Requirements: | Type: | | | | |
| Grant | | | | | |
| 8. Special Provisions | | | | | |
| [] Historical Easement | [X] Non-Sectarian | | | | |
| 9. Contact Name and Title | Contact Ph# | Email Address | | | |
| Addie Nardi | | 3017335422 | | | |
| | | | | | |
| | | | | | |
| 10. Description and Purpose of Organizat | t ion (Limit lengt | h to visible area) | | | |
| The Boys & Girls Club of Washington Counwashington County. The organization's mis | • | | | | |

The Boys & Girls Club of Washington County is in its 84th year of serving the youth of Washington County. The organization's mission is to enable all young people, especially those who need us most, to reach their full potential as productive, caring and responsible citizens. Throughout Washington County, the club served approximately 889 youth ages 6-18 years old in 2024. In 2024, the organization had three clubhouses located within Hagerstown Housing Authority neighborhoods, was the lead agency on an extended learning program at Pangborn Elementary School and opened our very first 21st Century Community Learning Center in partnership with Jonathan Hager Elementary School. In 2025, we will reopen our flagship clubhouse, the Alice Virginia & David W. Fletcher Center, to operate at full capacity again.

11. Description and Purpose of Project (Limit length to visible area)

The organization is in the home stretch of the complete tear down and rebuilding of our flagship clubhouse on Pennsylvania Avenue in Hagerstown. This project, expected to be completed in the first half of 2025, will bring the community's youth a 24,000 square foot state of the art, safe facility. The new facility will allow the organization to serve upwards of 250 youth in the space. The members will have a STEM room, an arts and crafts room, a dedicated teen center and games room. The new building will also have outdoor space for members to use, including an outdoor basketball court.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| 12. Estimated Capital Costs | | | | |
|------------------------------------------------------------------------|---------------------------|--|--|--|
| Acquisition | \$0 | | | |
| Design | \$200,000 \$13,000,000 | | | |
| Construction | | | | |
| Equipment | \$0 | | | |
| Total | \$13,200,000 | | | |
| 13. Proposed Funding Sources - (List all funding sources and amounts.) | | | | |
| FY 2023 Community Project Funding | \$4,000,000 | | | |
| FY 2022 Maryland Capital budget | \$2,000,000 | | | |
| Private Foundation Giving | \$4,965,000 | | | |
| Corporate Giving | \$990,000 | | | |
| Individual Giving | \$1,045,000 | | | |
| FY25 Bond Funding | \$200,000 | | | |
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| Total | \$13,200,000 | | | |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete) | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------|----------------------------------------|---------------------------------------------------------------|---------------------------|---------------------------------------------------|--------------------------------------------------------------------------------|------------------------------|--|
| Begin Des | sign | Con | plete | Design | Begin Construction | | n | Complete Construction | |
| Complete | | Com | plete | | Curro | ent Stage | | May, 2025 | |
| 15. Total Private Funds and Pledges Raised | | | P | 16. Current Number of People Served Annual Project Site | | | 17. Number of People to be Served Annually After the Project is Complete | | |
| 7000000.0 | 00 | | 1 | 100 | | 250 | | | |
| 18. Other | State (| Capit | al Gr | ants to Re | cipien | ts in the Past | 15 Yea | ars | |
| Legislati | ve Sess | sion | A | Amount | | | Purpose | | |
| 2022 | | | \$2 | \$2,000,000 This ca | | capital budget request was for the same project a | | | |
| 2015 | | | | \$174,000 The club received | | ub received the | this bond bill for the construction o | | |
| | | | | | | | | | |
| | | | | | | _ | | | |
| 19. Legal | Name | and A | Addre | ess of Grai | ntee | Project Add | ress (I | f Different) | |
| Boys & Girls Club of Washington County 805 Pennsylvania Avenue Hagerstown, MD 21742 20. Legislative District in 2B - Washingt | | | | on County | | | | | |
| Which Project is Located 21. Legal Status of Grantee (Please Check One) | | | | |) ne) | | | | |
| | | | | | | | Federal | | |
| [] | | | | | | [X] | | [] | |
| 22. Grantee Legal Representative | | | 23. If Match Includes Real Property: | | | | | | |
| Name: | T | Addie Nardi | | | Has An Appr Been Done? | | | Yes/No | |
| Phone: | 30173 | 7335422 | | | | | | No | |
| Address: | | | If Yes, List Appraisal Dates and Value | | | | | | |
| 805 Penns | 05 Pennsylvania Avenue | | | | | | | | |
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| 24. Impact of Pro | 24. Impact of Project on Staffing and Operating Cost at Project Site | | | | | | | |
|------------------------------|------------------------------------------------------------------------------------|-------------------|-----------------------------|------------------|-------------------------|--|--|--|
| Current # of Employees | Projected # of Employees | Curr | ent Operating Budget | _ | ted Operating Budget | | | |
| 45 | 50 | 1 | 500000.00 | 50000.00 | | | | |
| 25. Ownership of | 25. Ownership of Property (Info Requested by Treasurer's Office for bond purposes) | | | | | | | |
| A. Will the grante | A. Will the grantee own or lease (pick one) the property to be improved? | | | | | | | |
| B. If owned, does t | B. If owned, does the grantee plan to sell within 15 years? | | | | | | | |
| C. Does the grante | ee intend to lease any po | ortion of | the property to ot | hers? | No | | | |
| D. If property is o | wned by grantee any sp | pace is to | be leased, provide | the following | ng: | | | |
| | Lessee | Terms of Lease | Cost Covered by Lease | overed Footage | | | | |
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| E. If property is le | ased by grantee - Provi | ide the fo | llowing: | | | | | |
| Name of Leaser | | | Length of Lease | Options to Renew | | | | |
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| 26. Building Square Footage: | | | | | | | | |
| Current Space G | urrent Space GSF 18,000 | | | | | | | |
| Space to be Reno | ovated GSF | | | | | | | |
| New GSF 25,000 | | | | | _ | | | |

| 27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion | 2025 |
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| 28. Comments | |
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