

State Of Maryland

2025 Bond Initiative Fact Sheet

| | | |
|--|---|----------------------|
| 1. Name Of Project | | |
| Emergency Services Training Campus | | |
| 2. Senate Sponsor | 3. House Sponsor | |
| Mautz | Talbot County Delegation | |
| 4. Jurisdiction (County or Baltimore City) | 5. Requested Amount | |
| Talbot County | \$200,000 | |
| 6. Purpose of Bond Initiative | | |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Emergency Services Training Campus | | |
| 7. Matching Fund | | |
| Requirements: | Type: | |
| Grant | | |
| 8. Special Provisions | | |
| <input type="checkbox"/> Historical Easement | <input checked="" type="checkbox"/> Non-Sectarian | |
| 9. Contact Name and Title | Contact Ph# | Email Address |
| Brett Whitehead | | (302) 236-6249 |
| | | |
| | | |
| 10. Description and Purpose of Organization (Limit length to visible area) | | |
| <p>The Friends of Easton Volunteer Fire Department is a not for profit 501(c)(3) that has accepted the challenge of ensuring our countys emergency responders have access to the best available public safety training</p> | | |

| 11. Description and Purpose of Project (Limit length to visible area) | |
|--|--------------------|
| <p>We are constructing a state of the art Emergency Services Training Campus that will serve over 600 first responders in Talbot and Caroline Counties including seven fire departments,Talbot County Emergency Medical Services,Easton Police Department,the Talbot County Sheriffs Office,and other public safety organizations throughout the region The training campus will provide training that is not currently offered at any other facility in the state</p> | |
| <p><i>Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.</i></p> | |
| 12. Estimated Capital Costs | |
| Acquisition | |
| Design | \$50,000 |
| Construction | \$3,200,000 |
| Equipment | \$750,000 |
| Total | \$4,000,000 |
| 13. Proposed Funding Sources - (List all funding sources and amounts.) | |
| 2024 US Dept of Agriculture Rural Development Grant | \$1,000,000 |
| 2024 Legislative Bond Initiatives | \$300,000 |
| Private Donors | \$2,500,000 |
| 2025 Bond Initiatives | \$200,000 |
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| Total | \$4,000,000 |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete) | | | |
|---|--|--|-----------------------|
| Begin Design | Complete Design | Begin Construction | Complete Construction |
| 4/12/2023 | 6/12/2023 | 1/15/2025 | 1/15/2026 |
| 15. Total Private Funds and Pledges Raised | 16. Current Number of People Served Annually at Project Site | 17. Number of People to be Served Annually After the Project is Complete | |
| 2300000.00 | 0 | 600 | |
| 18. Other State Capital Grants to Recipients in the Past 15 Years | | | |
| Legislative Session | Amount | Purpose | |
| 2024 | \$150,000 | Development and Construction of Training Campus | |
| 2024 | \$150,000 | Development and Construction of Training Campus | |
| | | | |
| | | | |
| 19. Legal Name and Address of Grantee | | Project Address (If Different) | |
| Friends of Easton Volunteer Fire Department 315 Leonard Reick Rd Easton MD 21601 | | | |
| 20. Legislative District in Which Project is Located | 37B - Caroline, Dorchester, Talbot, and Wicomico Counties | | |
| 21. Legal Status of Grantee (Please Check One) | | | |
| Local Govt. | For Profit | Non Profit | Federal |
| [] | [] | [X] | [] |
| 22. Grantee Legal Representative | | 23. If Match Includes Real Property: | |
| Name: | Brett Whitehead | Has An Appraisal Been Done? | Yes/No |
| Phone: | 302-236-6249 | | No |
| Address: | | If Yes, List Appraisal Dates and Value | |
| 28792 Outram St Easton MD 21601 | | | |
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| | | | |
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| 24. Impact of Project on Staffing and Operating Cost at Project Site | | | |
|--|--------------------------|--------------------------|----------------------------|
| Current # of Employees | Projected # of Employees | Current Operating Budget | Projected Operating Budget |
| 0 | 1 | 0.00 | 200000.00 |
| 25. Ownership of Property (Info Requested by Treasurer's Office for bond purposes) | | | |
| A. Will the grantee own or lease (pick one) the property to be improved? | | | Lease |
| B. If owned, does the grantee plan to sell within 15 years? | | | |
| C. Does the grantee intend to lease any portion of the property to others? | | | No |
| D. If property is owned by grantee any space is to be leased, provide the following: | | | |
| Lessee | Terms of Lease | Cost Covered by Lease | Square Footage Leased |
| Town of Easton | 20 Years | \$0 | N/A |
| | | | |
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| E. If property is leased by grantee - Provide the following: | | | |
| Name of Leaser | Length of Lease | Options to Renew | |
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| 26. Building Square Footage: | | | |
| Current Space GSF | N/A | | |
| Space to be Renovated GSF | N/A | | |
| New GSF | N/A | | |

27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion

2025

28. Comments