## State Of Maryland 2025 Bond Initiative Fact Sheet

| 1. Name Of Project   |                     |               |  |  |  |
|--|---------------------|---------------|--|--|--|
| Deale MD Elks Lodge No 2528  |                     |               |  |  |  |
| 2. Senate Sponsor  | 3. House Sponsor    |               |  |  |  |
| Henson   |                     |               |  |  |  |
| 4. Jurisdiction (County or Baltimore City)   | 5. Requested Amount |               |  |  |  |
| Anne Arundel County  | \$48,000            |               |  |  |  |
| 6. Purpose of Bond Initiative  |                     |               |  |  |  |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Deale MD Elks Lodge No 2528, including bathrooms for ADA compliance  |                     |               |  |  |  |
| 7. Matching Fund   |                     |               |  |  |  |
| Requirements:  | Type:               |               |  |  |  |
| Grant  |                     |               |  |  |  |
| 8. Special Provisions  |                     |               |  |  |  |
| [ ] Historical Easement  | [ X ] Non-Sectarian |               |  |  |  |
| 9. Contact Name and Title  | Contact Ph#         | Email Address |  |  |  |
| M. Scott Richmond  |                     | 717-460-2944  |  |  |  |
|  |                     |               |  |  |  |
| 10 D   | (T : 1 )            |               |  |  |  |
| 10. Description and Purpose of Organization (Limit length to visible area)   |                     |               |  |  |  |
| The Benevolent &Protective Order of Elks Lodge #2528 is a non profit organization that helps provide grants and assistance to people who live within the community of the Elks Lodge. The Lodge organization creates programs and offers special fundraisers for people, families and other programs that need assistance, monies or property fixes for community members who are in need. |                     |               |  |  |  |

| 11. Description and Purpose of Project (Limit length to visible area)  |  |  |  |
|--|--|--|--|
| The bathrooms in the front portion of the Elks Lodge build need of upgrades to make these bathrooms ADA compliant beginning to age and need help when using our facilities. Stalls, add hand rails and assist in updating counters for har assistance. | t. More and more members are<br>Γhis grant will be used to widen |  |  |
| Round all amounts to the nearest \$1,000. The totals in Item 13 (Proposed Funding Sources) must match. The proposed the value of real property unless an equivalent value is shown   | funding sources must not include                                 |  |  |
| 12. Estimated Capital Costs  |  |  |  |
| Acquisition  | \$10,000   |  |  |
| Design   | \$5,000  |  |  |
| Construction   | \$25,000   |  |  |
| Equipment  | \$8,000  |  |  |
| Total  | \$48,000   |  |  |
| 13. Proposed Funding Sources - (List all funding source  | es and amounts.)   |  |  |
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| Total  | \$0  |  |  |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete) |                   |        |  |  |              |                                |         |   |  |
|---|-------------------|--------|--|--|--------------|--------------------------------|---------|---|--|
| Begin Des   | ign               | Com    | plete                                  | Design   | Begin        | n Construction                 |         | <b>Complete Construction</b>                                  |  |
| 5/1/2025  |                   | 5/30   | /2025                                  |  | 2025         | 10/15/2025                     |         |   |  |
| 15. Total Private Funds and Pledges Raised  |                   |        | Se                                     | 16. Current Number<br>Served Annually at F<br>Site |              | _                              | Serve   | mber of People to be<br>I Annually After the<br>t is Complete |  |
| 5000.00   | 00 720            |        |  |  | 800          |                                |         |   |  |
| 18. Other   | State (           | Capita | al Gra                                 | ants to Re   | cipien       | ts in the Past                 | 15 Yea  | nrs   |  |
| Legislativ  | ve Sess           | ion    | Aı                                     | Amount   |              |                                | Purpose |   |  |
|   |                   |        |  |  |              |                                |         |   |  |
|   |                   |        |  |  |              |                                |         |   |  |
|   |                   |        |  |  |              |                                |         |   |  |
| 19. Legal   | Name a            | and A  | ddre                                   | ss of Gran   | itee         | Project Address (If Different) |         |   |  |
| B&P.O.E Lodge 2528<br>6022 Drum Point Rd<br>Deale MD 20751                                    |                   |        |  |  |              |                                |         |   |  |
| 20. Legislative District in Which Project is Located 12B - Anne Ar                            |                   |        |  | nne Ar   | undel County |                                |         |   |  |
| 21. Legal   | Status            | of Gr  | antee                                  | (Please C  | heck C       | One)                           |         |   |  |
| Local G   | Local Govt. For P |        | Profit                                 | Non Profit   |              |                                | Federal |   |  |
| [ ]   | [ ]               |        | [                                      | ] [X]  |              |                                | [ ]     |   |  |
| 22. Grantee Legal Representative  |                   |        | 23. If Match Includes Real Property:   |  |              |                                |         |   |  |
| Name:   | Jean I            | McKe   | nzie                                   |  |              | Has An Appraisal<br>Been Done? |         | Yes/No  |  |
| Phone:  | 301-7             | 51-44  | 10                                     |  |              |                                |         |   |  |
| Address:  |                   |        | If Yes, List Appraisal Dates and Value |  |              |                                |         |   |  |
|   |                   |        |  |  |              |                                |         |   |  |
|   |                   |        |  |  |              |                                |         |   |  |
|   |                   |        |  |  |              |                                |         |   |  |
|   |                   |        |  |  |              |                                |         |   |  |
|   |                   |        |  |  |              |                                |         |   |  |

| 24. Impact of Pro  | 24. Impact of Project on Staffing and Operating Cost at Project Site |                   |                             |                  |                         |  |  |
|--|--|-------------------|-----------------------------|------------------|-------------------------|--|--|
| Current # of<br>Employees  | Projected # of<br>Employees  | Curre             | ent Operating<br>Budget     |                  | ted Operating<br>Budget |  |  |
| 3  | 3  |                   | 35000.00                    | 35000.00         |                         |  |  |
| 25. Ownership of   | f Property (Info Requ  | ested by          | Treasurer's Offic           | e for bond       | purposes)               |  |  |
| A. Will the grantee own or lease (pick one) the property to be improved?   |  |                   |                             |                  |                         |  |  |
| B. If owned, does the grantee plan to sell within 15 years?                |  |                   |                             |                  |                         |  |  |
| C. Does the grantee intend to lease any portion of the property to others? |  |                   |                             |                  |                         |  |  |
| D. If property is o  | wned by grantee any sp   | pace is to        | be leased, provide          | the follow       | ing:                    |  |  |
|  | Lessee   | Terms of<br>Lease | Cost<br>Covered<br>by Lease | 0                |                         |  |  |
|  |  |                   |                             |                  |                         |  |  |
|  |  |                   |                             |                  |                         |  |  |
|  |  |                   |                             |                  |                         |  |  |
|  |  |                   |                             |                  |                         |  |  |
|  |  |                   |                             |                  |                         |  |  |
|  |  |                   |                             |                  |                         |  |  |
| E. If property is le   | ased by grantee - Provi  | ide the fo        | llowing:                    |                  |                         |  |  |
| Name of Leaser   |  |                   | Length of<br>Lease          | Options to Renew |                         |  |  |
|  |  |                   |                             |                  |                         |  |  |
|  |  |                   |                             |                  |                         |  |  |
|  |  |                   |                             |                  |                         |  |  |
|  |  |                   |                             |                  |                         |  |  |
|  |  |                   |                             |                  |                         |  |  |
|  |  |                   |                             |                  |                         |  |  |
| 26. Building Square Footage:   |  |                   |                             |                  |                         |  |  |
| Current Space G  | _  |                   |                             |                  |                         |  |  |
| Space to be Reno   |  |                   |                             |                  |                         |  |  |
| New GSF  |  |                   |                             |                  |                         |  |  |

| 27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion |  |
|---|--|
| 28. Comments  |  |
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