

**State Of Maryland**  
**2025 Bond Initiative Fact Sheet**

|  |   |                      |
|--|---|----------------------|
| <b>1. Name Of Project</b>  |   |                      |
| Charles County Food Rescue Program   |   |                      |
| <b>2. Senate Sponsor</b>   | <b>3. House Sponsor</b>                           |                      |
|  | Charles County Delegation                         |                      |
| <b>4. Jurisdiction</b> (County or Baltimore City)  | <b>5. Requested Amount</b>                        |                      |
| Charles County   | \$75,000  |                      |
| <b>6. Purpose of Bond Initiative</b>   |   |                      |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Phase 1 of a new program to support local nonprofits working to combat food insecurity by providing a new food storage location including the  |   |                      |
| <b>7. Matching Fund</b>  |   |                      |
| Requirements:<br><br>Grant   | Type:   |                      |
| <b>8. Special Provisions</b>   |   |                      |
| <input type="checkbox"/> Historical Easement   | <input checked="" type="checkbox"/> Non-Sectarian |                      |
| <b>9. Contact Name and Title</b>   | <b>Contact Ph#</b>                                | <b>Email Address</b> |
| Jessica Minopoli   |   | 301-934-3700         |
|  |   |                      |
|  |   |                      |
| <b>10. Description and Purpose of Organization</b> (Limit length to visible area)  |   |                      |
| Charles County Charitable Trust supports nonprofits in Charles County, MD with Nonprofit Grant Programs as well as free training, grant research, and community outreach. We are the first line of support locally for the over 500 nonprofits currently operating in Charles County for funding, partnerships and creating greater visibility for our nonprofit sector. The need for assistance in our county for many issues such as food insecurity, homelessness, mental health treatment, youth programming and more has continued to increase in recent years. The Charitable Trust continues to seek additional avenues to support our local nonprofits and the vital work they do for our communities. |   |                      |

**11. Description and Purpose of Project** (Limit length to visible area)

Food insecurity is a primary issue facing citizens in Charles Co. Food pantries/soup kitchens are operating, but a lack of cold food storage in the county is an ongoing barrier. A survey conducted among food-related nonprofits shows a desperate need for additional refrigeration and freezer space, with several organizations reporting they must turn away food donations due to lack of storage space. This proposal is to initiate Phase 1 of the Charles Co Food Rescue Program, which will provide a vital asset to Charles Co in the form of a permanent location available to hold fresh and frozen food, available for use by all food-related nonprofits in the county. This project entails a permanent build of a walk-in commercial refrigerator and purchase/install of deep freezers. Current Charitable Trust staff will oversee implementation of this asset, with an additional employee hired in the future to manage and run the location in partnership with the nonprofit community.

*Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.*

**12. Estimated Capital Costs**

|              |                 |
|--------------|-----------------|
| Acquisition  |                 |
| Design       |                 |
| Construction | \$70,000        |
| Equipment    | \$5,000         |
| <b>Total</b> | <b>\$75,000</b> |

**13. Proposed Funding Sources - (List all funding sources and amounts.)**

|              |                 |
|--------------|-----------------|
| LBI funding  | \$75,000        |
|              |                 |
|              |                 |
|              |                 |
|              |                 |
|              |                 |
|              |                 |
|              |                 |
|              |                 |
| <b>Total</b> | <b>\$75,000</b> |

|  |                        |   |   |
|--|------------------------|---|---|
| <b>14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)</b> |                        |   |   |
| <b>Begin Design</b>  | <b>Complete Design</b> | <b>Begin Construction</b>   | <b>Complete Construction</b>  |
| 7/15/2025  | 8/15/2025              | 9/1/2025  | 11/30/2025  |
| <b>15. Total Private Funds and Pledges Raised</b>  |                        | <b>16. Current Number of People Served Annually at Project Site</b> | <b>17. Number of People to be Served Annually After the Project is Complete</b> |
| 0.00   |                        | 0   | 50,000  |
| <b>18. Other State Capital Grants to Recipients in the Past 15 Years</b>                             |                        |   |   |
| <b>Legislative Session</b>   | <b>Amount</b>          | <b>Purpose</b>  |   |
| N/A  |                        |   |   |
|  |                        |   |   |
|  |                        |   |   |
|  |                        |   |   |
| <b>19. Legal Name and Address of Grantee</b>   |                        | <b>Project Address (If Different)</b>                               |   |
| Charles County Charitable Trust, Inc<br>9501 Crain Hwy, Unit 2, Bel Alton, MD<br>20611               |                        |   |   |
| <b>20. Legislative District in Which Project is Located</b>  |                        | 28 - Charles County   |   |
| <b>21. Legal Status of Grantee (Please Check One)</b>  |                        |   |   |
| <b>Local Govt.</b>   | <b>For Profit</b>      | <b>Non Profit</b>   | <b>Federal</b>  |
| [ ]  | [ ]                    | [ X ]   | [ ]   |
| <b>22. Grantee Legal Representative</b>  |                        | <b>23. If Match Includes Real Property:</b>                         |   |
| Name:  |                        | <b>Has An Appraisal Been Done?</b>                                  | Yes/No  |
| Phone:   |                        |   |   |
| <b>Address:</b>  |                        | <b>If Yes, List Appraisal Dates and Value</b>                       |   |
|  |                        |   |   |
|  |                        |   |   |
|  |                        |   |   |
|  |                        |   |   |
|  |                        |   |   |

| <b>24. Impact of Project on Staffing and Operating Cost at Project Site</b>                 |                          |                          |                            |
|---|--------------------------|--------------------------|----------------------------|
| Current # of Employees  | Projected # of Employees | Current Operating Budget | Projected Operating Budget |
| 3   | 4                        | 215200.00                | 300000.00                  |
| <b>25. Ownership of Property (Info Requested by Treasurer's Office for bond purposes)</b>   |                          |                          |                            |
| <b>A. Will the grantee own or lease (pick one) the property to be improved?</b>             |                          |                          | Lease                      |
| <b>B. If owned, does the grantee plan to sell within 15 years?</b>                          |                          |                          |                            |
| <b>C. Does the grantee intend to lease any portion of the property to others?</b>           |                          |                          | No                         |
| <b>D. If property is owned by grantee any space is to be leased, provide the following:</b> |                          |                          |                            |
| Lessee  | Terms of Lease           | Cost Covered by Lease    | Square Footage Leased      |
|   |                          |                          |                            |
|   |                          |                          |                            |
|   |                          |                          |                            |
|   |                          |                          |                            |
|   |                          |                          |                            |
|   |                          |                          |                            |
| <b>E. If property is leased by grantee - Provide the following:</b>                         |                          |                          |                            |
| Name of Leaser  | Length of Lease          | Options to Renew         |                            |
| Charles County Government   | 5 years                  | Yes                      |                            |
|   |                          |                          |                            |
|   |                          |                          |                            |
|   |                          |                          |                            |
|   |                          |                          |                            |
|   |                          |                          |                            |
| <b>26. Building Square Footage:</b>   |                          |                          |                            |
| <b>Current Space GSF</b>  | 1100                     |                          |                            |
| <b>Space to be Renovated GSF</b>  | 1100                     |                          |                            |
| <b>New GSF</b>  | 1100                     |                          |                            |

|   |      |
|---|------|
| <b>27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion</b>  | 1937 |
| <b>28. Comments</b>   |      |
| We have proposed this project to Charles County Government in 2024 and received a letter of support from all Commissioners. We are confident that with this minimal funding, we can create a large impact on the nonprofit sector and the community in Charles County as a whole. |      |